

The Ministers of this Church who have charge of parishes or cures shall . . . diligently instruct all in their cures concerning the Missionary work of the Church at home and abroad, and offer suitable opportunities for contributions from time to time for the maintenance of that work.—Title I, Canon 18, Section iii. [1].

THE SPIRIT OF MISSIONS.

VOL. LXIV.

MARCH, 1899.

NO. 3.

THE LATE PRESIDING BISHOP.

THE Right Rev. John Williams, D.D., LL.D., the fourth Bishop of Connecticut, presiding in the House of Bishops and by the Constitution the President of this Society, died at his residence in Middletown, Connecticut, in the early evening of February 7th, after a long illness, in the eighty-second year of his age.

He was graduated at Trinity (then Washington) College, Hartford, in 1835, in which institution he was afterward successively tutor, professor, president and chancellor. He was ordained in the city where he has long lived and where he died, by his predecessor, Bishop Brownell—to the Diaconate on September 2d, 1838, and to the Priesthood on September 26th, 1841. After holding an assistantship in Christ Church, now Holy Trinity, Middletown, he was for several years rector of St. George's Church, Schenectady, New York. He was consecrated to the Episcopate as Assistant Bishop of Connecticut in St. John's Church, Hartford, October 29th, 1851, Bishop Brownell presiding, assisted by Bishops Eastburn, of Massachusetts, and Henshaw, of Rhode Island, Burgess, of Maine, and DeLancey, of Western New York. He became Bishop of Connecticut, January 13th, 1865, and, by seniority of consecration, the Presiding Bishop on April 12th, 1887. He was the senior Bishop, by date of consecration in communion with the See of Canterbury.

As the founder and continuously the head of the Berkeley Divinity-school, he probably has had more men in the Holy Ministry who looked up to him as their spiritual father than any other who has undertaken such work.

The funeral of Bishop Williams took place from Holy Trinity Church, Middletown, on Friday, February 10th, and in spite of the intense cold was attended by a very large number of clergymen and a concourse of the laity. By his own expressed wish but one person took part in the services, and the Standing Committee invited the Bishop of Albany, the Chairman of the House of Bishops and the Vice-President of the Board of Managers, to perform that sad office. An appointed delegation from the Board consisting of Bishop Potter, the Rev. Dr. Huntington and Mr. Goodwin were in attendance, as were other members, with the Secretary.

Truly, as was said by Bishop Brewster after the funeral: "A prince and a great man has fallen this day in Israel" Truly was Bishop Williams, in every relation, *primus inter pares*.

JOHN LIVINGSTON REESE.

THE Rev. J. Livingston Reese, D.D., died at his residence, the Park Avenue Hotel, in the city of New York, on January 31st, in the sixty-first year of his age.

Dr. Reese was elected a member of the Board of Managers at the time of its organization by the General Convention of 1877, and faithfully served until his resignation on January 12th, 1892, because of a proposed continued absence from the country. This, however, was not the beginning of Dr. Reese's missionary service, as he was a member of the former Board of Missions from 1869 until it was discontinued in 1877, and of the Indian Commission from November, 1871, until it ceased by reason of the organization of the Board of Managers.

He was Registrar of the General Convention.

The services at his funeral were held in St. Paul's Church, Albany, New York, on February 3d, of which parish he was for many years rector until his journey abroad.

ANNOUNCEMENT.

WE regret to say that on the morning after the meeting of the Board of Managers for February there was received from the Rev. Dr. John S. Lindsay the declination of his election to be General Secretary; he, after a month of careful consideration, finding himself unable to accept. This letter was mailed in ample time under ordinary circumstances to have been laid before the Board, but delay in the mails, caused by the storm, prevented.

At the meeting of the Board, for satisfactory reasons, Mr. John W. Wood, elected to be Corresponding Secretary, requested more time for consideration.

THE BISHOP OF SACRAMENTO.

THE Rev. William Hall Moreland was consecrated Bishop of Sacramento in St. Luke's Church, San Francisco, during the Convention of the Diocese of California, on St. Paul's Day, January 25th. It affords us great pleasure to publish as our frontispiece this month his likeness from a photograph taken especially for this use.

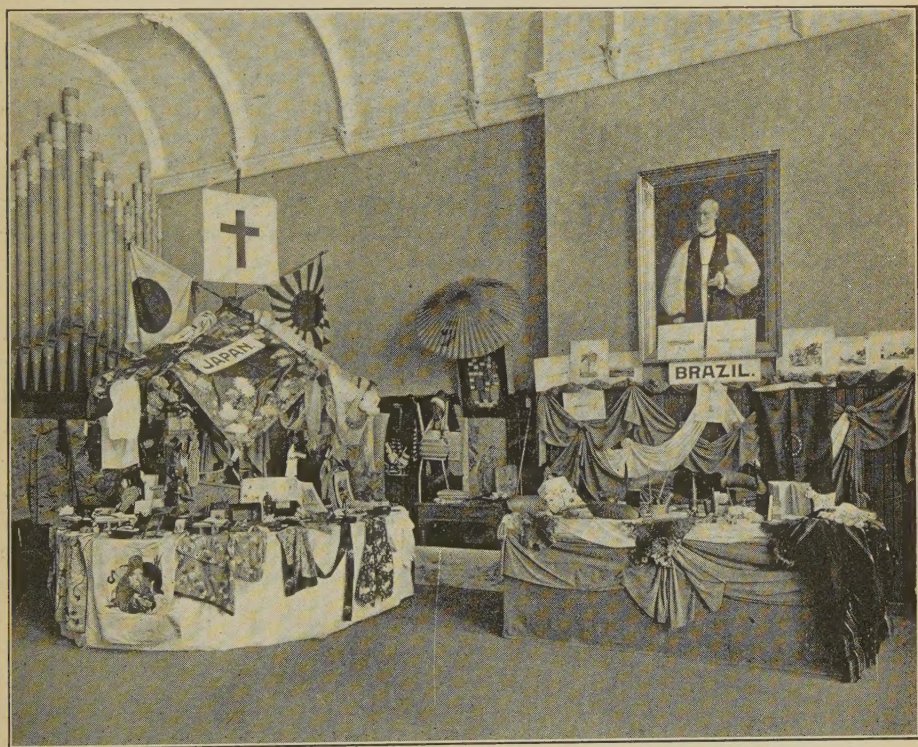
The most unusual features of the ceremonies were the presence of the Russian Bishop, two Archimandrites of the Holy Eastern Church, and three other Russian Priests, who wore their robes but took no active part, and the participation in the services of the (English) Bishop of Columbia, who bore letters of greeting from the Archbishop of Canterbury and the Archbishop of Rupert's land, Primate of all Canada and Metropolitan.

By appointment of the Presiding Bishop, the Bishop of California was the consecrator, the Bishops of Salt Lake and New Mexico and Arizona the co-consecrators; Bishop Barker, of Olympia, being the preacher. The others present and assisting were the Bishops of Columbia and of Los Angeles. Bishops Barker and Johnson were the presenters. The Rev. Edgar J. Lyon and the Rev. William C. Shaw, both of San Francisco, were the attending Presbyters. The offertory, amounting to \$200, was presented to the new Bishop for work in his missionary district.

The sermon of the Bishop of Olympia, based upon St. Matt. xxviii., 19, "Go teach all nations," was very largely historical. He began by saying that this was the first time in the history of the American Church that a Bishop had been consecrated west of Omaha. He reviewed the founding of the Church in California and traced the history of the Episcopate from early times.

MISSIONARY LOAN EXHIBITIONS.

IN the last number we gave an account of the Missionary Loan Exhibition held in the Church House, Philadelphia, January 23d-25th. We have now



MISSIONARY LOAN EXHIBITION, PHILADELPHIA, PA.

(Two Courts.)

been informed of the very great success of the undertaking, which was originally suggested by the Rev. L. N. Caley who was familiar with such exhibitions in England.

It was primarily an appeal to the eye in behalf of missions, through articles from the mission fields illustrating the life of the people, and especially their religion. This was supplemented by appeals to the ear, through explanations given by those in charge of the exhibits, talks at the courts, and lectures illustrated by lantern slides or people in costume.

After enumerating some of the exhibits substantially as given last month

our correspondent adds that the presence of the Rev. and Mrs. J. G. Meem, of Brazil, the Rev. and Mrs. J. L. Patton, of Japan, Mrs. A. T. Twing and Miss Sybil Carter added greatly to the interest of the visitors, and continues:

A large part of the success of the exhibition was due to the addresses on the mission work. The clear and earnest words of missionaries and others were full of information and alive with inspiration. Besides those named in the February number addresses were delivered by Bishop Hare, the Rev. Mr. Meem, the Rev. F. Poole, Miss M. C. Huntington, Miss Carter, the Rev. W. D. Powers, D.D., the Rev. Messrs. Walker, Fuller and Baer.

Not least conspicuous were two Missionary Mite Boxes (three feet high). The sum of \$425 received in these was divided as follows: \$300 to the Board of Missions, \$100 to the American Church Missionary Society, and \$25 to the work of Miss Carter. The expenses were met by an individual contribution.

In every way the exhibition was a success. The attendance was 5,000 (on the last day 3,000). So great was the interest and so numerous the requests for a continuance or a repetition that a committee has under advisement the question of an exhibition next year on a larger scale, which shall include the Domestic work.

Just as the foregoing paragraphs were being written, the Rev. John Lig-gins, the first missionary of modern times to Japan, who still evinces his interest in missionary work by writing for this magazine, sent us the following under the caption

IMPORTANT RESULTS.

A Missionary Loan Exhibition was recently held at St. George's Hall, Liverpool, which was from every point of view a pronounced success. *The Liverpool Daily Courier* described the exhibition as "the popular daily resort for every one" during the ten days it was open. Bishop Royston states that already thirteen or fourteen persons, male and female, have expressed the desire to offer themselves as candidates for missionary work. If these were the only results of the exhibition it would be enough to justify a considerable expenditure of the Church Missionary Society's funds to compass it, but so far from expenditure being involved, it is understood that there is a net balance of about \$12,500.

CHURCH UNITY AND MISSIONS.

WE suppose that all Christians would grant freely that if they only could (or would) present a united front before the enemy, in the great Foreign mission field, the answer to our Lord's prayer, "Thy Kingdom come," would be speedy—that then the time would not be far distant when, not in beatific vision but in human experience it would be literally true that "the kingdoms of this world are become the Kingdoms of our Lord and of His Christ."

It is with these thoughts that we group here detached paragraphs of the fourth triennial report of the Executive Committee of the Church Unity Society. This report is signed by the Bishop of Delaware, Dr. Leighton Coleman, as "acting president."

So long as there are in any place dissensions to any degree among those who profess to be in common the disciples of the one only Universal Teacher and Master, just so long is there a call for the very work in which this Society is engaged.

It would seem to be hard to find any work more binding upon the conscientious and affectionate Christian when he becomes, as one very soon can become, convinced of its nearness to the heart of his compassionate Redeemer. . . .

The discussion of this great theme formed a prominent part of the proceedings of the Conference held last year at Lambeth, and the reaffirmation of the principles contained in what is familiarly known as the Quadrilateral constitutes a fresh call to perseverance and faith.

The reassembling of the Bonn Conferences gives us additional hope. It must largely be by some such gatherings, affording as they do opportunities for frank and unimpassioned discussion, that the divergent platforms upon which we now stand shall at length be converted, by God's grace, into a homogeneity born out of a truthful and charitable regard for ancient and indisputable traditions and records.

We know not how nor when God may be pleased to grant His people's prayer that they all may be one. But this we do know, that it is His will, and that, until the happy day shall come, it is our duty to keep on praying and laboring.

The Council would therefore renew their earnest appeal to their fellow-Churchmen for frequent intercessions in this behalf, and for such an increase in membership in our Society as may the more effectually aid in accomplishing the work which it has undertaken, and which we believe has not been, thanks to God's help, altogether in vain. . . .

In the war which has lately engrossed the attention of the world, nothing was more remarkable than the manner in which this whole nation united to support the administration. Not only were sectional and party lines obliterated, but the strong convictions which many had against proceeding to war were held in abeyance. The necessity for unity and common loyalty was owned, and only one desire was expressed—the honor and safety of our beloved country.

If in the conduct of the spiritual combat in which we all are constantly engaged, there could be the same recognition of the necessity of a like combination of all the forces arrayed against the Evil One, how rapidly would the cause of Christ prevail! His honor and the prosperity of His Kingdom are involved in the contest. Will not our loving loyalty to Him endue us with fresh valor and unconquerable persistency?

ENGLAND IN THE SOUDAN.

In the distant past the Soudan belonged to Egypt. From the Nile valley slaves were obtained and taxes were collected. A time came when Egypt found herself no longer able to control the hordes of fanatical, marauding, and warlike dervishes. Their Khalifa or Mahdi was one who had been a slave-dealer.

Then the British occupation began—in other words, by English aid, it was sought to bolster up the decrepit Egyptian government. The slave trade was declared to be illegal, and efforts were made to suppress it. A revolution followed, and the fanatical Moslems practically won their independence. Then it was that Gordon was sent not only to put down the slave-trade, but to occupy Khartoum, but the government at home was vacillating and at last made the terrible mistake of leaving Gordon unsupported. His tragic death and the defeat of the limited force allowed him, and the re-occupation of the territory by the intensely bigoted and barbaric dervishes excited the indignation not only of the English nation, but of the whole civilized world.

It has been very different with General Kitchener. He was granted all the

men and all the other supports that he needed. He had under his command some of the choicest regiments in the English army, and most brilliant has been his success, but not a whit more so, probably, than would have been the case with Gordon, had he been similarly supported.

The work of pacification and civilization of the extensive region known as the Eastern Soudan might have been better done under Gordon than seems likely to be the case now, for in the college which is to be erected at Khartoum, and which is to bear the name of the Gordon Memorial, the Bible is to be excluded, and all the Moslems are told they are to be free as regards their religion and that they are to be ruled by the sacred laws of the Koran!

The present British rulers of Egypt and the Soudan are making the same mistake as was made in India at the beginning of British rule there, and the three English Church missionaries who were ready to go to Khartoum have been informed that they will not be allowed to be there and no missionary work will be tolerated. The Moslems are to be free to propagate their false system, but the true faith, which lies at the foundation of all real civilization, must not be taught, and the agency which Lord Lawrence, the greatest of all English vice-roys in India, said had been more beneficial to the empire than all other agencies combined, is not to be used at all, except in the extreme south where there are no Moslems, but only pagan tribes.

Thousands of Moslems have been converted in India, and these are now among the staunchest supporters of English rule there, and the same would be the case in the Soudan if a like policy to that which has prevailed in the Indian empire for the last thirty or forty years was adopted in the great Egyptian dependency. Take the case of the five North Central provinces known as the Punjab. The *Christian Patriot*, an Indian newspaper, points out that "quite one-half of the converts from among the higher classes of the Punjab are from among Moslems and half of the native clergy are ex-Moslems."

When the followers of Islam pass from under intolerant Moslem rule, there is little more difficulty in their conversion than in the case of other people, as seen in the fact that several thousands of them have been converted in the East Indian islands where they abound, and which are under the control of Holland; and so it will be in the Soudan if only Christian missionary work be allowed there. Christian things done in a Christian way never alienate the natives of any country.

Lord Lawrence, in his noble testimony concerning India, said:

It is when *un-Christian things are done in the name of Christianity, or when Christian things are done in an un-Christian way*, that mischief and danger are occasioned. . . . I am satisfied that within the territories committed to my charge I can carry out all these measures of Christian duty on the part of the government. And, further, I believe that such measures will arouse no danger, will conciliate instead of provoking, and will subserve the ultimate diffusion of the truth among the people.

"But for the English missionaries," says the *Friend of India* (a secular organ), "the natives of India would have a very poor opinion of Englishmen. The missionary alone, of all Englishmen, is the representative of a disinterested desire to elevate and improve the people."

The late Dr. Christlieb, the widely known Professor of Bonn University, in one of his works says:

A Hindu in very high standing said a short time ago to the wife of a missionary closely related to myself, "You missionaries are the only persons in whom we really have confidence." Hence they are a very important bond between the little loved English government and the Indian people.

Well may Mrs. Helen Clarke Moffitt, the sister of General Gordon, in a letter to the *London Times*, say:

I venture to write to you on the subject of the proposed "College" to be erected to his memory at Khartoum. From my knowledge of my brother's views I feel I should not be acting fairly to his memory were I not to state what I believe would have been his views on the subject. I quite agree with Lord Kitchener that there should be no denominational teaching at the College, and no man could have been more careful than my brother to avoid interfering with the religion of any with whom he worked; but a deep love of the Bible pervaded his whole life, and *any memorial to him with that omitted seems to one inconsistent with his principles.*

DEVOTION WHICH SHOULD BE EMULATED.

PREVIOUS to the Fashoda incident there had been disputes between the British and French governments on the subject of their rival claims in the valley of the river Niger. At length each government made concessions, and negotiations were brought to a peaceable conclusion in June last.

One effect of the disputes thus happily concluded has been the rapid pushing forward of effective occupation in the territories now clearly defined as being under British dominion. Strong posts have been established at Lokoja and Jebba and other places, and numbers of Englishmen are cheerfully braving the dangers of the climate at their country's call. This surely constitutes a strong appeal to the English Church to emulate this devotion by reinforcing the small band of missionaries on the Niger, and undertaking at once the long deferred project of a strong mission to the Western Soudan. On this call Bishop Tugwell writes:

Two thoughts increasingly impress me in my "journeyings oft" in these dark places of the earth, *viz.*: 1, The ardor, devotion, and courage of the British naval, military, and commercial world; and, 2, The apathy and indifference of the English Christian Church. It is a painful contrast, and one which does not fore-shadow very great things for England's future. May the Spirit of God awake and revive His Church!

BRIEF MENTION.

THE Rev. Herman L. Duhring, who for the second year has been employed by the Board of Managers as its special agent in promoting the Sunday-school Lenten Offering, has had a most successful tour of the Pacific coast and the middle west. He was present at the consecration of the Bishop of Sacramento and held enthusiastic meetings in San Francisco and the vicinity, of which, however, we regret that no specific account has reached us. On another page appear some paragraphs touching his work in Oregon, followed by a letter from Bishop Gilbert describing Mr. Duhring's visit to Minnesota. Also Mr. Duhring's own report.

WE wish to say to rectors that, upon their application, we shall be glad to supply copies (in wrappers ready for the address) of THE SPIRIT OF MISSIONS—any issue desired—to be used as specimen numbers or for judicious distribution.

SINCE the first of the year a gentleman in Branford, Connecticut, sent us a dollar for his “sixty-fourth annual subscription to THE SPIRIT OF MISSIONS,” which means that he has been a subscriber since the publication of the magazine began. Now comes a letter from a lady in Guilford, Connecticut, who writes: “For nearly half a century we have been subscribers. My mother first subscribed for it, and she left us more than forty years ago, and I have taken it ever since.”

IN a sermon recently preached at St. Mark’s Church, New York city, Bishop Dudley said that to attack the policy of maintaining Foreign missions is to attack a fundamental principle of the Gospel of Christ.

THE Archbishop of Canterbury is unflagging in his efforts to arouse the Church of England to a sense of its missionary obligations.

BISHOP TUGWELL lately completed a journey through the Yoruba country to the upper waters of the Niger. On his way down the Niger from Jebba to Lokoja, the Bishop came upon the nephew of an English peer, stationed at Eggan, on an island in the midst of a swamp. “What,” says the Bishop, “will men not do when engaged in secular enterprises! When shall we see a like spirit of devotion on the part of those who profess to be followers of the One who gave His life for the world.”

THE creation of new English colonial and missionary dioceses goes steadily on. A project is now afoot for the division of the vast diocese of Moosonee, which lies around Hudson’s bay and to the south of it.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS STATED MEETING, TUESDAY, FEBRUARY 14TH, 1899.

—NOTWITHSTANDING the difficulties of travel in consequence of the severe storm, sixteen members were present, *viz.*: The Bishops of Albany (Vice-President, in the chair), New Hampshire, Chicago, New York, Nebraska, and Connecticut; the Rev. Drs. Hoffman, Smith, Brown, Greer, and Alsop; and Messrs. Vanderbilt, Low, King, Chauncey, and Brown.

—The death of the late Presiding Bishop, President of the Board, and of General Selden E. Marvin, since the last meeting, having been announced, the chairman offered suitable prayers.

—Communications relating to appropriations and appointments were received from fourteen of the Bishops having Domestic missionary work under their jurisdiction, when \$750 was appropriated from the income of a special fund to assist the Bishop of Spokane in erecting a church on the outskirts of Spokane, and the requests of the other Bishops and of the Standing Committee of Iowa were favorably acted upon.

—From the Foreign field, letters were submitted from the Bishops of Cape Palmas, Tokyo, and Shanghai, and from a number of the missionaries abroad. The appointment of two students in the senior class of the Theological Seminary

of Virginia by the Bishop of Shanghai was approved, to take effect upon their ordination to the Diaconate, and the necessary appropriations were made.

—It was stated on behalf of the Auditing Committee that they had caused the books and accounts of the Treasurer to be examined to the first instant and had certified the same to be correct.

—The Joint Commission appointed by the General Convention upon the subject of the increased responsibilities of the Church, pursuant to one of the resolutions which constituted it, reported to the Board of Managers, and the Board instructed the Vice-President and Associate Secretary to publish the same in *THE SPIRIT OF MISSIONS* and the Church papers. This important report follows, together with the report of the American Church Missionary Society on the work in Cuba, alluded to in the said report, which shows work in progress in that island.

REPORT OF THE JOINT COMMISSION ON THE INCREASED RESPONSIBILITIES OF THE CHURCH.

THE Joint Commission on Increased Responsibilities beg leave to present to the Board of Managers the following report, with suggestions. Their examination of the questions referred to them, naturally, lies in three directions—in Cuba, in Porto Rico, and in the Philippine islands.

The first action of the Commission was to request the Bishop of Chicago, either personally, or in such way as he might deem best, to inquire into the possibilities and best methods of undertaking mission work in Porto Rico. Unable himself to go, the Bishop has, by correspondence and conference, endeavored to carry out the wishes of the Commission as to the occupancy of that very important field by this Church. Aware of the pressing expectations of our people, he has finally commissioned the Rev. George B. Pratt to go to San Juan, Porto Rico, for which place he will sail within a few days, for the purpose of looking over the field and reporting to this Commission.

Previous to this action the same Bishop authorized the Rev. Henry A. Brown, formerly chaplain of the "Rough Riders," and now chaplain of a regiment of regulars in Porto Rico, to open services as expeditiously as possible after his arrival in San Juan.

The Rev. Mr. Pratt has had some experience in the tropics, and, together with his wife, desires to spend his life in the field to which he has voluntarily devoted himself. It is his purpose to spend three months there in becoming thoroughly acquainted with the field, and then to return for his wife, or be joined by her. The Bishop wishes to express his conviction of their special fitness for the work. The expense of the journey and the preliminary labor there is to be borne from the fund kindly provided by a member of this Commission. After that the mission will naturally take its place under the fostering care of the Board of Managers.

The Bishop of Chicago has mentioned to the Commission the great importance of an educational work for young women at San Juan, or some other point on the island, as probably the most effective form of missionary work among our Porto Rican fellow-countrymen. To lay a suitable foundation for such a school, large special contributions would be necessary.

By vote of the Commission, the Bishops of New York and Albany were appointed to inquire into the conditions and possibilities of work in Cuba, and their inquiry at once brought out the fact that for ten years a quiet but earnest work had been carried on in Cuba under the supervision of the Bishop of Pennsylvania, acting by authority of the Presiding Bishop, sustained and supported by our own

auxiliary, the American Church Missionary Society. Interrupted by the war, the men who had been working there immediately returned at the close of the war, and are now at work, and for the story of that work the Commission beg to refer to the report of the American Church Missionary Society, which will be made, it is hoped, to the Board to-day. The Commission are bound to add to whatever may be said by the American Church Missionary Society, their very earnest plea that the members of this Board and the members of the Missionary Society which this Board represents, with its auxiliary, namely, the baptized members of this Church in the United States of America, will recognize the grave importance and rise to the great opportunity of this work. While we are content to leave its direction and control in the hands of those who have already shaped and undertaken it, we must not leave these hands empty nor fail to hold them up, for it demands with a pressing necessity larger gifts of money than are at their command, and more men than as yet they have been able to send out.

The third field of observation which was referred to the Commission is as yet unexamined and unknown. They are in correspondence with two clergymen of the Church who are in Manila as chaplains of the army, and are hoping for information which may lead to wise and intelligent action in that enormous field. Meanwhile two generous gifts or pledges, one for the support of a missionary Priest, and one for the support of a lay-worker, have been made and are presented through the Commission to the Board, so that whenever the time shall come when we can act definitely and intelligently, the Board will be ready to appoint and authorize at least these two workers to begin where it may seem wisest that the first work shall be planted.

The Commission recommend the adoption of the following resolutions:

"Resolved: That an appeal be made to the Church for the sending and support of such missionaries to the island of Porto Rico as may, so soon as jurisdiction in Porto Rico has been ceded by the Bishop of Antigua, be nominated and appointed by the Board.

"Resolved: That this Board appeals earnestly to the members of the Church throughout the United States to contribute liberally to the work now in the charge of the American Church Missionary Society in Cuba to the end that it may be extended and supported as it ought to be.

"Resolved: That the Board recognizes gratefully the offers made, one through the Associate Secretary, and the other through a parishioner of St. George's, New York, of moneys for the support of one clerical and one lay-worker in the Philippine islands, and will take steps as promptly as may be to find and send the men to undertake this work.

"Resolved: That in view of the especial needs of a sound Christian education in the islands for which the United States have in any wise become responsible, it is earnestly recommended that early measures be speedily inaugurated to this end.

"Resolved: That in view of the urgent and pathetic conditions of large bodies of orphaned children in the Island of Cuba, this Board commends to the American Church Missionary Society that they should urge upon the immediate action of the Church such steps as may provide in that island an asylum or asylums for their shepherding and care.

WM. CROSWELL DOANE,
Chairman.

The foregoing resolutions were adopted by the Board of Managers, February 14th.

THE AMERICAN CHURCH MISSIONARY SOCIETY

(AUXILIARY TO THE BOARD OF MISSIONS).

REPORT OF THE WORK IN CUBA.

THE General Secretary of the American Church Missionary Society has been in active correspondence with a number of gentlemen in Cuba, many of whom are in a position to advise as to the political conditions and their relations to religious work, and with others who are quite able to tell us of the spiritual need and opportunity. From all he can in this wise gather, we are at present doing all that the situation appears to justify. But as soon as the affairs of the island become certainly stable, work should be inaugurated in those other cities and towns in which, as yet, we have not believed it wise to locate.

In Matanzas the Rev. Pedro Duarte is actively at work. His chapel, almost demolished during the war, is undergoing repairs, perhaps is already restored. Enabled, through the generosity of the Cubans and others in Tampa, to take back with him 5,000 quinine pills, and 150 suits or pieces of clothing, he so wisely distributed his charities, and the comfort of his ministrations so won him again the affection and respect of the people and those in authority that General Wilson, on January 1st, selected him to raise the American flag. He fills every house in which he preaches and has every hope of marked success in his work. With him is associated, as a teacher in our school, Miss Acosta, who is doing excellent work, as she did there before the war. Senor Pedro R. Someillan, a friend of the Rev. Mr. Duarte, is also in Matanzas as a volunteer, and, we are informed by Mr. Duarte, of great assistance to him. But if he continues in that work, which will soon be determined by a report expected from Cuba, he must become a stipendiary of the Society.

In Havana, Senor Jose R. Peña is, as for a long time, actively engaged in the Church's work as a lay-reader. He is also a postulant. Senor Peña managed to keep up the services of the Church during the entire war and, we believe, is now doing acceptable work. On the 19th of January the Rev. W. H. Neilson, D.D., sailed for Havana. He writes that he has rented a large room in the best part of the city, and has fitted it up as a chapel. Much enthusiasm, he says, has been created among the English-speaking population, and he anticipates immediate and satisfactory results. On February 22d the Rev. W. H. McGee sails to take up the missionary work in the same city. Mr. McGee is a young, active man of some experience in missionary work, and there is every reason to believe that he will meet with success. That constitutes, at the present, our Cuban work.

Certainly there are many other places where the Church's ministration should be had, but two factors prevent. One is the unsettled condition of the political situation, and the other is a lack of means. We have already made appropriations exceeding any prospectus of receipts, trusting that the good God will, by and by, provide. It would not be wise to undertake to extend the work at an increased expenditure just now. But, in addition to this, as is already intimated, we are advised by men in prominent positions, and qualified to advise, not to advance with our work beyond the present occupation until the political tension is somewhat slackened.

The Society has appealed in some cities in and about New York, and in moderate way generally, for financial assistance in this work. There has always come some response, and when the people of the Church shall know of the need and the rightful demands, under the providence of God, of Cuba, we cannot help but feel assured that the means necessary to more extended and successful ministrations and work will be supplied.

The present cost of the work in Cuba is about \$5,000 per annum. But if more favorable conditions arise, we should have at least double that amount for the reasonable expansion of the work.

All reports show an absence of religious influence on the island, and quite as conspicuous absence of moral standard and teachers. The people appear to be ready and anxious to accept our ministrations, and to welcome every effort we may make in their behalf. It is almost certain that never in the history of the American Church has there been offered so distinct an opportunity for missionary work, so serious need, and so favorable a forecast of its result.

Respectfully submitted,

W. DUDLEY POWERS,
General Secretary.

THE REV. MR. DUHRING IN OREGON.

THE Rev. Herman L. Duhring, Secretary of the American Church Sunday-school Institute, acting under appointment by the Board of Managers as its special agent, to stimulate and deepen interest in the Sunday-school Lenten Offering for Missions, delivered a strong appeal in behalf of that object before an immense gathering in Trinity Church, Portland, on Sunday, January 29th. The rector of the parish, the Rev. Mr. Garrett, in introducing Mr. Duhring, strongly urged earnest and hearty co-operation with the plan and suggestions that would be presented by the Society's representative. In his opening remarks, Mr. Duhring extended to the Sunday-schools in Portland the congratulations of the Sunday schools of Philadelphia, and Elizabeth, New Jersey, and also of San Francisco, where a great Sunday-school rally had been held the Sunday previous. The speaker found occasion, also, to compliment the children in the congregation upon their quietness and general appearance, remarking, "A Bishop in the East, just before I started on this trip, said to me, 'Go to Portland, and I know you will see what will do you good and make your heart glad.' And he was right." Mr. Duhring then spoke of the Lenten Offering of last year, and the great good it had accomplished, and urged upon all increased interest in the long hoped-for object of raising \$100,000 as the Sunday-school Lenten Offering for Missions. The speaker exhibited a specimen of mission boxes in use in Pennsylvania, and offered to order a number of them, if it was desired. To give impetus to the movement, Mr. Duhring offered to give every pastor, Sunday-school superintendent, and Sunday-school in the city each one dollar to start their box with. At the close of his remarks the children present requested him to take their good wishes back to "the Quaker City Sunday-schools." The rector, the Rev. D. C. Garrett, writes of this service as follows:

The visit of the Rev. Herman L. Duhring to Portland created a wave of missionary enthusiasm that will be felt throughout the whole diocese. The chief feature of the visit was the grand Sunday-school rally in Trinity Church, Sunday afternoon, January 29th. All of the Church schools of Portland were represented, the total attendance being nearly 1,000. The clergy of the city were in the chancel. The service was short, bright, and full of song. Mr. Duhring held the vast congregation of children and adults throughout a most interesting presentation of the mission cause. Oregon has always done nobly for the Lenten Offering. It will endeavor this year to do better than ever before.

Thus far Mr. Duhring is meeting with the utmost enthusiasm, and expressions of welcome and encouragement greet him wherever he goes. All along the coast, both in towns and villages, as well as in cities, he has been impressed with the spirit of the people to take hold of expansion, both commercially and religiously.

He himself writes: "We have had great and glorious meetings. I've never met with anything to surpass these gatherings. I could have stayed thrice as long and kept at it daily."

THE SUNDAY-SCHOOL LENTEN OFFERING.

To the Editor of THE SPIRIT OF MISSIONS:

MINNESOTA has just been highly favored by a visit from that incarnation of missionary zeal, the Rev. Mr. Duhring, of Philadelphia. Unterrified by the frigid weather which met him after his long journey from the Pacific coast, he threw himself into the work marked out for him with enthusiasm. On Sunday he addressed four Sunday-schools and preached a sermon in Minneapolis, then came to St. Paul, visiting the Sunday-school of the Messiah, then addressed a joint rally of the schools at Christ Church, then to Red Wing, fifty miles away, for a missionary sermon in the evening. Monday he returned to St. Paul and met the Sunday-school teachers, afterwards going to Faribault for a meeting in the evening. He is a regular blizzard, only instead of bringing cold he creates warmth. His visit has given the Lenten Offering a great impulse, and Minnesota will hope to do fully as well as last year.

It is clearly evident that the way to secure the \$100,000 is for every Sunday-school to enroll itself in the cause. Last year all of the Minnesota schools save one responded, and the result was the doubling of the entire offering for the diocese. There are over 3,000 Sunday-schools of the Church from which no response was received last year. What a magnificent outcome if all should enroll themselves in this special effort for missions.

Mr. Duhring's visit has accentuated, moreover, the value of a special representative of the cause in reaching in person different and distant points in the land. Surely it would be a splendid investment if the Board of Managers would take steps to carry into effect the resolution passed at the General Convention commending the appointment of special agents for this purpose. Mark my words, the interest in missions would increase fifty per cent.

MAHLON N. GILBERT.

ST. PAUL, February 8th.

MISSIONARY WORK OF THE PRAYER BOOK.

THE Bishop of Kansas furnishes the following three instances of the missionary work of the Book of Common Prayer out of many, he says, within his experience:

First. The principal of the High School in one of the towns in his diocese called upon him and asked if he might be permitted to use the prayers in opening the services. Of course, he was told that the Prayer Book was *common*, and that the Bishop was glad he proposed to use it. This request came from a Congregationalist.

Second. At another time the Bishop missed his train and was in a small town where the Church was not known. He called at the bank to find out if there were any of our Church families living there. The banker told him there were one or two; that he himself was a Methodist, but that he had lost all his aversion to the Episcopal Church from the time that the Methodist Bishop advised him and a large number of other local preachers to study the Prayer Book of the Episcopal Church for the true expression of devotion.

Third. At another time the Bishop, at a mission service, saw a man sitting near the door very much interested. Immediately after the service he hurried to the door and spoke to the man, expressing his pleasure to see him there. He at once answered: "Is this the Church that owns this Book?" When the Bishop assured him that this Church had given the Prayer Book to her children and that they had used it for public worship for ages, he again answered: "Why, I have used this Book for years in my home for family prayers." He was a Baptist, and had never before attended a service of this Church. Suffice it to say that he and his family afterward were confirmed and became devout communicants.

THE TORCH OF THE GOSPEL.*

GRANT that there have been foolish projects in Foreign missions. Grant that the ill-advised effort to transplant all the details of western civilization to tropic climes has been attended with circumstances that provoke amusement. Grant the slush and the gush, the fervor and the zeal that outruns discretion. Grant all this. They are but the bubbles on the surface of the broad stream; they are but the white foam that breaks upon the long Atlantic rollers with five miles of compact water beneath and 3,000 miles behind.

For underneath the details from which we extract our fun there rolls the strongest and deepest nobility of purpose that the soul of man can attain to. I know no modern hero that has half the claims to respect that the true missionary has. In an age of self-seeking and self-indulgence, in an age when more than ever before men covet and prize the comforts and luxuries of life, amid the mad race for wealth, and place, and power, the missionary is the one guarantee that remains to us that the rugged virtues and resolute endurance of the first ages of the faith still persist in the Church.

To leave houses, and lands, and families, and friends, to leave all that most of you think makes life worth living, to go out into the savage and inhospitable wilderness, to pit one's self against the tremendous inertia of barbarism and the fierce arousing of pagan violence, to have loving patience with inconceivable stupidity, to deal gently with revolting superstition, and shameful cruelty, and disgusting uncleanness, to be content, as to result, with no more apparent effect than a wave makes on a rock, to be content to fail, as men count failure, to be content to fail and die, with one's bones cast out to bleach in the desert, or thrown in some grave, unknown perhaps until the day of judgment, all for love of God and the Gospel of Christ—is there aught to laugh at in that?

Ah, no—the shafts of ridicule glance harmlessly from the triple mail of such a life. Men do not laugh. They bare the head and pay the tribute of a wondering admiration. They mark the spot of a Hannington's martyrdom with a temple to God, and there is no place but Westminster Abbey that they deem fit for the exhumed bones of a Livingstone. . . .

The missionary represents to us not only a type of self-neglectful heroism that is good to contemplate, not only an exalted chivalry of altruism that lights the way of all devotion to the good of others, but he represents, in the highest degree, what is the sworn obligation of all Christians, the spread of Christ's Kingdom, the proclamation of His Gospel.

And here is the place, I think, to answer the old parrot cry, so far as it may be answered, so far as it is worth breath to answer it, the old selfish excuse that is even now, I have not the slightest doubt, rising even to the lips of some of you, about having so much to do in your own parish that we have no money to spend on the heathen. You know the formula—it speaks feelingly of "the heathen at our door," and usually ends with the un-Biblical aphorism that "Charity begins at home." Yes, we have a great deal to do here in our parish, much more than we do. We have the Charity Chapter, which is always in debt, always like the daughter of the horse leech. We have the Home for Children, with its never-ending appeals—they will never end while I am here. We have the parochial missions that most of you have a vague notion are to be found by a sufficiently anxious inquirer in some parts of the city, and lately you have been hearing about a Home for Aged Women that needs money. All these things we have. They creep along as best they can, crippled, and hampered, and inadequate; and what is the good of talking about Foreign missions? I could put the case stronger than that. If I had

* By the Rev. Hudson Stuck, Dean of St. Matthew's Cathedral, Dallas, Texas.

the time I think I could make out a very strong case, indeed, against taxing this poor, struggling parish for the benefit of a copper-colored heathen thousands of miles away.

But how strong so ever the case, it falls to pieces like a castle of cards at the touch of a moment's examination. What this parish is suffering from, in all its veins and arteries, in every pore of its body, is not the poverty of its people, but their niggardliness, and is that to be remedied by refraining from giving? With all our growth, we are still, so far as giving is concerned, living in the time when a \$5 bill was a generous "donation" and a \$10 bill was positive munificence. No, the remedy is in the education of our people in giving, in the training the children to give, in the constant presenting and urging, however distasteful it may be, of worthy objects for giving. What is needed is the stirring up of the latent generosity that is in your hearts, the preaching of the plain Christianity of giving of your substance, that the condition of others less fortunate may thereby be improved in every way that it is capable of improvement.

Suppose the Apostles had salved their consciences with the excuses that I have referred to. Suppose they had decided to confine their ministrations to the poor, and the sick, and the afflicted in Jerusalem. Or suppose they had said, "We will pay attention exclusively to the heathen at our doors. We will not leave Jerusalem so long as a slum of the city is unevangelized"—why, they would be working in the back streets yet, if Titus had not destroyed the city, and their lives had been thus prolonged. And when would the Christianizing of the world have been? Nay, it is the very essence of the thing that it must be carried far and wide. It must pass from hand to hand, this torch of the Gospel. It must never rest, or it will go out! It must push on with all advancing discoveries and settlements. It must even go ahead and be the pioneer of all human endeavor. So long as there is a nook or corner of the earth where its light has not penetrated, so long there is work for the Christian that he may not neglect, on peril of his Master's displeasure. So long as there is tribe or race that has not heard the glad tidings, so long the herald must hasten and lift up his voice.

We say that Christ is our Lord. Whose Lord? We say that He is our Saviour. Whose Saviour? Not any more your Saviour than the Saviour of yonder delirious heathen who gashes himself with knives and smears his blood upon the hideous idol that he would propitiate; not any more your Saviour than the Saviour of Chinese, and Malay, and African—to give light to them that sit in darkness—that is the wherefore of His coming—to give light to them that sit in darkness.

And just as by the agency of others that light has shone into your soul, so by your agency should it shine to them that still sit in darkness, so by your agency it will shine, must shine, if so be that you are indeed illuminated by it, upon them that are near, and upon them that are afar off. We cannot all go as missionaries. That is not required. But we can all do our best to help forward the work; we can all give without grudging, without stinting, for the support of those who have gone in our place to do the work that is part of the obligation of every Christian man to do, as far as it lies in him.

For the Christian world looks forward to the time, not as to some Utopia that can never be realized, not as to some vague, bright dream, but as to a positive, certain, and definite prospect—looks forward to the time when the whole world shall have heard the Gospel, when no tribe or nation shall be called heathen, when the idols shall be flung to the owls and the bats, or gathered into museums and cabinets, when the news of the great salvation shall cover the earth as the waters cover the sea, when all knees shall bend to the Name of the Lord Jesus. The distance forward is no greater than that already passed. Every opening up of new routes of

travel, every development of hitherto undeveloped country, every advance of civilization, aye, especially do I believe every spread of the possessions of the English-speaking race, every triumph of the great civilizing and Christianizing people, is a furtherance of the time that is surely coming.—*The Churchman*.

REPORT OF THE REV. H. L. DUHRING.

TO THE BOARD OF MISSIONS:

ON Sunday, January the 15th, the day appointed by the General Convention for the presentation of the subject of missions to our Sunday-schools, I had the pleasure of meeting all the schools of the city of Elizabeth, New Jersey, in Christ Church. Both in attendance and in enthusiasm nothing could surpass this inaugural gathering. Next day, at the Church of the Holy Apostles, Philadelphia, the all day Institute of the Diocese of Pennsylvania, witnessed what many thought impracticable, *viz.*, three crowded congregations of teachers, who shared with unflagging interest in topics that concerned, from first to last, the Domestic and Foreign missionary work of the Church. It was the twenty-ninth annual gathering, as well as the most popular and practical of any ever held in Pennsylvania.

On January 17th I started for the Pacific coast, reaching San Francisco on time on Saturday evening. On Sunday, January 22d, it was my privilege, in Trinity Church, to witness the gathering of all the scholars and teachers of the churches of the city on behalf of the Lenten Offering for missions. In the chancel were the Bishop and the clergy, and the united choirs. Standing room was at a premium, the aisles were filled with camp chairs, and the vestibule was occupied by a good sized congregation.

Bishop Nichols, who presided, led the enthusiasm of the thousand and more young people. The Sunday-school army of the Atlantic and the Pacific shook hands on the missionary platform—the whole service was a doxology, a forecast of what the Board of Missions, in this same church will be when the General Convention meets in 1901. The physical temperature was at 80°. The worship and interest was equally fervid! We were welcomed with invitations to a score of Sunday-schools, and which for lack of time we could not accept.

The next Sunday at Portland, Oregon, in Trinity Church, the third great Sunday gathering of children gave us a golden opportunity to stir up their young hearts to pray for and to help the missionary work of our Zion. Oregon surpassed itself. Had Bishop Morris been present he would have rejoiced, as did we all at the sight and the prospect. Of course there were also addresses here and there to individual schools and teachers' meetings on week-days (we were kept busy), but it was a glorious vacation to take part in such gatherings! The blizzard interfered with our plans for Tacoma and Seattle, but we did considerable work—touching every rector by correspondence from our hotel.

Snow-storms and a temperature of 47° below zero, somewhat delayed our journey eastward; but Sunday morning, February 5th, found us in Minnesota, where a most hearty welcome awaited us. The average thermometer daily was 36° below zero. To save the children we went from school to school (holding one mass meeting in St. Paul), making eight addresses in Minneapolis, St. Paul and Red Wing on Sunday, one on Monday at Faribault.

At an all day Institute in Columbus (thermometer 18° below zero), we had the privilege of sharing in the three sessions of the first Institute meeting of Southern Ohio, at which a score of schools were represented. Notwithstanding the almost freezing weather within the church, it was a high-water mark day for missions and Sunday-school work, and the outlook promises a thousand dollars for the children's Lenten Offering of this diocese. This evening we go to the annual meeting of the Institute of Michigan, and on February 16th we have been asked to speak for missions at the Institute of Chicago, and so we shall keep moving and pressing toward the mark of \$100,000 for the Lenten Offering of 1899 to General missions from the Sunday school Auxiliary. This sum will be more than realized, if but half of the 3,000 schools who gave nothing last year shall come into evidence with their practical sympathy for Church expansion at home and abroad.

HERMAN L. DUHRING.

Subsequent information comes of most enthusiastic meetings in Detroit, and that the Sunday-school Institute of Chicago resolved to give *all* of their Lenten Offerings to General missions. [Ed.]

DOMESTIC MISSIONS.

FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

ABSTRACT OF PROCEEDINGS OF COMMISSION ON WORK AMONG THE COLORED PEOPLE.

THE Commission met at the Church Missions House, New York, on Wednesday, January 11th, 1899, at 11 A.M.

Present: The Bishops of Kentucky, North Carolina, and Washington; Doctors Mackay-Smith, Greer, and Tucker, and Mr. King. . . . The Bishops of Chicago and Texas were also present.

The Bishop of Kentucky read the names of the members of the Commission as elected by the Board of Managers, as follows: The Bishops of Kentucky, Ohio, Georgia, North Carolina, and Washington, the Rev. Drs. McKim, Tucker, Mackay-Smith, and Greer; Mr. King, of New York; Mr. Bryan, of Southern Virginia; Mr. Wilkes, of North Carolina; the Hon. J. C. Bancroft Davis and Mr. Pellew, of Washington. . . .

The chairman stated that the Board of Managers had purposely left one place vacant among the Presbyters of the Commission, subject to nomination by the Commission of a clergyman of the Colored race. The nomination for the vacancy was postponed until the next meeting of the Commission. . . .

On motion, the Bishop of Kentucky was elected chairman of the Commission.

In the absence of Mr. Pellew, Dr. Tucker was elected secretary *pro tem*.

The minutes of the last meeting were read.

On motion of the Bishop of Washington, Mr. Henry E. Pellew was unanimously elected secretary, the Commission realizing the value of his services, and feeling that it would be a serious loss to the work if they should be deprived of his counsel and co-operation.

On motion of the Bishop of Washington, Dr. Tucker was elected assistant to the secretary of the Commission.

The Bishop of Chicago made a statement in regard to the appropriation for the work at Cairo, urging that the Commission should renew its aid to the mission.

On motion of the Bishop of Washington, a grant, at the rate of \$600 per annum, was appropriated to the work at Cairo for the current year ending September 1st, 1899.

The hour of mid-day having arrived, the chairman offered prayers for missions.

The Bishop of Texas made a statement with regard to the work at Tyler, asking that the appropriation for that place should be restored, and that in all \$1,100 should be given for the work in the Diocese of Texas.

On motion of Dr. Greer, the consideration of the appointment of a field secretary, referred to the Commission by the Board of Managers, was postponed until the next meeting.

The chairman presented applications from the Bishops for appropriations for their several dioceses.

The chairman stated that the Board of Managers had appropriated \$57,920 for the work of the Commission. Of this amount, \$3,100 was for agency work, travelling expenses, etc., and \$1,700 for the warden of King Hall.

The appropriations made in October for the different dioceses were renewed, with certain changes:

In response to an application from Archdeacon Russell, it was *Resolved*, on

motion of Dr. Greer, That a special sum of \$500 be appropriated for the academic department of St. Paul's School, Lawrenceville, Virginia, for the current year.

On motion of Dr. Greer, it was *Resolved*, That the Board of Managers be requested to allow the Commission an additional appropriation for work in the field of \$1,250, this amount to be taken from the \$3,100 reserved for agency work, travelling expenses, etc., such additional appropriation being found to be absolutely necessary.

On motion, Bishop Cheshire was re-

quested to represent the Commission in presenting its work to the Church, and the chairman was authorized to draw upon the Treasurer of the Board of Missions for the amount of his expenses, to be paid out of the fund reserved for agency purposes.

Dr. Tucker moved that the Commission, after the reading of the minutes, adjourn to meet in Washington, Tuesday, April 18th, 1899.

BEVERLEY D. TUCKER,
Secretary pro tem.

NEW YORK, January 11th, 1899.

FROM THE BISHOP OF NORTH DAKOTA.

YOUR assurance of thoughtfulness in remembering me in the prayers at the Missions House on the solemn day of my consecration was duly received. The service at the consecration passed off gloriously, and I know will do great good to the Church here in Chicago, and attract new interest to missionary work. I had pledged (as a venture of faith) \$360 to buy a school-house to be used as a church at Walhalla, North Dakota. It was a rare chance to get a good building very cheap at public sale. The offering happily amounted to some \$515, so I shall be able not only to buy the school-house, but have \$155 left over to help meet several heart-touching appeals which have reached me from my new field.

I take great pleasure in reporting to you that, on the day of my consecration, Bishop Walker handed me a check representing sums given to him in the past by various donors, for certain specified objects, mostly trust funds, the principal to be kept intact;

also a deed for a block of ground in Fargo. He, moreover, presents to me the "Cathedral Car" and the shed in which it stands in Fargo. I greatly appreciate his generous consideration and careful forethought. It is already evident that he has been a faithful and wise steward of the Church's bounty. Good Bishop Morrison, whose energy and zeal have so won the hearts of North Dakota Churchmen during the last year and a half, has also been most kind in placing his information at my disposal.

In addition to the amounts stated, I have received \$112 through Miss Hart, of Rochester, New York, to be used for a bell at the Cannon Ball Indian mission. The offering comes from a class of children under Miss Hart's direc-

tion, and the bell is to be a memorial to her little nephew. My good friend, Mr. James M. Hills, of this city, also sent me a check for \$50 to be used at my discretion. In the offering of \$515 were included \$25 from the infant class of St.



SCHOOL-HOUSE BOUGHT WITH OFFERINGS AT
CONSECRATION OF BISHOP EDSALL.

Paul's Church, Chicago, as well as contributions from several Chicago branches of the Woman's Auxiliary.

My heart has been greatly cheered by all these evidences of kindness and missionary zeal, as I tremblingly venture forth to the work to which the Church has sent me.

I start for my new field next week, going first to Fargo, where I will make my headquarters at least for the present.

SAMUEL C. EDSALL.

CHICAGO, January 28th.

FROM THE BISHOP OF SACRAMENTO.

THIS is the first letter written since my consecration, which I wish to be a word of greeting to all at the Missions House, and an assurance of the joy and hopefulness with which I am looking forward to the work in my field. I delight to know of the hearts and minds at the Missions House which are going with me, and upon which I shall confidently rely.

. . . After my consecration yesterday I held a conference with my clergy and urged an increase in the Lenten Offerings for the Board, as well as other matters, in which I received their hearty co-operation.

W. H. MORELAND.

SAN FRANCISCO, January 26th.

ALASKA.

FROM DR. WATTS.

I HAVE returned from a long trip down the river, on the ice, through the snow, and have just recovered from my frozen heels and nose. My wife and child were without clothing, except what a hand-bag carried; owing to the steamer "Robert Kerr" being on a bar and frozen in.

I hired a man and four dogs to go down with me, at \$10 per day for the man and \$1 for each dog, I furnishing food for all.

Our clothing consisted of two pairs stockings, moccasins, fleeced-lined underwear, fur cap, a suit from New York, mittens, and sweater; this was all, except a change of foot-wear to put on if we should be wet.

Our journey took in all ten days; temperature from 24° to 52° below zero. We did get wet and I froze my heels, as I went in deeper than the other man; but we brought the clothing up, at least all that was not stolen.

All of my wife's packages of food were broken into and one-half, in value, of her supplies is missing. At prices here \$100 will not buy the equivalent of what is gone. The clothing was in a sack which contained my wife and child's under flannels, one bolt flannel, night dresses, handkerchiefs—these we know are gone, the rest we shall not miss until the things are wanted. We are advised here to pre-

sent our claim and try to collect for goods lost.

My wife's supplies cost \$118.47, which is all right, and must be paid. The loss was on the Garonne Company's boat.

It has cost me to get the clothing here \$165; the 150 pounds allowed by the mission cost me \$55.

In sending missionaries advise them to bring the best of everything—cooking utensils, no stove, dried peas and lima beans, bacon, ham, dried beef, and all kinds of canned and dried fruits. Other articles are heavier, and can be bought at St. Michael's. Outer clothing must be warm, the same that is used in New York; underwear fleece-lined, shoes with felt soles, and india-rubbers.

The hospital is doing quite well. I did expect to clear it from debt by 1899, but I cannot.

JAMES L. WATT, M.D.

CIRCLE CITY, November 30th, 1898.

FROM THE REV. H. J. GURR.

At the Bishop's request, I have come to Juneau to take possession of the field vacated by the Rev. H. Beers. I received letters from the Bishop telling me to come from Arca to Sitka, but circumstances brought me this way first, and I really arrived here earlier than if I had gone to Copper river district and re-

turned. I send paper with a copy of part of my trip to Atlin, where many hundred Americans have flocked in and more are going. I held services out there, arranged for the building of a church through a committee, procured two lots for church purposes, holding the first service ever ascending to the throne of grace in those parts. Altogether, we had a pretty rough trip, but were pleased to see gathered around us men and women, in their curious dress for that climate, entering heartily into the Church's worship; I, of course, reading the prayers for both the President and the royal family.

Juneau is a growing and prosperous town, and worthy of every encouragement. In the near future, if it receives no set-back, it will be a self-supporting parish. It has a beautiful church, lighted by electricity, heated by hot-air furnace, and comfortably seated. The altar is churchly. Choir seats extend from the communion rail to the nave. The ladies are earnest workers and have just bought, in Chicago, Bishop's and rector's chairs. Then to this, quite lately, has been added a beautiful font carved in oak, presented, I believe, by some lady in New York.

Passing on to Skaguay, I found the Bishop Rowe Hospital in excellent condition, and carefully watched over by its efficient matron and its manager, Captain Wise. Cleanliness, so necessary to convalescence, was everywhere apparent. In the hospital were ten patients, mostly typhoid cases, who have since (with one exception) recovered. The services of the Church in Skaguay cannot prosper to any great extent. They are held in a "union church," so-called, although

it is more of a school-house than anything else, and a certain time only is allotted to us—we obtaining the morning service, when most wives are preparing dinner. The ladies here work well for the Church's interest, having just cleared about \$85. The church owns lots, but badly needs an edifice and a rectory. Skaguay is bound to be a town of ten or twelve thousand—a port and highway to the Yukon, and, with Juneau, will divide honors for the thousands going. It, undoubtedly, with Juneau, will be one of the largest and most influential towns in all Alaska.

Gifts to the Church and this work mean much more to day than they will later. Opportunities present themselves that in the future will be lost. No more important work exists, it seems to me, than to provide for the hospital already there, for a church and rectory, and for reading rooms. This is the gateway to nearly all the gold fields of Alaska. Through this port will come thousands of the Church's children who are wanderers from home and fireside, with no loved ones to care for them, no shelter or home in case of need, unless provided for by their spiritual mother. In Greenwood Cemetery, New York, are many tombstones which cost thousands of dollars—monuments of earth that shall fall to pieces, and telling simply of man's mortality; but here in Skaguay are opportunities of raising monuments of love to God, that when those of earth shall have passed away, in saved and living souls, shall live forever in eternal day. Of such givers especially can it be said, "And their works do follow them."

H. J. GURR, B.D.

JUNEAU, January 20th.

THE POWER OF GOD UNTO SALVATION.

BISHOP WHIPPLE, of Minnesota, is credited with the following touching story, which well illustrates the adaptability of the Gospel to every condition of the human race, and its power to save and redeem even the savage and the barbarous:

"Thirty-seven years ago I knew a great orator of the lower Sioux, Red Owl. He never attended church, for he was afraid

he would lose his influence among his people. One day he came into the school-room and stopped before a picture of the *Ecce Homo*, and asked: 'What is that? Why are His hands bound? Why are those thorns on His head?' Red Owl was so touched by the story of the love of 'the Son of the Great Spirit' that he came again and again to ask about Jesus. One day I was going to Wabasha's vil-

lage, and saw on the prairie a new-made grave; over it was a plain wooden cross. I learned that Red Owl was dead. He had been taken ill suddenly, and when dying he said to his young men: "That story which the white man has brought into our country is true; I have it in my

heart. When I am dead I wish you would put a cross over my grave, that the Indians may see what is in Red Owl's heart."

"The power of God, unto salvation to every one that believeth; to the Jew first, and also to the Greek."

WOMAN'S WORK IN SALT LAKE.

In the *Quarterly Report* of the Missionary District of Salt Lake, Miss Lucy Nelson Carter writes: "Attempts have been made before to organize a sewing-school among the Ute women. The success (?) of our latest attempt is rather amusing. We had secured a room for the purpose, and had the materials for knitting, sewing, etc., as well as picture books to entertain the children while their mammas were busy.

"We sat expectantly, awaiting our pupils. Five or six Indian men came in; they seemed to enjoy the pictures and each other's society. We could only laugh to look around and see the table loaded with work, the seats occupied by men, and the two would-be instructors sitting with their hands in their laps. I tried to explain the situation to one of the men. He went off, and after awhile some

women came. We had been all around the day before and invited them to come.

"We hoped they would be interested in learning to knit gloves, wristlets, etc. It is so cold here, they need such things. Two of the women were very encouraging in their attempts. They can learn in a short time if they can only be induced to take the trouble. The Utes are satisfied with their own accomplishments, and prefer having the white people do their work rather than to be taught. The only encouragement comes from the school children; they are so attractive, and make such strides toward civilization in so short a time. And to give an idea of how the old Indians fight against the school, even the babies who cannot speak a word are taught to frown and shake their heads when you say school to them."

MISSIONARY INTELLIGENCE.

COLORADO. — The Rev. Frank W. Henry, missionary at Greeley, writes us: "Reports under the head of 'Missionary Intelligence' in the January number were very interesting indeed to those imbued with the spirit of missions, and to the missionaries of the cross of Christ. To hear from the extreme north-west, north, west, south, south-west, and the great mountain region of the west, is certainly a treat. And then, too, they were all of such an encouraging nature, hopeful, buoyant, invigorating. Let the missionary work of the Church move along in the tried and tested channels, sowing the seed of the Gospel of Jesus Christ, and then we need not worry ourselves as to the results, for the Master has looked after that in the past, and surely we can trust Him to care for it in the future.

"The State Normal School located here is in a flourishing condition, having

the largest attendance in its history. During the last year we have lost by removals to other parishes and missions quite a number of communicants; but what is our loss is others' gain. There were twelve baptisms in this mission in the year 1898. We are preparing ten persons for Confirmation; eight being adults and two of fifteen years. The Bishop of the diocese visited us on Sunday, January 29th. On Wednesday, January 18th, I went seven miles into the country and officiated at the marriage of the second boy born in Greeley. One year ago last November I rode ten miles into the country and officiated at the marriage of the first boy born in Greeley, both, of course, come to manhood."

NORTH DAKOTA. — Bishop Edsall writes from Fargo, under date of February 4th: "Last Sunday Archdeacon Appleby paid his monthly visit to the little flock at

Walhalla. The weather was intensely severe, but, in spite of that fact, a congregation of forty faced the thirty-five degrees below zero; and, of these forty, thirty-six were men.

"It is a pleasure to help a people who prize the Gospel like that!

"I find a noble rector at work here in Fargo, the Rev. Mr. Mooney, and he is to present a large class for Confirmation to-morrow."

OKLAHOMA AND INDIAN TERRITORY.—The missionary at South McAlester, Indian Territory, sending an offering for General Missions, writes: "Please bear in mind that the enclosed comes from two feeble little mission churches. However, we claim no exemption on that account—God forbid. On the contrary, we shall aid as often as possible, and our children's Lenten offerings shall be sacredly devoted to the Foreign and Domestic Missions of our beloved Church, and our prayer shall continually be for the outpouring of God's Spirit upon every church, mission, and Sunday-school throughout our entire communion, until all shall respond according to the ability which He giveth."

OREGON.—The Rev. Chas. Booth, missionary of the Board on Yaquina bay, writes the Bishop of Oregon concerning his work in that far-off field: "You will like to know that the church attendance at this place, Newport, has never been better since I have been here, notwithstanding the fact that our population is less than one-half what it was ten years ago. I had a four o'clock service on the Feast of the Purification with twenty-two out, only five of these being children. The Sunday-school is in excellent condition. There is nothing discouraging about any of the work, except the inability of the people to pay very much. Splendid as was our record for St. Stephen's Sunday-school last year in the Lenten Offering, we hope to improve upon it this year. We have adopted the plan in the Sunday-school of using all offerings for purposes outside of ourselves, and think the effect must be beneficial."

The Bishop of Oregon comments: "We should like to say further that this

offering referred to by Mr. Booth was at the rate of fifty-five cents for each member of the school, and that the same rate, in the whole of our schools, with their 429,000 children, would have given us \$235,950, instead of the \$82,000 of last year's Lenten Offering."

Bishop Morris three months since asked from the Board an appropriation of \$1,000 from the Mrs. Anna Mary Minturn Fund to build two mission churches—one at Athena, the other at Heppner. This having been made, he writes from Germantown: "I send you a little piece of a letter from Mr. Potwine, of Pendleton, that you may see how he takes the news of the appropriation. I told him that for the present I would not tell him where the money was to come from."

Mr. Potwine's letter to the Bishop is as follows: "Your letter is just at hand, and its contents are calculated to cheer up the heart of a discouraged parson mightily. . . . As to the generous gifts toward the proposed churches at Athena and Heppner, I hardly know how to express my delight. If the giver only knew what a help this money is going to be, I am sure she—for it must be the gift of some good woman—would be very happy.

"I know that I can get the balance of the money for Heppner right away, and I propose to start in at once. The Athena people may find it a little harder to raise the required amount, for they will have to get a lot beside, but I feel confident a strong effort will be made to raise the amount at once."

SOUTHERN FLORIDA.—The Rev. S. Kerr, rector of St. Peter's Church, Key West, writes that, in accordance with the urgent call of the Board of Missions that the Second Sunday after the Epiphany and the Monday following be set apart as special days for Sunday-school missionary instruction, these days were observed in his parish with appropriate services. There were over 400 children and young people in attendance on the Sunday. A special order of service set forth by the Bishop of the missionary district was used. The rector preached an earnest sermon upon missions. The offerings were sent to the Treasurer of the Board.

FOREIGN MISSIONS.

FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added : For work in Africa, or China, etc., etc.

A PROFOUND FORWARD MOVEMENT.

THE *Church in China* for November-December has an editorial of unusual interest and importance on the great changes in China during the previous six months. We give a portion of it :

"The past six months have altered, permanently, not only the international relations of America, but the very conditions of national existence in China. The change in China has been occasioned by a development of progressive tendencies in the young Emperor, Kwang Hsü, quite as unexpected as was the war which brought about the change in America. Rarely have important edicts followed each other in such quick succession, and never has a Chinese emperor treated western methods so favorably. Probably the most important edicts are those relating to the civil service examinations, doing away with some of the useless, but exceedingly difficult requirements (chiefly the *wen chang*, a highly technical literary production, and the test of chirography), and introducing questions which touch the new learning. So radical were these edicts that many literary men felt the very bottom had fallen out of their ambitions. Four-fifths of the average scholar's library, accumulated by the toil and savings of the best years of a lifetime, were rendered useless by the one decree abol-

ishing the *wen chang*; and booksellers were most seriously embarrassed by the altered values of their stock. Even men who had some acquaintance with foreign affairs felt that the change was too rapid, and events have proved that the preparation had been inadequate.

"At the present moment the emperor's progress is stopped by a violent reaction, and the government is in the hands of a typically cruel and conservative Oriental tyrant, the emperor's aunt.

"But the steps already taken cannot be retraced. The old style of examinations may be reinstated for a time, but the minds of many Chinese students have been stirred too deeply for the worn-out learning of the past ever to assert again its former undisputed and deadening sway. And since the educational system is the great factor in holding together the fabric of Chinese civilization, that civilization must prepare for a radical change. If the reform party is not strong and wise enough to gain control again, it seems likely that the government will soon go to pieces, and China be divided among the great powers of Europe. In any case, the outward changes proposed by the emperor's recent edicts are but the expression of a profound inward movement which cannot be withstood."

OPEN MENACES IN JAPAN.

WE think that often the foreign estimate of missionary work in Japan has failed to be quite just, because from the absence of actual public persecution of Christians of late years, it is argued that the obstacles to be overcome have almost reached the vanishing point. To those

familiar with conditions and opinions here, there have always been evidences of the same spirit as that which animated Hideyoshi in his persecutions. That the opinions of leading public men of the present era have been largely on the side of liberality and toleration has been

partly from policy, though, in many noted cases, sincere. Now that the day of the passing of foreigners completely under the control of the Japanese draws near, from many quarters arise more open menaces than have been heard for some time. There is no doubt a formidable party which stands opposed to a liberal policy toward Christianity, as it also stands opposed to all development save along old traditional lines. A coalition of zealous followers of Buddha with these politicians might be able to harass and annoy Foreign missionaries and teachers, even if no actual persecution were permitted. The more liberal men still hold the reins of government, and, we believe, will continue so to do; but there are elements in the population which could easily be aroused by any marked move-

ment toward the Christian ideals to blind and unreasoning hostility, if not open violence in defiance of the laws. To-day we generally have to contend with intellectual subtleties, with calm but none the less stubborn opposition of minds and hearts unwilling to yield to the humble faith of the cross. In addition to this, we may ere long be brought face to face with passions skilfully stirred beyond control by designing men who see near at hand the loss of their power and their privileges. Such attacks would not result in unmixed evil; for the cross *will* triumph, and a more visible opposition than that we grapple with to-day would bring to our side men and women who to day stand aloof, because they consider that we have already won the battle.—*The Church in Japan.*

AFRICA.

A VISIT TO CAPE PALMAS.

I RETURNED to Cape Mount on Sunday morning, December 18th, after an absence of five weeks, having left here for Cape Palmas on the 14th of November, and reaching Cape Palmas on the 18th. I took with me Caroline Valentine and Mamie Merriam, respectively daughters of the lamented Priests of those names. Both girls had been here for nearly two years. I was glad of their company, as I was the only white woman on board, both going down and returning.

I had been suffering for some time with almost constant feverishness, and thought I would try this little sea voyage, hoping that it would make it possible for me to stay here a little longer. I think it has been of some use, as I feel much stronger than before. However, as I have now been here about four years and a half, it may be wiser for me to go home after a few months—before the next rainy season. Our friends in Cape Palmas were very much surprised to see us, as they had not been informed of our intended visit. We went first to the "Brierley Memorial Hall" [the Orphan Asylum], where we were warmly welcomed, and, although the building is not yet completed, I decided to stay there, being urgently invited so

to do by Mrs. Neal. Mr. and Mrs. Neal are doing good work, though under some disadvantages on account of the unfinished state of the building. Mr. Neal is certainly not working for earthly reward. His salary is not a sufficient recompense for his unceasing labors. He is called here and there to look after repairs to church buildings, besides all that he has to do in connection with the girls' school. When I left Cape Palmas three years ago, he had begun a small house for his family, to be occupied by them in case of his death or possible removal from the school. He has not yet been able to finish the house on account of lack of funds.

I walked out to Cuttington, the week after my arrival, with Mrs. Neal and others, spent a pleasant day there, and came back in an ox-cart. On our way out, we passed Mount Vaughan, and, while the others stopped by the way, I went over the hill behind the chapel to the cemetery where Bishop Auer, C. Colden Hoffman, and others are buried. It seemed a most sacred spot. I could only stay a few moments, but tried to read the inscriptions on the cross and the stones, which were much worn and weather stained. I afterwards had a photograph taken of the graves of Bishop Auer and Mr. and Mrs. Hoffman. The picture was taken by John Cooper, who was not long

since in school at Cuttington. He is a younger brother of the Rev. Randolph C. Cooper, of Bassa. The Cuttington boys care for the cemetery and see that the graves are kept clean. Do you think there are many people who would care for the picture? If so, it would be an encouragement to this young photographer if he could sell some of them.

Now, to return to Cuttington. The Rev. Mr. Taylor seems to be working very hard in the Hoffman Institute and the High School. As he is often the only resident teacher, the greater part of the responsibility rests upon him. The building, Epiphany Hall, as you probably know, is not yet finished, although it is important that it should be. It is really dangerous for children, and Mr. Taylor has several small children of his own, one of whom had fallen down a stairway the day before our visit, the stairs having no railing; the piazzas, also, having no protection, are not safe. It is to be hoped that the amount for finishing will soon be made up.

On the 6th of December I went to Cavalla for the first time, as during my residence in Cape Palmas I was unable to go there on account of the trouble with the natives. Mrs. Neal and some of her friends went with me. We made the first part of the journey by canoe as far as Graway, about eight miles, and then walked the beach about four miles to Cavalla; stopping for the night at the house of a Mr. Morgan, one of the principal men of Cavalla, and once a mission boy, to whom one of our Orphan Asylum girls was married since I left the school.

The next morning we went to visit the church and to see what remains of the

old mission house. The church is still a fine building, only needing some repairs. It was very impressive to see it with its massive tower standing firmly, so near the native town, with its fourteen or fifteen hundred inhabitants, many of whom are still victims of cruel superstition; evidences of which we saw with our own eyes in two instances, when poor women had been made to drink sassawood as a test for witchcraft. There are many, of course, who know better, but they seem powerless to prevent these cruel practices.

It seems sad that the number of workers here should be so inadequate for the work. Some of the people expressed a wish that there might be missionaries among them as in the early days of the mission. It seemed to me a very beautiful place. It must indeed have been such, when everything was flourishing. The cocoanut trees planted by Bishop Payne were pointed out to me, bordering the path leading to the mission buildings and making it beautiful. The people welcomed us kindly, and tried in many ways to show their appreciation of our visit. I was specially interested in Cavalla, as I had just been reading for the second time the life of the Rev. Colden Hoffman and also a memoir of the first Mrs. Hoffman, which I had never seen before. The account of their first work at Cavalla was full of interest. . . .

Our steamer brought some boxes for us from Monrovia, among them the one containing Mrs. Heustace's most welcome Christmas gifts for the children and for ourselves.

S. A. WOODRUFF.

CAPE MOUNT, LIBERIA, December 21st, 1898.

CHINA.

ST. PETER'S DIVINITY SCHOOL.

THE Rev. Mr. Littell and I are now very nicely settled in our new quarters in the Divinity-school at Wuchang. The building is a fine new one, opened on the Feast of St. Michael and All Angels last. In style of architecture it is similar to the church, to which it is adjacent. The door opens into a wide hall which runs the length of the building. On the right, as one enters, are the Chinese guest-

room, the mission post-office, the little room now used as a sacristy and the oratory. On the left are the lecture-room, two rooms now used as studies by Mr. Littell and myself, and the refectory. Upon the second floor are sleeping rooms for twelve students and two other double rooms. Only those rooms which are in actual use are now furnished.

The school opened with three students who board in the building. There is

also a Chinese physician from St. John's College, Shanghai, who is at present employed in the hospital here, and two other Chinese young men who come in for their meals. The Rev. Mr. Partridge also comes in each day for the mid-day meal. So there are nine of us. We all eat in the same room, although we three foreigners have a separate table according to our own American notions, our six friends being left to enjoy everything in true Chinese style.

The students are in every way a credit to the new institution and a living witness of what the Church is doing in the way of character-moulding, especially through her educational work amongst the young. The students are all Boone School boys, and show very visibly the effects of their training. One is a son of yet heathen parents, but generations of the most careful Christian training often fail in producing a character in which Christian virtues thrive so naturally. The other two students are by no means behind him.

Mr. Littell and myself have been put in charge of the household arrangements of the school. We also each teach an hour a day in the Boone (Boys') School and have a Sunday-school class besides. The greater part of our time, however, is taken up with our studies in the Chinese language. We each have a teacher who comes at nine daily and stays until noon and again at two (except on Saturdays) and stays until four. Neither of our

teachers knows a word of English, and we are obliged to pump information out of them as best we can. Twice a week Mr. Partridge gathers all of the new comers together in the evening and gives us a most interesting lecture to help us over the rough places of the Chinese language.

So you see how largely we are taken up with study, and how little time is left for work of other kinds.

Each day we have Morning Prayer in Chinese in the little oratory of the house, except on Sundays and Thursdays, when there is a celebration of the Holy Communion in the church at the same hour. At twelve o'clock the bell summons us to the church for noonday prayers for missions, and at 6:30 P.M., Evening Prayer is said in the church for both schools combined. Besides this, we who live in the Divinity-school gather together for a short service at night before we go to bed. So an effort is made to keep constantly before our minds the devotional life which one is so apt to let go when so many other demands are made upon his time.

Will you please mention that only one of the twelve subscriptions promised for the furnishing of the Divinity-school has reached Mr. Partridge? There are plenty of uses to which to put the money, for, as I mentioned, the house is only partially furnished.

ROBERT E. WOOD.

AMERICAN CHURCH MISSION, WUCHANG,
December 20th, 1898.

ANNOUNCEMENTS.

Africa.—The Bishop of Cape Palmas advises the Board that the service of Mr. T. E. McArthy, teacher at Sinoe, has been terminated.

China.—Bishop Graves, with his wife and two daughters, Dr. Mary V. Glenton and Miss Annette B. Richmond, who sailed from San Francisco by the steamer "Coptic" on November 29th, arrived safely at Shanghai on Christmas morn-

ing. The Bishop reports that he found all well in the mission.

Japan.—The Bishop of Tokyo informs us that the Rev. Griffen M. Cutting has announced his intention of going immediately to England for urgent family reasons. He commends him for the time he has been in the mission, and says that he would have made a valuable worker. Mr. Cutting hopes to return to the field.

MISCELLANY.

AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* 1., 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession. *Psalm* ii., 8.

* * *

AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming



of Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Churchpeople, and to the clergy and mission stations at home and abroad.

THE Church of England Missionary Conference, held in London in May, 1894, adopted the custom of noonday prayer upon suggestion from the American Church, and in their report said: "The conference is now among the things of the past. Is it too much to hope that at least one permanent memorial of it may remain amongst us, and that from many of our churches the noontide bell may call us, in the field, the workshop, or the mart, to lift our hearts, at any rate for a moment, in prayer for all missions of the Church of Christ?" The House of Bishops in Minneapolis adopted the observance, and it may now be considered an established custom commended by the highest authority.

INTERCESSION.

ALMIGHTY God, who hast given to Thy dear Son the heathen for an inheritance, and the utmost parts of the earth for a possession, bless, we beseech Thee, the missionary work of Thy holy Church in Asia, Africa, and the Islands of the sea. Have pity upon the peoples who are still calling upon gods that cannot save, and so touch their hearts, and waken their consciences, and rule their wills, that they may turn to Thee, the Living God, who wouldest have all men to be saved and to come to the knowledge of the truth. Raise up among them, we pray Thee, prophets and teachers of their own blood, men full of wisdom and of the Holy Ghost. Gather in the souls destitute of help. Set free the prisoners of darkness. Have pity upon the unthankful and the unholy. Forgive the evil doers, who know not what they do; and out of many nations and peoples, and kindreds, and tongues, assemble the congregation of Thy saints. Lord, hear our prayer, and let our cry come unto Thee, for the sake of Thine only Son, our Saviour Jesus Christ. *Amen.*

THE AMERICAN BIBLE SOCIETY'S WORK.

IN January a conference in behalf of the work of the American Bible Society was held in Boston, Bishop Lawrence presiding at the opening session. A condensed report of the speeches has been sent to us, from which we make the following selections:

The Rev. Otis Carey, recently returned from Japan, where he has labored as a missionary of the American Board, stated that in most lands there are now excellent translations of the Scriptures. Mechanical power is also ready to obey the mandate of the Church; let it but give the word, and countless printing-presses will begin to move, so that Bibles enough to supply all the inhabitants of the earth shall be quickly produced. The problem before us is largely that of distribution.

The Rev. James L. Barton, D.D., Secretary of the American Board, spoke on "Bible Work in the Turkish Empire." He said that the greater part of Turkey is covered by the American Bible Society, whose work is looked after and conducted in no small measure by the American Board missionaries. Through this work the Bible has been translated into Arabic, Persian, Armenian in two dialects, Arabo-Turkish, Armenio Turkish, Greco-Turkish, Syriac and Bulgarian; and the New Testament has been translated into Kourdish. These carefully prepared versions of the Scriptures now in circulation by the hundreds of thousands among all classes of the heterogeneous people of Turkey, have taught these people the fundamental principles of the Christian religion, and have led them to see the inadequacy of their own faiths to elevate and purify their corrupt society and customs. What Luther's Bible was to the German language and the King James version accomplished for our own tongue, the Armenian Bible has done for the Armenian language and the Bulgarian for the Bulgarians. The Kourdish literature was created by the Kourdish version of the New Testament, which is marvellously unifying and shaping that language whose origin is yet a mystery.

At the evening session the Rev. E. M.

Taylor, D.D., of Cambridge, Mass., spoke on "The Bible Society, a Legacy of the Fathers to the Young People of To-day." He referred to the origin and history of the American Bible Society, covering the last eighty-three years. A hundred years ago, he said, there were only thirty-five languages and dialects into which the Bible was translated. To-day there are 400, and out of these 100 had been provided by the American society. Much work yet remained to be done.

The amount expended by the American society since it came into existence, said Dr. Taylor, is \$27,000,000. The printing of the translations was being done at the rate of 2,000,000 every year.

The concluding address was delivered by the Rev. H. A. Stimson, D.D., pastor of the Manhattan Congregational Church, New York, on "The [Expansion] Situation To-day." He said:

"What attitude are we going to take toward the Roman Catholic Church? It has the primary responsibility. These island peoples belong nominally at least to them. We cannot expect them to become Protestant, certainly not as communities, and not to any great extent as individuals, unless their own Church should permanently fail to go forward.

"I believe that the great historic Churches, the Greek, with its control of some 90,000,000 of people, the Roman, with twice that number, the Gregorian, the Coptic, are not to perish or to become Protestant. They have illustrious histories; they hold, despite many errors, the great fundamental doctrines. They are certainly Christian. It is simply arrogance to deny it. If any new group is to be reached, if any strange speech is to be mastered, the Bible Society stands ready to supply the Bible in every tongue and to put it into the hands of the laborers among any people."

It was stated that the American Bible Society circulates Scriptures in English, in twenty-eight European, thirty-nine Asiatic, eight Oceanic, nine African, nine American Indian and three South American languages and dialects.

It supplies churches, city missions, foreign and home missions, immigrants, miners, etc.

Special funds are needed for the Philip-

piners, for Porto Rico, for Cuba, and for new fields.

HISTORICAL CHURCH ATLAS.

THE Society for Promoting Christian Knowledge has published a work by Edmund McClure, M.A., entitled "Historical Church Atlas." Of it the *Church Missionary Intelligencer* says:

"Students of Church history will be grateful to Mr. McClure for the labor he has spent in preparing the excellent maps and the chapters of condensed historical matter which this book affords. The maps and the descriptive text together afford a most striking representation of the outward expansion of the Christian faith. The first nine maps and their corresponding chapters bring us up to the Reformation: the first shows the Roman Empire at the close of the first century, St. Paul's journeyings being marked by lines, and the places having Jewish colonies and the areas over which the Greek language was spoken being shown by colors; the second shows the prefectures, dioceses, and provinces established by Diocletian in A.D. 297, and by coloring indicates the regions evangelized by the Apostles and those evangelized during the second and third centuries, also the places where particular heresies prevailed, and the sees of Metropolitan and other Bishops; other maps show the movements of the Goths, Vandals, and Huns in the fifth century, the spread of Mohammedanism between the eighth and twelfth centuries, and the area of the Reformation in Europe. The remaining maps, from the tenth to the eighteenth, treat of the Anglican Church—in England, the United States, the British Colonies, and in other lands.

AN IMPRESSIVE THING.

THE Rev. F. S. Scudder writes: "I have been asked, 'What is the most beautiful thing you have seen in Japan?' The grandest vision is the scenery, but the *prettiest* thing to be seen is a Japanese lady riding in a jinrikisha and shaded by a paper umbrella. The whole effect of such a picture is bewitchingly artistic. But if I were asked, 'What is the most impressive thing you have seen?' I reply,

without hesitation, it is the faces of the Christian women of Japan, especially those who have been trained in Christian schools. There is an expression in their faces revealing a character and a purpose in life which one misses so much in the majority of faces, and one can tell, with a fair degree of certainty, from the face alone, what Christianity has done for women through its schools, placing its seal of nobility on what is otherwise but a Vanity Fair."

A DECREE FROM THE EMPRESS-DOWAGER OF CHINA.

HOWEVER much some of the actions of the empress dowager may be disapproved, one must be pleased with her determined efforts for the protection of the Christian missionaries. The following is the concluding portion of a decree which has appeared in the *Peking Gazette*, the government organ which is sent to all officials in the empire:

"Recently there have been disturbances in the provinces which it has been impossible to avoid. There have been several cases of riot in Szechuan which have not been settled. The stupid and ignorant people who circulate rumors and stir up strife, proceeding from light to grave differences, are most truly to be detested. On the other hand, the officials, who have not been able at convenient seasons to properly instruct the people and prevent disturbances, cannot be excused from censure.

"We now especially decree again that all high provincial officials, wherever there are churches, shall distinctly instruct the local officials to most respectfully obey our several decrees, to recognize and protect the foreign missionaries as they go to and fro, and to treat them with all courtesy.

"If lawsuits arise between Chinese and native Christians, they must be conducted with justice and speedily concluded. Moreover, they must command and instruct the gentry and people to fulfil their duties, that there may be no quarrels or disagreements.

"Wherever there are foreigners traveling from place to place, they must surely be protected and the extreme limit of our hospitality extended.

"After the issue of this decree, if there is any lack of preparation, and disturbances should arise, the officials of that locality will be severely dealt with. Whether they be viceroys or governors, or others, they shall be punished, and it will not avail to say we have not informed you."

THE BISHOP OF OSAKA.

THE Rev. Hugh James Foss, M.A., late of Kobe, Japan, has, consequent upon the translation of Bishop Awdry to the see of South Tokyo, been appointed to the bishopric of Osaka, Japan. Mr. Foss was educated at Cambridge, and had a distinguished university career. He was ordained in 1872, and in that year became curate at St. Barnabas's, Liverpool, 1872-74. Then he held a curacy at St. Michael's, Chester, 1874-76, and in the last-named year took up missionary work at St. Michael's, Kobe, in the diocese of Osaka. The Bishop-elect was consecrated at Westminster Abbey on February 2d. —*The Living Church*.

A NEW AFRICAN BISHOP.

THE diocese of Eastern Equatorial Africa, which has been under the charge of Bishop Tucker, has now been formally divided. One of the two new dioceses will comprise Uganda proper, with its provinces, to be known as the Diocese of Uganda; the other includes the whole of the British East African Protectorate south of the equator, and certain portions of German East Africa in which there are Church Missionary Society stations, and will be known as the Diocese of Mombasa. Bishop Tucker will be Bishop of Uganda, and the Rev. William George Peel has been chosen as Bishop of Mombasa. Mr. Peel was born in India, and was ordained by the Bishop of London in 1879. He was curate of Trowbridge, 1879-80; Rugby Fox master of Church Missionary Society, Noble College, 1880-87; acting secretary Church Missionary Society for the Diocese of Madras, 1888-89; and he has been secretary of the Church Missionary Society for the city and diocese of Bombay since 1892. The division of the diocese has

been made in consequence of the vastness of the area and great increase of work.—*The Living Church*.

FRAGMENTS.

—Acting on the doctor's strongly urged advice, Bishop Burdon, formerly of Victoria (Hong Kong), who is staying at Shanghai, has decided not to return to his former diocese, but to retire from active missionary work and devote himself to helping to complete the revision of the New Testament and to assisting in any other work that is suitable. The Bishop has been connected with the Church Missionary Society for nearly fifty years, and at the age of seventy-two, when weakened by frequent attacks of fever, "his devotion to work for the Master," a missionary writes, "is most striking."

—In the Monthly Letter to Leaders from the secretary of the Church Missionary Society, the following incident is narrated: "At a conference held a few weeks since in this house a missionary anecdote was told that many of us will long remember. A little gathering of native Christians, assembled in an ill-lighted native house, were discussing one evening over their Bibles the great subject of love to man as a Christian duty springing out of God's love to us. They were suddenly startled by a figure jumping up from one of the dark corners of the room, shouting—'It's in your Book, but you don't do it!' and rushing out into the night. They were left to realize how justly they had been 'called to Book' by a heathen neighbor, who, himself unseen, had listened to all they said."

—Missionary work in Lagos, West Africa, is making gratifying progress. According to a letter from Bishop Tugwell, where at one time the Church had only seventy adherents it now numbers 4,000. In Ijebu Ode there are two churches, which, however, are not capable of holding the congregation, and a third church is being built which will hold 1,000 people.

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.
MISS JULIA C. EMERY, *Secretary*.

TO DIOCESAN OFFICERS.

THE March Conference of diocesan officers with the general officers of the Woman's Auxiliary will be held on Thursday, the 16th, in the Auxiliary Room, directly after noon prayers in the chapel of the Church Missions House.

THE FEBRUARY CONFERENCE.

THE February Conference was held on Thursday, the 16th, Mrs. Hill, president of the Oregon branch, presiding. Officers were present from the following dioceses: Connecticut, three; Long Island, four; Massachusetts, one (Junior); Milwaukee, two (one Junior); Minnesota, one; Newark, two (one Junior); New York, seven (two Juniors); Oregon, one—twenty-one officers, representing eight branches.

To save time, it was resolved to suspend the usual order of business, and to ask for reports from dioceses at the time of the calling of the roll. This was accordingly done, and interesting reports which, at the suggestion of the Secretary, were largely occupied with statements of Junior Auxiliary work, were made from the different branches. The accounts of the Missionary Sunday, being summed up in the report from New York, will not here be given in detail, as reported from the different branches.

From Connecticut, Mrs. Brush presented a leaflet upon "Various Forms of Missionary Study Classes," containing the following suggestions:

First. Missionary Sunday-schools, where one Sunday a month may be set apart for the study of the mission field, during the whole or part of the session, with missionary prayers and hymns.

Second. In parishes where it is not convenient to combine the study of missions with the Sunday-school lesson, a Sunday afternoon, once a month, may be devoted to the Children's Missionary Service, a special mission field being selected in advance, and the children asked to prepare short papers upon the country, its history, manners and customs, superstitions, etc., with sketches of the lives of the missionaries working in the field in the past and present, a map being drawn upon the blackboard by a competent scholar. It adds to the interest for the classes to take charge in turn in both these meetings.

Third. The introducing of some reading or instruction in all parish meetings for work of the Woman's Auxiliary and the Junior department.

Fourth. In boarding-schools a monthly Sunday evening hour, with appropriate collects, hymns and original or selected reading about the field.

Fifth. The meeting of the older members on the plan of a literary club. This is especially valuable for Sunday-school teachers, so that they may be prepared to direct their classes in charge of missionary meetings. In this form of missionary

study, classes should not have over fifteen members, and smaller ones are even more interesting, as it gives every member an active part in each meeting.

Sixth. The Social Missionary Evening, for which the men may be enrolled as honorary members, and a missionary or some other person invited to be present for an informal address, discussion about the field selected to follow. Special reading for this purpose to be encouraged in advance.

Miss Reynolds, chairman of the Massachusetts Junior Committee, reported that seven new branches had been formed since September, and that several parishes are now considering the question of forming branches. She also reported that great interest had been shown in the Epiphany united services, but was unable at the minute to give accurate statistics. She went on to say that she is at this moment especially interested in arranging to buy a magic lantern, with missionary slides, for the Massachusetts Junior Auxiliary. It is to be owned by the diocesan branch, and lent to the various parochial branches. The plan is to make it entirely self-supporting. Each branch desiring to use the lantern for an entertainment will pay the expressage to and from Boston, where it will be kept, and an extra fee of twenty-five cents, to cover incidental expenses. Should these expenses be less than the amount so accumulated, there will be a small fund with which to buy new slides. Branches of the Woman's Auxiliary will be allowed to borrow the lantern under the same conditions as the Junior branches, except that the extra fee for them will be fifty cents. It will be necessary to have most of the slides made to order, from photographs, as slides illustrative of the life in the mission stations of our Church are not to be found in any large number, ready made. The cheapest price that has been offered here for first-class work is \$50 a hundred for made-to-order slides, duplicates thirty-five cents each, and, if the order be for 150 or more, fifteen per cent. discount for cash. Stock slides usually cost forty cents each, but single slides, made to order, cost from sixty to eighty-five cents each. These facts show the advantage of buying a large quantity at one time.

Miss Reynolds said that, in case any other diocese desired to join in this undertaking, the Massachusetts officers would be glad to do everything in their power to serve the interest of the others, and anyone so interested should communicate with her at once. (Address, 416 Marlborough Street, Boston.) She then explained that every slide is to be numbered, and a short type-written account of each one will be sent with the lantern, so that they may be intelligible as well as interesting. It usually takes one hour to show forty slides, and the Massachusetts branch hopes to buy 150, thus providing for three entertainments, each being a little over an hour in length, so that when the lantern has been used by a given branch once, it will not be without further interest to them. The slides will be sent fifty at a time, because the travelling-case contains that number, and it is important that they should be packed in a case to prevent breakage.

In response to a question, Miss Reynolds explained that the money for this purpose was raised almost entirely outside the Auxiliary, her feeling being that all workers in the society have so many more pressing claims made upon them, that it would be better to raise this money from other sources. This was done by means of personal notes which were written, saying, "We wish to raise \$100 to buy a lantern, etc.," and, in ten days, \$92 had been received, the rest being promised.

Mrs. Brunson, of Minnesota, distributed among the officers programmes of the missions class in St. Paul for 1895-96 and 1897-98, this class being conducted under a committee, with president, first vice-president, eleven vice-presidents from the different parishes of the city, secretary and treasurer.

The class meets on the first Tuesday in each month, at Christ Church Guild Hall, and its plan of study for the present year is given as follows :

November 1st.

Subject : "James Paton, Missionary to the New Hebrides," The Ladies of Christ Church Parish.

December 6th.

Subject : "The Missionary Jurisdiction of Southern Florida," The Ladies of St. Clement's Parish. And, "The Missionary Jurisdiction of Western Texas," The Ladies of St. Mary's Parish.

January 3d.

Subject : "Bishop Hannington," The Ladies of St. Paul's Parish.

February 7th.

Subject : "Quiet Day."

March 7th.

Subject : "The Missionary Jurisdiction of Spokane," The Ladies of St. Peter's Parish. And, "The Missionary Jurisdiction of Olympia," The Ladies of St. James's Parish.

April 4th.

Subject : "A Review of the Memoirs of Bishop Mackenzie," The Ladies of St. John's Parish.

May 2d.

Subject : "The Missionary Jurisdiction of Idaho," The Ladies of The Good Shepherd Parish. And, "The Missionary Jurisdictions of New Mexico and Arizona," The Ladies of The Messiah Parish.

For New York, Miss Tomes, secretary, read a report received from Mrs. Mottet, chairman of the Junior department, upon the service for Sunday-schools, held on January 15th, the Second Sunday after the Epiphany, under the auspices of the Junior department of the Woman's Auxiliary :

The accomplishment of the splendid results achieved on January 15th was the work of two months during the autumn, in which time the churches were secured, the ninety rectors notified, where joint services could be reached, and the sixty rectors of isolated parishes asked to hold services for their own Sunday-schools. The fact that the Board of Missions had set apart this day as an annual festival for the children of the whole land served as a splendid stimulus. The motto of the New York Juniors, "Success is a duty," was admirably lived up to. The fourteen united services showed greater enthusiasm than last year, when only six services were held. There were also isolated services held in twelve parishes in the diocese. The list is as follows :

United Services.

Trinity Church, St. George's, St. James's, Zion and St. Timothy, Pro-Cathedral, St. Andrew's, All Angels', and St. Paul's, 170th Street, New York City; Christ Church, New Brighton; St. Andrew's, Yonkers; St. Paul's, Sing Sing; Christ Church, Poughkeepsie; St. George's, Newburgh, and Church of the Holy Spirit, Rondout.

Isolated Services.

Church of The Messiah, Rhinebeck; St. Luke's, Matteawan; Christ Church, Rye; St. Andrew's, Brewster's; Grace, Middletown; St. Mary's, Tuxedo; Holy Innocents', Highland Falls; St. Peter's, Peekskill; St. John's, New City; St. Paul's,

Spring Valley; St. Stephen's, Pearl River; St. Margaret's, Staatsburg; All Saints', Upper Red Hook.

There were over 10,000 children who took part. The hymns were sent ahead to every Sunday-school to be practised, and the order of service as approved by Bishop Potter was also approved by the Board of Managers of the Board of Missions, and sent to every Bishop as a suggestion, and adopted by several. At each of the fourteen united services two or more missionary speakers gave addresses, and among them several Bishops. Bishop Potter attended the service at old Trinity. The collections amounted, at last accounts, to \$308 for missions.

This service started last year, 1898, in the Diocese of New York. This year, helped by the resolution at the General Convention, it spread all over the country, and, so far as is known, services were held in twenty dioceses, in the following under the charge of the Juniors: Connecticut, Massachusetts, New York, Rhode Island, New Jersey, Newark, Milwaukee. The other dioceses where these services were held were: Western New York, Pennsylvania, Southern Virginia, Western Michigan, Duluth, Albany, South Dakota, Delaware, Spokane, Minnesota, Kentucky, Ohio, and Springfield.

Undoubtedly other services were held, and ere many years it must become a universal thing. The letters to the officers of the New York Junior department show such interest on the part of rectors and speakers that the enormous amount of labor entailed seems almost light. These officers will always be glad to give the details to any who wish to arrange such services on the lines of the New York success.

Miss Tomes also reported on the missionary classes or lectures being given by Miss Jarvis under the auspices of the New York branch, of which two have taken place, and Miss Church mentioned the pleasure to be found in preparing the papers, biographical sketches, etc., called for in connection with this class.

Following the reports from dioceses, and resuming the accustomed order of business, the Secretary made her report, dwelling largely also upon the Junior work. She began by quoting from a letter lately received from Massachusetts, in which the correspondent says:

In asking us "How do the Boys' Club get their money to pay the express on the boxes?" you touched upon a matter which has perplexed me very much. Of course, this giving their parents' money requires but little sacrifice on the part of the boys; some coveted sugar-plum may sometimes be given up, though rarely, I think. The only *work* the boys actually do is to make scrap-books. We have a pound party before the Cheerful Workers' boxes are sent, and then each boy contributes a pound of some delicacy for the sick, or "goodies" for the children. But the money for these, too, comes from the parents. Now, can you give me any hints as to how the boys can *earn* money, and so make their offerings their very own?

The Secretary called attention to a story bearing upon this matter, entitled "I Don't Believe It," printed in *THE SOLDIER* for the First Sunday in Lent, and to be struck off in leaflet form, which may be found useful and suggestive among workers with boys. She then read from the following report from the Juniors of Southern Virginia:

While some branches, from whom we might expect much more, have done too little, the feeble spots have shown a marvellous earnestness and growth. Take one

little mountain section. Think of a band of mountain children, themselves poor, working for, denying for, and giving to missions this past year \$10 ; having a share in each of the pledges made for the Juniors; devoting \$3.60 to diocesan missions, and sending their quota toward the United Offering! Another, a Colored branch at City Point, sending help to Africa, and filling its pledges of the diocese. A small company of Juniors in the valley of Buena Vista, itself a mission church, raising \$31.75 for missions. Little quiet country bands, like Evington, that seem to hear gladly a mission message, and bear fruit both healthy and good.

The pledges have been cheerfully fulfilled by most of the branches. The Chinese child, Voong Yün, now seven years old and ready to pass on to the higher teaching in St. Mary's, Shanghai, will not be kept back in her Christian progress; for the Juniors of Southern Virginia will still support her with their means, cheer her by their loving messages, and call her Christian name before the throne of God, until the prayer answered shall give a Christian instead of a heathen generation to come in China.

The little Japanese boy of the "James Ambler scholarship" is being placed under the same blessed influence of this Church by the young people of Southern Virginia; and they have been able to help their secretary a little in her stationery; and the secretary of the Church Periodical Club in like manner.

So much for the work as a whole. In many cases, where their elders have felt a zealous interest in them and missions, and have been willing to sacrifice time and ingenuity for the benefit of the most precious of all God's creatures—the types of the Kingdom of Heaven—the children of the Church in their week-day classes have been doing the supplementary work which the Auxiliary Sunday-school cannot do, work with their hands. As a result, the Alaska mail will bear its annual gifts of quilts, scrap-books and maps (for the United States mail very generously carries a good deal in a four-pound package). China, Japan, Africa, South America and our own United States jurisdictions have been remembered. The Ute Indians of Utah were cheered at Christmas by a box of the united gifts of the Juniors of Southern Virginia.

And now, may I call attention to the importance of teaching of missions to our young people? If we may transpose the time and facts of the earliest centuries—call the present study of missions the *Acts of the Disciples*—feel as deep interest in this, as did those good women of old, who heard gladly the words of the Lord Jesus and His Apostles, and were so anxious to spread the good news to remote parts of His Kingdom; or, if we could feel as glad of victories, as anxious over defeats; read as intently from day to day on the subject; send off comforts and necessities; give money as freely, prayers as earnestly as for our boys and men who have left our homes for a valiant service of their country; Oh! what a year would be that of 1899! What pæans of praise, what partnership with the Heavenly Kingdom, what results for Christ's Kingdom on earth!

The following clipping from a missionary magazine gives another most helpful suggestion:

Where can we get our information for missionary meetings? As the first source of information I would name the newspaper. I do not mean your religious weekly, but that which comes damp from the press and lies by your morning coffee; that told you this morning what happened on the other side of the globe while this morning was as yet unborn to us. This is the greatest and most easily accessible source of missionary information. Keep a piece of blue pencil and mark the items. Clip them that day and file them under the proper head, or send the clippings on the topic for the month to the news gatherer. You can easily train yourself and others to read the daily paper with a missionary eye, that is, with an eye

for the news of the Kingdom. Did you notice that a President's message, not so long ago, touched upon Foreign Missions seven times, and four times on Home Missions? Only culpable carelessness can neglect the mine of information that is in the newspapers.

Have we a hint here as to how to interest the husbands, brothers, and sons in a family in Foreign Missions?

The Secretary quoted from letters from Southern Florida and Southern Ohio, giving instances how opportunities may be seized.

The secretary of the Southern Florida branch writes :

Owing to the want of connection on the railroads we had to spend nearly twenty-four hours in New Smyrna (on our way to the annual meeting of the branch), and the missionary was going that same night for his fortnightly service there. He had a candidate for Confirmation, who would be obliged to leave before the regular visitation of the Bishop ; so next morning we all went to this beautiful Confirmation service in the tiny building where they worship, made beautiful within with palms and brilliant flowers, and embowered without in live oaks and palms clothed in the graceful grey moss, and within hearing of the booming surf. After that, he requested the congregation to remain, organized a branch, appointing officers for the Woman's Auxiliary, the Junior and the Babies, the Church Periodical Club, and also a delegate to the meeting. The last was increased to two, and they went with us.

The Southern Ohio correspondent says :

I have just finished "Through China with a Camera." I do most of my reading in the street car. As it takes only fifteen minutes or less to go to town, each trip accomplishes little, but I am a great believer in "the power of littles," so I catch every possible minute.

Again the Southern Virginia Juniors tell us :

We have now five really clever and *classical* missionary encyclopædias, all indexed. My maps are much better and more filled with helpful facts than of old.

The Secretary then gave the news that the first Foreign missionary sent out with the United Offering had arrived, as Miss Richmond writes from Shanghai on January 7th : " Dr. Glenton started up river the night of the 3d "

Miss Richmond proceeds to describe the beginnings of missionary life, as follows :

I am nicely settled in my rooms here, and have begun my work. At present I spend three hours in Chinese in the morning, teach English two hours in the afternoon, and study Chinese by myself an hour in the evening. Perhaps it may seem that I would devote more time to the English teaching, but the Chinese is so hard that it is not thought best for me to attempt any more just now. I am, at present, suffering the results of vaccination, my arm being very sore and uncomfortable. Vaccination is a very important thing here, evidently; every third native is badly marked, and I am told that we can never tell when we shall come in contact with the disease.

I find my English work very easy; the girls work hard, and are surprisingly accurate and exact about everything, and in behavior they are certainly models. They seem very shy and timid, and I have constantly the feeling that I get only as far as the surface, but, perhaps, as we get used to each other, I shall be able to get better acquainted with them.

By way of contrast, we quote from the experienced missionary, long ago accustomed to the climate and in good degree familiar with the language, which it is not strange years of study cannot master. Miss Dodson writes :

I have written this in a great hurry and scarcely know what I have said, but it is to a friend who I know will excuse a very busy woman, whose time is taken up with teaching, giving medicine, nursing the sick, binding up sore fingers, putting medicine in sore eyes, feeding babies, seeing that they are properly clothed, keeping accounts for both St. Mary's and the Orphanage, comforting this little heart, punishing that little naughty girl, and a hundred and one other things !

But it is not only in China that we find the busy missionary. From St. Elizabeth's School, South Dakota, the principal, Miss Francis, writes :

Mrs. Chatfield is a great comfort to me. Her readiness to adapt herself to all sorts of circumstances and emergencies of a very trying nature has made her a valuable worker, but I greatly fear she is overdoing. The friend who had charge of the



ST. ELIZABETH'S SCHOOL, STANDING ROCK MISSION, SOUTH DAKOTA.

culinary department found she was not strong enough for the same, and left. Mrs. Chatfield thought she would take up her duties with the aid of a strong force, which she has. Our desire and aim to have our children steadily advance lead us to be ambitious, and therefore we take this opportunity to test the girls until another lady's services can be secured. While the plan seems inevitable I am conscious it seems a costly one.

Mrs. Chatfield writes :

The children had a happy time Christmas. We had a tree which in this country is considered beautiful. I think you would feel homesick if you saw it. I did at first, but this is my tenth year, so I am beginning now to think them beautiful. Our place is barren like the picture ; trees do not grow in Dakota, only by the river, and then not large. We are about half a mile from the creek, and very often take the children for walks by the trees. They are cotton-wood, box elder, and ash. It seems quite a forest to these people.

We are having a very cold winter, and just now it is harder than usual, as the lady who had the Industrial Department left us at Christmas ; since then I have taken it in addition to my other work. A family of over sixty to cook for is work

enough for one, but when one attempts to do it, and also look after the clothing, and care for the sick, it is too much. We have no laundress. Miss Francis has taken that, consequently our lives are full. The children are good and help all they can; I am training the older girls to take the responsibility of their own cooking. They make beautiful bread, doughnuts and pies; I wish you could see them at work—they are so cheerful about it—even the dishwashing is not a bugbear.

Cannot the members of the Auxiliary be on the lookout for some one to supply this need of extra help?

The Secretary suggested to the officers the advantage of having some special department or phase of Auxiliary work brought before the officers at each meeting, the officers having the subject in mind beforehand and preparing themselves to discuss it intelligently and helpfully, and absent officers adding their quota of information, suggestion and inquiry. It was proposed that at the next meeting, on March 16th, the subject of *reports* be considered, parochial, diocesan and general, the officers in reporting to the Conference being ready to set forth how this difficult matter is dealt with in their respective dioceses.

The Honorary Secretary reverted to Junior work, telling of a Saturday picture-class of which she had just heard. This class meets in a New York parish on Saturday afternoon, and the children are shown stereopticon views, which are explained to them. They have had the Life of Our Lord; St. Paul's Missionary Journeys, and this Lent are having "Pilgrim's Progress" in picture and story. At the close of the class they go into the church for a brief service. This plan is thoroughly enjoyed, and might be pursued in the Junior Auxiliary, with the missionary slides suggested by the Massachusetts branch.

Mrs. Twing also reported on the very successful Missionary Loan Exhibition which she attended in Philadelphia, on January 23d, 24th and 25th. She told of the many articles loaned by individuals, and suggested that in any parish many a missionary meeting might be illustrated by loans from the people themselves, so many of whom have their own homes enriched and beautified by curios from different parts of the world. She also referred to *THE SOLDIER* for the First Sunday in Lent, in which occurs an account of a Junior Exhibition held by the Juniors of Newark on the Monday following the Missionary Sunday.

Long Island and New York officers spoke of the practicability of combining industrial work with Junior efforts, suggesting especially ironwork, and the cane-seating of chairs.

The Conference closed, as usual, with the Doxology.

ALBANY DIOCESAN BRANCH LENDING LIBRARY COMMITTEE.

By Mrs. Hicks, Secretary of the Albany Branch.

THE Albany Diocesan Branch of the Woman's Auxiliary inaugurated, some nine years ago, a most important work in behalf of the clergy of the diocese, in establishing a Lending Library in the Cathedral of All Saints. The library was primarily intended to provide for the clergy, exclusively, such standard books on Theology, Church History and kindred topics as seemed necessary to their intellectual equipment, and which are often, owing to insufficient stipends, relegated to

the class of unattainable luxuries. The privileges of the library included the drawing of two volumes at a time, to be retained four weeks, with postage paid one way.

The question was soon raised as to the possibility of the members of the Woman's Auxiliary obtaining the benefits of the library, it being very clear to the minds of the officers, and many progressive spirits in the parish branches, that an avenue of great usefulness could be opened to women, and interest promoted in mission study-classes, if books bearing upon mission work and workers of mediæval and modern times could be circulated and studied at branch meetings. From this idea has grown the valuable work of the present Lending Library Committee—a body of cultivated and intellectual women, with a desire for greater intelligence in the history of missions, such knowledge tending to instill a broader understanding into the work expected of the Auxiliary, and enabling mental development on a spiritual basis to go hand in hand with the practical issues which seem sometimes to be the only province of the Auxiliary. The committee has in its chairman, the Very Rev. Wilford L. Robbins, D.D., dean of the cathedral, a man of broad learning and culture and a profound scholar and thinker, an invaluable guide and instructor.

Monthly meetings are held, at which time, in addition to routine business, reviews are read, while discussions of such congenial topics as the Church's earliest missions, forms of relief and their effects, etc., make the sessions of the committee periods of mental refreshment and inspiration. At these meetings the chairman allots to each member of the committee two books, to be carefully reviewed and reported upon at a subsequent meeting, the reviews of the more important books being published in each issue of the official organ of the diocese.

There have been published in *The Diocese of Albany* two bibliographies, with tabulated lists of books read by the committee, and thoroughly studied in detail; one of African missions and the other of the journeys and missionary labors of St. Paul and the history of the early Church. These bibliographies have been used at the General Theological Seminary, and have been of great value to the students.

The Lending Library is organized as a club in connection with the University Extension, and called a Missionary Reading Club, and, by the payment of five dollars a year, is privileged to have books bought by the University Extension Library that are not in the State Library; such books to be taken out, 150 at a time, in the form of a travelling library, and kept one year.

The bibliographies and reviews are valuable in keeping the subject before the minds of the people, and in giving guidance and insight to the study of missions. Endeavor is made to systematize the books so that one approaches the subject in a methodical way, the lists serving as finger-posts to point out the uses to which the books may be put.

This autumn India will be the subject of research, then China and Japan, and possibly the Mohammedans.

GEORGIA.

IN SPITE OF WEATHER.

SISTER Mary Frances gives us the following interesting items of her work among the Colored people of Georgia. Her letter is dated February 4th:

"The weather since I came to Brunswick, the first of January, has been very changeable, sometimes cold, sometimes

rainy, sometimes both at once; and the Colored people are very averse to leaving their own hearthstone if there is any 'weather,' so my work has been somewhat hindered. But I was greatly encouraged yesterday by a note from the principal of the public school, asking me to come and address the pupils, and add-

ing that my lectures are taking root. The address to the children, about 350, was on 'Character,' and the importance of noticing little things and forming good habits while young. Some of the thoughts were from those excellent articles on 'Character,' by Miss Bramston, reprinted in *Church Work*, a copy of which Mrs. Twing gave Bishop Nelson. Those books, three volumes, have been a great help to me.

"I am sometimes amused at the invitations given me: 'We would like to have you come again next —, if it isn't too rainy, or too cold, or too dark.' Sometimes it happens that my idea of the degree meant by 'too' differs from theirs, and I will walk a mile or so over pavement streets, to find only a darkened and locked house. The other night I went to

a Methodist church where the sexton had done his part, lighting and heating the building and ringing the bell; but the flock evidently thought there was too much 'weather.' After waiting half an hour, I said to the four men present: 'We might as well go home.' 'Well,' said one of them, 'it doesn't look as if there will be a crowd; but couldn't you say a word to just us?' So we gathered around the stove, and I gave them some earnest thoughts on 'Thrift,' and the necessity to work for character as well as for money, dwelling also upon the danger of cheating and selling votes. As we were leaving the building, I felt repaid for not despising 'the day of small things,' when I heard one of them remark: 'I wish 500 of our people could have heard that talk.'"

SOUTH DAKOTA.

EIGHT MONTHS AT ST. ELIZABETH'S.

EXTRACTS of letters from St. Elizabeth's, on Standing Rock Reserve, which touch upon the life there during the last eight months, give us a graphic picture of life in an Indian boarding-school.

VACATION TIME.

Miss Francis writes: "July 28th: Yours of the 14th came by our last mail received. We do not go regularly these days for our letters, it being a very busy season in the garden and hay field; and the hours from early until late are very full ones for those who know responsibility and do not get away for a vacation. It is not easy to get to my desk, as a new associate has to be initiated, and with the care of the milk and churning (we have three fresh cows and are trying to bring up the calves by hand) we are kept quite active with the constant demands of a household of five.

"We have an extra man to assist with the farm work, which has extended with the growth of the school. Besides, when Mr. Deloria and family are away, the people naturally depend more upon the head here. Two of the teachers did so need a rest, which we are glad they could take. We three who are left go for little drives occasionally, which we enjoy very much.

"When the vacation season comes, the assistants, as well as children, all depart, but we are very happy, though occupied in various ways, catching the moments for rest and recreation as they come.

"Quite a number of the women now wear hoods in winter, and many sun-bonnets this season of the year. As it is often easier for the people to make moc-casins than get the money to buy shoes, we do not consider that a step backwards always. As to Mr. Deloria's name, 'A man of a thousand virtues,' about which you ask me, neither Mr. Welsh, Anna Longbull, nor myself has ever heard of it before, and we have known him a long time as just '*Tipi sapa*,' which means 'Black house.' He is so proud of it that he had his little boy baptized '*Philip Ulysses Tipi sapa*.' But as Indians have several names, he may have the other also. As he is not here, I cannot find out at present. Most of the Dakotas want to be baptized, as their friends are anxious for them to have Christian burial. While they do not fully realize what it means, they hope that some good thing will come to them through the same.

"BUILDING IMPROVEMENTS.

"October 22d: I have taken the responsibility of the expense of erecting a corridor, closed on the north, be-

tween the main building and chapel. With a few gifts of money, sent last spring and summer, and contributions from the ladies of the school, we have nearly \$100 toward the structure. Mr. Fors, an intelligent Norwegian, whose services have been secured this year, having some architectural ability, said he would do the work, and, realizing it was my opportunity, I did not wait to hear from the Bishop after sending him the plan, knowing every week lost at this season of the year would retard the

a contribution in behalf of the project ere it is completed. We are going to do without the help of the woman who has assisted on Mondays with the washing.

"You will be interested to hear that at last a Dakota has been found, or has offered his services, for Good Shepherd station, who thinks he can endure all things for the Master's work. He is James Williams, of Crow Creek, one of Mr. Burt's men, who has been a helper there. He came a week ago to-day, with his wife, two daughters and little boy.



BOYS OF ST. ELIZABETH'S, IN WORKING CLOTHES.

advancement of the work. When I cannot oversee the boys' outside work, Miss Bridge, their matron, does that, which enables Mr. Fors to give almost steady attention to the building.

"Although last winter was a comparatively mild and favorable one, the teacher felt the exposure very keenly—to such an extent it seemed best to make every effort possible to put up this half-enclosed porch, which has to be made extra strong to withstand the fierce winds and blizzards which will test it well north and southward. Mr. Fors works early and late. The little boys have helped in removing the stone walk, and all will be inveigled into doing something toward

Under the circumstances, the girls were admitted into our school, although we were full. We now have sixty-two pupils, with Anna Longbull, who acts as a regular assistant. We have had to put a cot in one end of the girls' hall for her. Forty-two girls and twenty boys. There are three boys more out, who are hoping to be admitted as soon as they are well enough to come, one from the after effects of measles. We deem ourselves particularly favored to have survived the severe attack thus far without more fatal results.

"After Mr. Williams's arrival, Mr. De-loria said there was no fund to provide for certain supplies in the way of wood

and hay, that were necessary to his comfort, and he had come to ask us to help him out in the matter. In a short time, quite a large portion of the amount needed was handed to him. Anna and the children who had been paid what the woman would have received for helping to wash, had she come, contributed with us. A barrel was packed from our store-room with such articles as could be

spect our experience tells us we cannot always depend upon their being mindful of using economy. The middle-size girls are quite proud to find they can cut out and make overalls for their brothers. One little boy, who had been reckless and had torn his badly, was told he would have to patch the same, and we were all amazed to see how well he did. He, of course, enjoyed our astonishment.



GIRLS OF ST. ELIZABETH'S, IN HOLIDAY DRESS.

spared to aid toward furnishing their home at Good Shepherd station, and from the children's rations of bacon, dried fruit, oatmeal, of which there is an ample supply.

OVERALL MAKING AND MENDING.

"*January 26th, 1899.*—Miss Bridge has trained most of the large and middle size girls to use the sewing machine, and tries to have them learn to cut out the garments to be made. But in the latter re-

"We have had beautiful, mild weather for a week, but now it is below zero again, and we are preparing to store our spring and summer supply of ice. Thus far we have been spared the scourge of *la grippe*, which we hear is in all the schools and the camps. So many little ones have been taken.

"THE CHILDREN.

"*February 3d.*—There has not been a death at the school since the first year.

We let the friends take their children when they begin to fail, even though we know they cannot do as we would for them. They are better satisfied to have it so, and sometimes, in a way, the change has proved beneficial. When there is a funeral, we at the school always try to make a cross or wreath from the leaves and blossoms from our few house plants, and place it on the coffin.

"We have now only fifty-three chil-

dren in the school. We simply have to admit our own baptized children. It was so hard to have to turn away a fine little fellow, the younger brother of one of our nicest boys, whose mother was a widow. It did not seem right, but, as the Bishop had said our number had to be reduced to fifty, I knew it would be quite contrary to instructions to admit a new pupil," and so felt obliged to refuse him.

BIBLIOGRAPHY, INTRODUCTORY TO THE STUDY OF MODERN MISSIONS.

[We have received the following list, dated October, 1897, from the Albany Branch, and take pleasure in printing it for the benefit of those engaged in Missionary study. Why not cut it out and keep it for future reference and use?]

As the ground-work of an intelligent study of missions one ought to be well instructed in the journeys and missionary labors of St. Paul and the history of the early Church. Therefore the following books are noted:

1. Life and Epistles of St. Paul. Conybeare and Howson. Charles Scribner's Sons, New York.
2. The Life and Works of St. Paul. F. W. Farrar. E. P. Dutton & Co., New York.
3. The Apostle Paul. Auguste Sabatier. James Pott & Co., New York.
[Very interesting and helpful in narrative and critical portions, but theologically unsatisfactory.]
4. St. Paul and his Missions. Constant Fouard. Longmans, Green & Co., New York.
[A valuable book, but allowance must be made for its being written by a Roman Catholic. There is comparatively little, however, in this volume to which an Anglican need take exception.]
5. St. Peter and the First Years of Christianity. Constant Fouard. Longmans, Green & Co., New York.
[From the nature of the theme the strictures made on the previous volume apply even more strongly to this.]
6. The Conflict of Christianity with Heathenism. Johann Gerhard Uhlhorn. Charles Scribner's Sons, New York.
[The author is a Lutheran and therefore not inspired by the idea of the Catholic Church. But the book is intensely interesting, and in the main historically trustworthy.]
7. The Church in the Roman Empire before A. D. 170. W. M. Ramsey. G. P. Putnam's Sons, New York.
8. St. Paul, Traveller, and Roman Citizen. W. M. Ramsey. G. P. Putnam's Sons, New York.
[These two books are among the most valuable of recent critical works bearing on the life of St. Paul. But they are fitted for those already equipped with a fair store of knowledge rather than for beginners.]
9. The Beginnings of the Christian Church. William H. Simcox. Longmans, Green & Co., London and New York.
[An admirable book in every way and to be highly commended.]
10. The History of the Christian Church During the First Three Centuries. J. J. Blunt. John Murray, London.
11. The Church and the Roman Empire. Arthur Carr. Anson D. F. Randolph & Co., New York.
12. The Church of the Early Fathers. Alfred Plummer. Anson D. F. Randolph & Co., New York.

The following books are suggested as giving some insight into the missionary work of the Mediæval Church:

13. The Conversion of the West. (5 vols.) S. P. C. K.
 - i. The Celts. George F. Maclear.
 - ii. The Slavs. George F. Maclear.
 - iii. The English. George F. Maclear.
 - iv. The Northmen. George F. Maclear.
 - v. The Continental Teutons. Charles Merivale.
 14. A History of Christian Missions during the Middle Ages. George F. Maclear. Macmillan & Co., London and New York.
 [This book covers substantially the same ground as the preceding series, in a more concise form.]
 15. Apostles of Mediæval Europe. George F. Maclear. Macmillan & Co., London and New York.
 [Especially interesting as being more distinctively biographical in treatment.]
 16. Christian Missions of the Middle Ages. John Wyse. S. P. C. K.
 17. Gregory the Great. James Barmby. S. P. C. K.
 18. Augustine of Canterbury. Edward L. Cutts. Houghton, Mifflin & Co., New York and Boston.
 19. Early Missions to and within the British Islands. Charles Hole. S. P. C. K.
 20. Early Missions of Ireland, Scotland and England. Mrs. Rundle Charles. S. P. C. K.
 21. The Ancient British Church. John Pryce. Longmans, Green & Co., London.
 [An exceptionally scholarly and trustworthy book.]
 22. The Early English Church. Edward Churton. Pickering & Co., London.
 23. By-Paths of English Church History. Charles Hole. S. P. C. K.
 24. Chapters of English Church History. William Bright. Clarendon Press, Oxford.
 25. St. Patrick, his Life and Teachings. E. J. Newell. S. P. C. K.
 26. History of the Church of England. Henry O. Wakeman. Rivington, Percival & Co., London.
 [The best popular history of the English Church from the earliest times to the present day.]
- Among books of a more general character relating to Missions we would recommend:
27. Pioneers and Founders; or, Recent Workers in the Mission Field. Charlotte M. Yonge. Macmillan & Co., New York.
 28. Heroes of the Mission Field. William P. Walsh. Thomas Whittaker, New York.
 29. Modern Heroes of the Mission Field. William P. Walsh. Thomas Whittaker. New York.
 30. The Missionary World. William Moister. T. Woolmer, London.
 [This book is written by a Wesleyan missionary, and the writer's point of view renders him somewhat unsympathetic toward Catholic methods. But the book gives much general information in comparatively small compass. Its encyclopædic character makes it less suitable for continuous reading, but it will prove useful as a book of reference.]

FINANCIAL.

Offerings are asked to sustain missions in twenty-three missionary jurisdictions and in the Haitien Church, and in forty-one home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in Africa, China, Japan and Haiti—to pay the salaries of twenty-four Bishops and stipends to 1,675 missionary workers and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from January 1st, to February 1st, 1899 :

* Lenten and Easter Offering in Memory of the Rev. Dr. Langford.

ALABAMA—\$28.52

<i>Eutaw</i> —St. Stephen's, Foreign.....	5 00
<i>Huntsville</i> —Church of Nativity, Domestic and Foreign.....	20 00
<i>Troy</i> —St. Mark's, Foreign.....	2 00
<i>Union Springs</i> —Trinity Church, Foreign..	1 52

ALBANY—\$545.32

<i>Albany</i> —Grace, Wo. Aux., for Duluth, \$2.50; Spokane, \$1; South Dakota, \$2; Utah, Nevada, Western Colorado, \$2.50; Northern California, \$3.....	11 00
St. Peter's, Colored, \$78.06; Foreign, \$104.71; Sp. for Bishop Brewer, Montana, \$85.96.....	268 73
<i>Ballston Spa</i> —Christ Church, Domestic, \$8; Foreign, \$5; Indian, \$3; Colored, \$5	24 00
<i>Cohoes</i> —St. John's, Foreign.....	19 61
<i>Duaneburg</i> —Christ Church, Wo. Aux., for Duluth, \$2; Spokane, \$5; Wyoming and Idaho, \$1.50; The Platte, \$2; Southern Florida, \$1; South Dakota, \$1; Northern California, \$1; Sp. for Miss Sybil Carter's lace-teachers, Minnesota, \$3.30	15 80
<i>Fairfield</i> —Trinity Church, Domestic.....	1 35
<i>Granville</i> —Trinity Church, Junior Aux., through Wo. Aux., for Oklahoma, \$1; The Platte, \$1; Southern Florida, \$1.....	3 00
<i>Hudson</i> —Christ Church, Domestic, \$7; Foreign, \$5.40; Colored, \$1.16.....	13 56
<i>Johnstown</i> —St. John's, Children's Service, General, \$5.30; Wo. Aux., for Duluth, \$2; Spokane, \$1; Nevada, Utah and Western Colorado, \$2; Asheville, \$2; Southern Florida, \$2; Sp. for Alaska, \$5; Sp. for Miss Sybil Carter's lace-teachers, Minnesota, \$1.....	20 30
Mrs. Northrup, Wo. Aux., for Spokane...	2 00
<i>Middleville</i> —Memorial Church, Domestic..	2 10
<i>Ogdensburg</i> —St. John's, Domestic.....	70 37
<i>Palenville</i> —Gloria Dei, Wo. Aux., Sp. for Miss Sybil Carter's lace-teachers, Minnesota.....	2 00
<i>Potsdam</i> —Trinity Church, Wo. Aux., for North Dakota.....	20 00
<i>Ticonderoga</i> —Church of the Cross, Junior Aux., Wo. Aux., for Duluth, \$1; Montana, \$1; Sp. for Alaska, \$1.....	3 00
<i>Troy</i> —St. Paul's, Wo. Aux., Sp. for St.	

Augustine's School, Raleigh, North Carolina, \$5; Sp. for Trinity Home for Girls at St. Augustine, Florida, \$5; for Duluth, \$5; Spokane, \$2.50; Wyoming and Idaho, \$2.50; The Platte, \$2.50; Nevada, Utah and Western Colorado, \$2; Asheville, \$2.50; Oklahoma, \$2.50; Southern Florida, \$2.50; South Dakota, \$2.50; North Dakota, \$2; Montana, \$2; Arizona and New Mexico, \$2.50; Alaska, \$5; Northern California, \$1; Sp. for Miss Sybil Carter's lace-teachers, Minnesota, \$5.....	52 00
<i>Unadilla</i> —St. Matthew's, Foreign.....	12 00
<i>Watervliet</i> —Trinity Church, Foreign.....	13 50

CALIFORNIA—\$108.45

<i>Fowler</i> —St. Michael's Mission, Domestic, \$4.26; Foreign, \$4.19.....	8 45
<i>Miscellaneous</i> —"A Friend," General.....	100 00

CENTRAL NEW YORK—\$276.02

<i>East Syracuse</i> —Emmanuel Church, \$1.39, S. S., 6 cts., Foreign.....	1 45
<i>Oneida</i> —St. John's, Domestic.....	20 40
<i>Oxford</i> —St. Paul's, Foreign.....	45 98
<i>Seneca Falls</i> —Trinity Church, Domestic...	107 01
<i>Utica</i> —Calvary, Foreign.....	21 18
"B." Sp. for Mexico.....	10 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan.....	30 00
Fourth District, Wo. Aux., for "Jane Dows Westcott Memorial" scholarship, High School, Cuttington, Africa.....	40 00

CENTRAL PENNSYLVANIA—\$752.83

<i>Altoona</i> —St. Luke's, Senior S. S., \$4.60, Infant Class, 90 cts., Foreign.....	5 50
<i>Athens</i> —Trinity Church, Foreign.....	3 11
<i>Bloomingsburg</i> —St. Paul's, General.....	14 07
<i>Catawissa</i> —St. John's, General.....	1 30
<i>Douglasville</i> —St. Gabriel's, Domestic and Foreign.....	2 00
<i>Drifton</i> —St. James's, Colored, \$70; Indian, \$70.....	140 00
<i>Dunmore</i> —St. Mark's Mission, Foreign....	3 50
<i>Gettysburg</i> —Chapel of Prince of Peace, Foreign.....	9 07

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

ACKNOWLEDGMENTS.

<i>Harrisburg</i> —St. Stephen's S. S., Sp. for scholarship, Salt Lake City, Utah.....	40 00	mite-chests, Domestic, \$10.20; Girls' Junior Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$5.....	35 20
<i>Hazleton</i> —St. Peter's, Indian.....	4 01	M. H. Robertson, General.....	100 00
<i>Honesdale</i> —Grace, Domestic.....	13 95	<i>Northford</i> —St. Andrew's, Domestic and Foreign.....	3 40
<i>Jonestown</i> —Church Home for Children, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan.....	5 81	<i>Norwalk</i> —St. Paul's, "H. L. S.," General.....	20 00
Rev. Alfred M. Abel, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan.....	10 00	<i>Norwich</i> —Christ Church, Mrs. Wells, Wo. Aux., Sp. for salary of Rev. Mr. Carrion, Mexico.....	5 00
<i>Mauch Chunk</i> —St. Mark's S. S., for "Leighton Coleman" scholarship, St. John's College, China.....	40 00	<i>Riverton</i> —St. Paul's Mission, General.....	2 45
<i>Plymouth</i> —St. Peter's, Foreign.....	1 00	<i>Roxbury</i> —Christ Church, Foreign.....	50
<i>Scranton</i> —St. Luke's, Domestic, \$28.81; Foreign, \$42.57.....	70 88	<i>Southport</i> —Trinity Church, Domestic, \$21.37; Foreign, \$23.03.....	44 40
<i>South Bethlehem</i> —Nativity, Foreign.....	19 51	<i>Stamford</i> —St. John's, Foreign, \$50.84; Sp. for Rev. J. L. Patton, Japan, \$2.....	52 84
<i>Wellsboro</i> —St. Paul's, Domestic, \$10; Foreign, \$10.....	20 00	<i>Torrington</i> —Trinity Church, Foreign (of which S. S., \$4.50).....	33 03
<i>Williamsport</i> —All Saints' Chapel, Foreign, Christ Church, Foreign.....	4 00 5 12	<i>Warehouse Point</i> —St. John's, Domestic.....	26 15
<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Rulison Memorial" scholarship, Alaska, \$100; for "Central Pennsylvania" scholarship, St. Mary's School, South Dakota, \$30; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for Mr. Osuga's Orphanage, Tokyo, Japan, \$60; Sp. for Mrs. Hunter, St. Augustine's School, North Carolina, \$50; Sp. for Bishop Kinsolving, Brazil, \$50.....	340 00	<i>Wethersfield</i> —Trinity Church, Domestic.....	3 65
CHICAGO—\$242.70		<i>Miscellaneous</i> —From archdeaconry meeting, held in St. Paul's Church, Norwalk, for Japan.....	10 00
<i>Chicago</i> —"L," for "H." Memorial scholarship, Cape Mount, Africa, \$40; for "Phoebe M. Keep" Memorial scholarship, Cape Mount, Africa, \$40; for "Hubbard" (Advanced) scholarship, Trinity Divinity-school, Japan, \$70.....	150 00	Branch Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan.....	50 00
<i>Dundee</i> —St. James's, Foreign.....	5 05	DALLAS—\$63.20	
<i>Hinsdale</i> —Grace, Foreign.....	7 65	<i>Abilene</i> —Church of the Heavenly Rest, Wo. Aux., General.....	16 50
<i>Lake Front</i> —Miss Larned, Wo. Aux., for "F. G. M." scholarship, Cape Palmas Orphan Asylum, Africa.....	50 00	<i>Dallas</i> —St. Matthew's Cathedral, Domestic and Foreign.....	19 75
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for "McLaren" scholarship, Cairo, Springfield.....	30 00	<i>Decatur</i> —Ascension Mission, General.....	1 25
COLORADO—\$187.11		<i>Fort Worth</i> —St. Andrew's, General.....	22 50
<i>Colorado City</i> —Church of the Good Shepherd, Foreign, \$3; Domestic, \$3.....	6 00	<i>Seymour</i> —Eddie Sue Goree and Frances L. Goree, Junior Aux., General.....	1 00
<i>Colorado Springs</i> —St. Stephen's, General.....	10 00	<i>Sherman</i> —St. Stephen's, Domestic and Foreign.....	1 60
<i>Denver</i> —St. John's Cathedral, Foreign, \$127.74; Mrs. Katherine F. Hallett, Sp. at discretion of Mrs. Boone, China, for mission or school work, \$25.....	162 74	<i>Weatherford</i> —All Saints' S. S., Domestic..	60
St. Stephen's, Mrs. Higginson, General...	5 00	DELAWARE—\$153.17	
<i>Manitou</i> —St. Andrew's, Foreign.....	3 37	<i>Delaware City</i> —Mrs. C. G. Ash, Wo. Aux., Sp. for Bishop White, Indiana, \$5; Sp. for Bishop Garrett, Dallas, \$5.....	10 00
CONNECTICUT—\$1,183.60		<i>Middletown</i> —St. Anne's Church, Foreign.....	30 27
<i>Ansonia</i> —Christ Church S. S., Domestic...	3 00	<i>New Castle</i> —"A Churchwoman," Foreign.....	10 00
<i>Branford</i> —Mr. Eli F. Rogers, Foreign.....	10 00	<i>Miscellaneous</i> —"A Friend," Sp. for Rev. S. H. Littell's work, Wuchang, China.....	75 00
<i>Bridgeport</i> —St. John's, General, \$70.95; Missions in the Western States and Territories, \$100; S. S., for "Glover Sanford Memorial" scholarship, St. Margaret's School, Japan, \$12.50.....	183 45	Branch Wo. Aux., Sp. for Bishop White, Indiana, \$13.95; Sp. for Bishop Garrett, Dallas, \$13.95.....	27 90
<i>Brookfield</i> —St. Paul's, Domestic.....	9 06	EAST CAROLINA—\$3.32	
Mission, Domestic.....	1 94	<i>Cumberland Co.</i> —St. Thomas's, General...	1 00
<i>East Hartford</i> —St. John's, General.....	21 55	<i>Wilmington</i> —St. Mark's, Foreign.....	2 32
<i>Easton</i> —Christ Church, Domestic, \$5; Foreign, \$5.....	10 00	EASTON—\$44.01	
<i>Hartford</i> —Church of the Good Shepherd, Domestic, \$125; Foreign, \$115; Indian, \$35; Colored, \$40.....	315 00	<i>Cecil Co.</i> —St. Augustine's Parish Church, Good Shepherd, General.....	3 75
Trinity Church, Domestic, \$19.87; Foreign, \$20.49; Indian, \$17.84; Colored, \$16.74; Sp. for Brazil, \$15.14; Sp. for Bishop Graves, China, \$10; Sp. for work in Mexico, \$17.84.....	117 92	(Elkton)—Trinity Church, General.....	11 30
<i>Litchfield</i> —St. Michael's, Domestic, \$26.16; Foreign, \$31.15.....	57 81	<i>Kent Co. (Chester town)</i> —Emmanuel Church, Domestic, \$1.50; mite-chest No. 17,485, Foreign, \$1.50; mite-chest No. 21,690, General, \$1.85.....	4 85
<i>Middletown</i> —Christ Church, General.....	25 00	St. Paul's Parish, General.....	2 50
<i>Naugatuck</i> —St. Michael's, Domestic and Foreign.....	10 25	I. U. Parish, General.....	2 50
"Friend of Missions," for Japan.....	12 50	North Kent Parish, General.....	1 50
<i>New Haven</i> —St. Paul's, Sp. for Bishop Wells, Spokane, \$15; Sp. for Mexico, \$5 Trinity Church, General, \$20; three	20 00	<i>Queen Anne Co. (Centreville)</i> —St. Paul's, Junior Aux. through Wo. Aux., Sp. for "Bishop Lay" cot, St. Mary's Orphanage, China.....	10 00
		<i>Worcester Co. (Snow Hill)</i> —All Hallow's, Wo. Aux., Indian, \$1; Colored, \$1; General, \$5.61.....	7 61
		FLORIDA—\$3.00	
		<i>Fernandina</i> —Good Shepherd Chapel, Domestic.....	3 00
		FOND DU LAC—\$46.99	
		<i>Antigo</i> —St. Joseph's, Foreign.....	5 00
		<i>Oshkosh</i> —Trinity S. S., General.....	30 00
		<i>Sheboygan Falls</i> —St. Peter's, General.....	11 99
		GEORGIA—\$143.33	
		<i>Augusta</i> —Church of the Good Shepherd, Foreign.....	23 70
		<i>Brunswick</i> —St. Mark's, Foreign.....	7 67
		<i>Cedar town</i> —St. James's, General.....	1 15

<i>Columbus</i> —Trinity Church, Woman's Guild, Domestic.....	10 81	<i>Garden City</i> —Cathedral of the Incarnation, Africa.....	15 35
<i>Savannah</i> —Christ Church, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$15; Sp. for Bishop McKim, Japan, \$5.....	20 00	<i>Huntington</i> —St. John's, Foreign.....	6 93
St. John's Wo. Aux., Sp. for Bishop McKim, Japan.....	10 00	<i>Jamaica</i> —Grace, General.....	110 85
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Bishop McKim, Japan, \$10; Sp. for Bishop Brooke, Oklahoma, \$10; Sp. for Bishop Rowe, Alaska, \$50.....	70 00	<i>Maspeth</i> —St. Saviour's, Domestic.....	46 00
INDIANA—\$40.08		<i>Newton</i> —St. James's, Foreign.....	59 16
<i>Evansville</i> —Holy Innocents', Foreign.....	1 73	<i>Port Jefferson</i> —Christ Church, Domestic, \$2.94; Foreign, \$2.69.....	5 63
Wo. Aux., for Japan.....	25 00	<i>Queens</i> —St. Joseph's S. S., General.....	2 00
<i>Jeffersonville</i> —St. Paul's, Foreign.....	7 25	<i>Ravenswood</i> —St. Thomas's, General.....	9 00
<i>Madison</i> —Christ Church, Junior Aux., Wo. Aux., for Haiti, 34 cts.; Greece, 55 cts.; Sp. for Mexico, 75 cts.....	1 64	<i>Rockville Centre</i> —Ascension, General.....	10 00
<i>Muncie</i> —Grace, Domestic.....	4 46	<i>Sag Harbor</i> —Christ Church, Foreign.....	1 59
IOWA—\$14.13		<i>Setauket</i> —Caroline Church, General.....	3 00
<i>Anamosa</i> —St. Mark's, Foreign.....	2 00	<i>Woodside</i> —St. Paul's S. S., General.....	2 70
<i>Cedar Rapids</i> —Mrs. E. C. Rock, General.....	5 00	<i>Miscellaneous</i> —Branch Wo. Aux., "Long Island" scholarship, St. John's College, Shanghai, China.....	60 00
<i>Farley</i> —St. George's S. S., General.....	2 13	LOS ANGELES—\$102.15	
<i>Vail</i> —St. John's, General.....	5 00	<i>Lompoc</i> —St. Mary's, Domestic and Foreign	9 00
KANSAS—\$35.48		<i>Los Angeles</i> —Rev. Henderson Judd, General.....	1 00
<i>Burlington</i> —"J. M. R.," General.....	3 00	<i>Pasadena</i> —All Saints', Domestic and Foreign.....	74 43
<i>Emporia</i> —St. Andrew's, Wo. Aux., General	2 08	<i>Riverside</i> —All Saints', Domestic and Foreign.....	17 72
Contents of Box No. 92,353, General.....	1 00	LOUISIANA—\$61.77	
<i>Fort Leavenworth</i> —"L. G.," Domestic, \$2; Foreign, \$5.....	10 00	<i>Lucknow</i> —Mrs. C. H. Lewis, General 50 cts.; Foreign, \$2.50.....	3 00
<i>Lincoln</i> —Rev. A. E. Bishop, Domestic, \$5; Foreign, \$5.....	10 00	<i>New Orleans</i> —Annunciation, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	1 75
<i>Newton</i> —St. Matthew's, General.....	3 34	Christ Church, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	13 05
<i>Salina</i> —Christ Church, Foreign, \$1.65; Wo. Aux., General, \$1.16; S. S., Foreign, 75 cts.; General, \$1.50.....	5 06	St. Paul's, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	12 50
<i>White City</i> —House of Prayer, Wo. Aux., General.....	1 00	Trinity Church, Wo. Aux., C. M. Pritchard Memorial, for Miss Suthon's salary, Japan.....	20 00
KENTUCKY—\$92.58		Ada B. Skardon, Foreign.....	1 25
<i>Grahamton</i> —A. M. Robinson, Foreign.....	20 00	<i>Patterson</i> —Holy Trinity Church S. S., General.....	2 65
<i>Louisville</i> —All Saints' Chapel S. S., General.....	2 23	<i>Williamsport</i> —St. Stephen's, Foreign, \$4; "Tithe," General, \$3.57.....	7 57
Christ Church Cathedral, Foreign, \$32.64; General, \$8.13; "Mrs. R. C. H.," Indian, \$6.70.....	47 47	MAINE—\$14.85	
St. Andrew's S. S., Colored.....	5 38	<i>Camden</i> —St. Thomas's, General.....	6 50
<i>Paducah</i> —Grace, General.....	15 00	<i>Denniston</i> —Emmanuel Church, Foreign.....	1 37
<i>Uniontown</i> —J. H. Dupin, General.....	2 50	<i>Eastport</i> —Christ Church, General.....	6 98
LEXINGTON—\$15.00		MARYLAND—\$296.95	
<i>Covington</i> —"Two Members," General.....	5 00	<i>Anne Arundel Co. (West River)</i> —Christ Church, General, \$1.88; Wo. Aux., Japan, \$35.25; Alaska, \$7.50.....	44 63
<i>Lexington</i> —Christ Cathedral, Mrs. L. A. Bruce, Domestic, \$2; Foreign, \$2; Indian, 50 cts.; Colored, 50 cts.....	5 00	<i>Baltimore Co. (Baltimore City)</i> —Ascension, Mrs. Joshua Young, Sp. for Bishop Rowe, Alaska.....	1 00
<i>Paris</i> —St. Peter's, Wo. Aux., for scholarship in Miss Sabine's School, Anvik, Alaska.....	5 00	Atonement Chapel, Domestic, \$23.87; Foreign, \$34.80; S. S. Missionary Service, General, \$2.71.....	61 38
LONG ISLAND—\$4,909.40		Christ Church, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	25 00
<i>Brooklyn (Heights)</i> —Grace, Domestic, \$1,823.58; Colored, \$100; Foreign, \$910.58; Africa, \$15; Japan, \$20; China, \$15; Sp. for Bishop Wells, Spokane, \$325; Sp. for Bishop Graves, Laramie, \$230; Sp. for Bishop Talbot, for work in Wyoming and Idaho, \$200; Sp. for Bishop Nelson, Georgia, for Freedmen, \$100; Sp. for Bishop Hare, South Dakota, \$50; Sp. for St. John's Church, Sanbornville, New Hampshire, \$50; Sp. for Bishop Rowe, Alaska, \$45; Sp. for Rev. J. W. Chapman, Alaska, \$30.25; Sp. for Rev. Wm. W. Webb, Milwaukee, \$25; Sp. for Bishop Kinsolving, Brazil, \$100.....	4,039 41	Grace, Domestic.....	5 00
Church of the Redeemer, General.....	46 37	Emmanuel Church, Needle Work Guild, Wo. Aux., for "Helen Whitridge" scholarship in The Church Training School for Women, Shanghai, China.....	25 00
St. Ann's Sunday-schools, "Frederick T. Peet" scholarship, St. John's College, Shanghai, China, \$70; General,* \$108.15	173 15	Memorial, Wo. Aux. (of which Mothers' Meeting, \$5), Sp. for Bishop Rowe, Alaska.....	15 00
St. Mary's, Domestic and Foreign.....	68 83	Church of the Messiah, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	5 00
St. Stephen's, General.....	14 43	Mt. Calvary, "Two Mite-chests," Foreign	1 20
Arthur L. Brown, General.....	5 00	St. George's, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	5 00
"Wm. G. Low," Sp. for two scholarships at Anvik, Alaska.....	200 00	St. Michael's, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	10 00
<i>Flushing</i> —Mrs. Alonzo Potter, Alaska.....	25 00	St. Paul's, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	5 00
		"E. F. G.," Foreign.....	5 00
		E. M. Simons, Domestic and Foreign.....	5 00
		<i>(Catonsville)</i> —St. Timothy's, Wo. Aux., Domestic, \$1; Foreign, \$1; Indian, \$1; Colored, \$1.....	4 00
		<i>(Glencoe)</i> —Immanuel Church, Foreign..	2 75
		<i>(Huntington)</i> —St. John's, Foreign.....	7 00

ACKNOWLEDGMENTS.

(Mount Washington)—St. John's, Foreign, \$1.50; Sp. for Bishop Brooke, Oklahoma, \$10; Sp. for Bishop Rowe, Alaska, \$15.50.....	27 00	Miss Bull's salary, Japan, \$50; "J. N. Blanchard" scholarship, High School, Africa, \$40; Sp. for Bishop Graves, China, \$10; Sp. for Foreign Missionaries' Life Insurance Fund, \$5; "Joseph B. Harris Memorial" scholarship, St. John's College, China, \$15; Sp. for Hoffman Hall, Tennessee, \$50; Sp. for Rowland Hall, Salt Lake City, Utah, \$70	803 26
Frederick Co. (Frederick)—All Saints', Indian, \$2.95; Colored, \$5.85; Foreign, \$8.70; Sp. for Mexico, \$2.75.....	20 25	St. Thomas's, Domestic.....	3 67
Howard Co. (Dorsey)—Trinity Church, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	2 74	St. Thomas's Chapel, Foreign.....	3 46
Montgomery Co.—St. John's, Wo. Aux., General.....	20 00	Dexter—St. James's, Foreign.....	1 12
MASSACHUSETTS—\$1,598.83		Flint—St. Paul's, Domestic, \$10.68; through Wo. Aux., Sp. for Mrs. Brierley Memorial, \$5.....	15 68
Adams—St. Mark's, General.....	25 00	Port Huron—Grace, Foreign.....	13 29
Auburndale—"A Friend," Children's Lenten Offering, 1899, General.....	2 00	St. Paul's, through Wo. Aux., for Miss Bull's salary, Japan, \$2; Sp. for Hoffman Hall, Tennessee, \$2.....	4 00
Boston—Church of the Good Shepherd, Foreign.....	10 50	St. John—St. John's, Foreign.....	4 14
(Charleston)—St. John's, Foreign.....	29 07	Tecumseh—St. Peter's, General.....	6 00
St. Stephen's, through Wo. Aux., Sp. for "Elizabeth" crib, St. Mary's Orphanage, Shanghai, China.....	5 00	Ypsilanti—St. Luke's, through Wo. Aux., Sp. for Bishop Rowe, Alaska, \$10; Sp. for Rowland Hall, Salt Lake City, Utah, \$2.50.....	12 50
Trinity Church, through Wo. Aux., for salary of Miss Woodruff, Africa.....	50	Miscellaneous—Michigan Branch Wo. Aux., Sp. for Bishop Rowe, Alaska.....	34 00
Rob't Treat Paine, from a charity fund, for salary of Rev. Mr. Woo, China.....	550 00	MILWAUKEE—\$35.07	
Grant Walker, Domestic, \$100; Foreign, \$36.49.....	136 49	Janesville—Christ Church, General.....	9 23
Mrs. Walter C. Baylies, for "Ruth Baylies" scholarship, Cape Palmas Orphan Asylum, Africa.....	50 00	Kenosha—St. Matthew's, Domestic.....	10 41
Mrs. Robert S. Sturgis's children's mite-chest, General.....	2 50	Lodi—"A Friend of Missions," Foreign.....	3 00
Cambridge—Christ Church, through Wo. Aux., "A Member," Sp. for Rev. T. S. Tyng, life insurance dues.....	2 82	Milwaukee—Children's Missionary Service, the Junior Aux., General.....	12 43
St. John's Memorial Chapel, Domestic, \$10.40; Foreign, \$118.46; through Wo. Aux., Sp. for Rev. T. S. Tyng, life insurance dues, \$12.50.....	141 36	MINNESOTA—\$100.54	
Clinton—Church of the Good Shepherd, Domestic, \$9.10; Foreign, \$5.90.....	15 00	Benson—Christ Church, General.....	9 01
Danvers—Calvary, Domestic.....	6 85	Cokato—St. Sigfried's, General.....	1 80
Duxbury—St. John's, Domestic.....	5 55	Fairbault—St. Mary's Hall, Darlington Missionary Society, Sp. for Mr. Osuga's Orphanage, Japan.....	25 00
Fall River—Ascension, Domestic.....	20 00	Mrs. E. C. Bill, Sp. for Miss Sybil Carter's Indian work, Minnesota.....	25 00
Haverhill—St. John's S. S., General.....	2 50	Owatonna—St. Paul's, Foreign.....	2 00
Trinity Church S. S., General.....	3 00	Rushford—Emmanuel, General.....	4 71
Ipswich—"C. T. L.," Domestic, \$7.50; Foreign, \$7.50.....	15 00	St. Paul—Church of the Messiah, Domestic and Foreign.....	8 90
Laurence—Grace, Foreign.....	68 34	Willmar—St. Luke's, Foreign.....	3 67
Longwood—Church of Our Saviour, Domestic, \$10; through Wo. Aux., salary for Miss Woodruff, Africa, \$1.....	11 00	Winona—St. Paul's, \$18.41, S. S., \$2.04, Foreign.....	20 45
Medford—Grace, Foreign.....	23 00	MISSISSIPPI—\$4.00	
Melrose—Trinity Church, Foreign.....	17 25	Holly Springs—Christ Church, Wo. Aux., General.....	4 00
Newton—Grace, Foreign.....	26 68	MISSOURI—\$84.36	
(West and Auburndale)—Church of the Messiah, Foreign.....	22 65	Columbia—Calvary, Domestic.....	3 65
(Chestnut Hill)—Church of the Redeemer, Foreign, \$57.16; toward education of a child in Africa, \$23.43.....	80 59	Hannibal—Trinity Church, Foreign.....	3 06
Pittsfield—St. Stephen's, \$25, Missionary Meeting, \$6.84, General.....	31 84	Macon—St. James's, General.....	2 50
Salem—St. Peter's, through Wo. Aux., salary for Miss Woodruff, Africa.....	15 00	Montgomery—Church of the Holy Comforter, Domestic and Foreign.....	1 25
Sheffield—Christ Church, Domestic.....	5 00	St. Louis—Holy Communion, Foreign, \$42.90; Sp. for Bishop Rowe, Alaska, \$25.....	67 90
South Groveland—St. James's S. S., General.....	2 50	Christ Church Cathedral, General.....	5 00
Stockbridge—St. Paul's, Domestic, \$40; Foreign, \$20; Sp. for "Stockbridge" scholarship, No. 17, St. Paul's School, Plain City, Salt Lake, \$40; "A Member," Sp. for "Orphan" scholarship, Plain City, Salt Lake, \$40; Dakota League, Indian, \$20.....	160 00	Mt. Calvary, "A Friend," Sp. for Mr. Osuga, Japan.....	1 00
Waltham—Christ Church, Domestic, \$30; Foreign, \$39.34.....	59 34	NEBRASKA—\$21.26	
Worcester—All Saints', through Wo. Aux., "Hannah K. Tiffany" and "Eliza A. Vinton" scholarships, St. John's School, Africa.....	50 00	Albion—St. John's, General.....	50
Miscellaneous—Massachusetts Branch Wo. Aux., Anniversary Offering, for salary Miss Woodruff, Africa.....	2 50	Omaha—St. Paul's, 76 cts., S. S., \$3, Domestic and Foreign.....	3 76
MICHIGAN—\$976.12		Trinity Cathedral, Sp. for Rev. R. L. Knox, Council Bluffs, Iowa, \$12; Sp. for Rev. C. H. Linley, Missoula, Montana, \$5.....	17 00
Ann Arbor—St. Andrew's, Domestic and Foreign.....	75 00	NEWARK—\$212.08	
Detroit—St. John's, Domestic, \$292.35; Foreign, \$270.91; through Wo. Aux., for		Bayonne—Trinity Church, Domestic.....	96 96

ACKNOWLEDGMENTS.

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General.....	25 00	Archangel S. S. General.....	4 71
Miscellaneous—Through Wo. Aux., Sp. for E. W. Carlies Memorial, St. Mark's Hos- pital for Men, Salt Lake City, Utah....	40 00	Ascension, Domestic, \$185; Foreign, \$125; General, \$232.33; for St. Paul's College, Tokyo, Japan, \$50; Sp. for Bishop Kinsolving, Brazil, \$162.71; Sp. for Bishop Graves, Laramie, \$75; Sp. for Rev. G. Hammarsköld, for two Swedish missionaries, \$51; Sp. for Rev. Wm. Bollard, Vallejo, California, \$50; S. S. General, \$10; "A Member," Gen- eral, \$75.....	1,016 04
NEW HAMPSHIRE—\$61.12		(West Brighton)—Ascension, General....	12 00
Exeter—Christ Church, Foreign.....	4 62	Calvary, Wo. Aux., Foreign Missionary Committee, for Rosa Sayres Memorial School, China, \$50; through St. Augustine's League, Sp. for St. Cyp- rian's Church, St. Augustine, Florida, \$3; mite box, "Mrs. W. B.," General, \$24.75; mite-box No. 932, for salary of Rev. Chas. Booth, Newport, Oregon, \$250.....	327 75
Peterboro—W. P. Elkins, Foreign.....	1 00	Calvary Chapel, Domestic, \$14.48; Sp. for Bishop Brewer, Montana, \$20.35.....	61 83
Sanbornville—St. John Baptist, Domestic and Foreign.....	5 50	(Riverdale)—Christ Church Wo. Aux., Sp. for Domestic Contingent Fund....	3 00
"A Friend to Missions," General.....	50 00	Church of the Holy Trinity, Foreign....	14 27
NEW JERSEY—\$667.98		General Theological Seminary, Church Students' Missionary Association, for Rev. Mr. Huntington's salary, China....	30 00
Bound Brook—St. Paul's, Foreign, \$29; Wo. Aux., Alaska, \$6.36; for salary of Kimura San, Japan, \$6.36.....	41 72	Grace, Miss Nelson, through Niobrara League, "Harvey M. Nelson" scholar- ship, St. Elizabeth's School, South Da- kota, \$60; Freedman's Commission, through St. Augustine's League, Sp. for salary of Industrial Teacher in St. Augustine's School, Raleigh, North Carolina, \$100; Mrs. T. K. Gibbs and Mrs. H. E. Lawrence, Sp. for scholar- ship in King Hall, Washington, D. C., \$150; Mrs. Francis Delafield, Sp. for the "Edward H. Delafield" scholarship in St. Paul's School, Lawrenceville, South- ern Virginia, \$25.....	385 00
Camden—St. Paul's, "E. R. S.," General, \$50; Sp. for Rev. J. L. Prevost, Alaska, \$10.....	60 00	Heavenly Rest, Women's Foreign Mis- sionary Association, Wo. Aux., for St. Paul's College Building Fund, Japan, \$60; "A Friend of Missions," Sp. for Woman's Hospital, China, \$10.....	70 00
Dunellen—Holy Innocents', Domestic, \$3.75; Foreign, \$8.....	11 75	Holy Apostles', Wo. Aux., "A Member," for "Edmund Lincoln B.," scholarship, St. Mary's Hall, Shanghai, China, \$50; for "Cornelia Prime B.," scholarship, Cape Palmas, Africa, \$75; Niobrara League, the Misses Cushman, for "James M. Cushman" scholarship, St. Elizabeth's School, South Dakota, \$60....	160 00
Elizabeth—St. John's, for Domestic work, \$17.74; Woman's Foreign Aid Commit- tee, Sp. for church at Hashimoto, Jap- an, \$50; Sp. for "Margaret Brewster" scholarship in Mr. Osuga's Orphanage, Japan, \$24.....	91 74	Holy Communion, "a young girl," Sp. for work of Rev. J. L. Patton, Japan....	10 00
Union S. S. Missionary Service, held in Christ Church, General.....	17 90	Incarnation, Sp. for Bishop Millsbaugh, for debt on St. John's Church, Wichita, Kansas, \$100; Sp. for Bishop of Alaska, \$383.....	383 00
Gift of the late Miss Mary Buchanan Wade, General.....	100 00	(Kingsbridge)—Church of the Mediator, through St. Augustine's League, Sp. for Rev. A. B. Hunter, Raleigh, North Carolina.....	10 00
Florence—St. Stephen's, "A Member," Domestic, \$10; Foreign, \$10.....	20 00	Church of the Redeemer, Domestic.....	15 00
Hightstown—Rev. H. L. Phillips, Domestic and Foreign.....	2 50	St. Agnes's Chapel, through St. Augus- tine's League, Mrs. C. F. True, Sp. for scholarship in St. Augustine's School, Raleigh, North Carolina.....	50 00
Lakewood—All Saints' Memorial Church, Mrs. C. T. Gaunt, General.....	5 00	St. Augustine's Chapel, Domestic, \$20.65; Foreign, \$20.64.....	41 29
Metuchen—St. Luke's, Domestic.....	3 67	St. Bartholomew's, Foreign, \$3.251.08; Woman's Missionary Society, Sp. for Church work in Mexico, \$100; for sal- ary of Miss Verbeck, teacher, Tokyo, Japan, \$675; through St. Augustine's League, Sp. for Rev. E. M. Joyner, Co- lumbia, South Carolina, \$75; through St. Augustine's League, Sp. for Rev. Mr. Johnson's school in Richmond, Vir- ginia, \$25; through Niobrara League, for salary of teacher, \$500.....	4,626 08
Mt. Holly—Trinity Church, Foreign.....	20 00	St. George's, Foreign, \$442.10; "A Mem- ber," Wo. Aux., for salary of Miss Hig- gins, Africa, \$100.....	542 10
New Brunswick—Christ Church, Domestic, \$16.76; Sp. for St. Mary's Mission School, Augusta, Georgia, \$26.29.....	43 05	St. John Evangelist, "Two Members," General.....	67 00
St. John the Evangelist, Foreign.....	73 88	St. Luke's, General.....	69 50
Perth Amboy—St. Peter's, Domestic and Foreign.....	30 00	St. Mark's, Foreign.....	50 00
Plainfield—Church of the Heavenly Rest, Domestic, \$2.50; Foreign, \$2.50.....	5 00		
Princeton—Trinity Church, Foreign.....	48 15		
Somerville—Mrs. W. H. Hoppock, Foreign Trenton—St. Michael's, Domestic and For- eign.....	10 00		
St. Paul's, Domestic, \$6.65; Foreign, \$7.79	23 93		
Vineland—Mrs. C. H. Graff, Wo. Aux., for "Netta Memorial Fund" partial schol- arship in Girls' School, at Anvik, Alaska	14 44		
Woodbridge—Trinity Church, Foreign....	40 00		
Miscellaneous—"Anonymous," General....	2 15		
	3 10		
NEW YORK—\$22,044.37			
Bedford—St. Matthew's, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa.....	32 00		
City Island—Grace, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa	9 00		
Irvington—St. Barnabas's, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa, \$64; through St. Augus- tine's League, Sp. for four days' sup- port of Good Physician Hospital, Columbia, South Carolina, \$12.....	76 00		
Mamaroneck—St. Thomas's, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa.....	40 00		
Mattewan—St. Luke's, Wo. Aux., Sp. for Domestic Insurance Fund, for Bishop Kendrick, New Mexico and Arizona....	2 50		
Monticello—St. John's, Wo. Aux., Mrs. V. Z. Cady, for St. Paul's College Build- ing Fund, Japan.....	5 00		
Mt. Vernon—Ascension, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa.....	12 21		
Trinity Church, Foreign.....	26 72		
Newburgh—St. George's, Domestic, \$211.98; Foreign, \$128.53; Indian, \$50; Colored, \$50.....	440 51		
New Castle—St. Mark's, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa.....	7 50		
New York—All Souls', Domestic.....	232 29		

(<i>Lawrence Street</i>)—St. Mary's, through St. Augustine's League, Sp. for Miss E. J. Wilson's work, Mayesville, South Carolina.....	10 00
(<i>Mott Haven</i>)—St. Mary's, missionary box, General.....	1 58
St. Michael's, General, \$3.10; S. S., for the work of Rev. J. L. Prevost, in Alaska, \$4.84; Wo. Aux., Sp. for Bishop Johnston, Western Texas, \$28.50; through St. Augustine's League, Sp. for scholarship in St. Paul's School, Lawrenceville, Southern Virginia, \$25.....	61 44
(<i>Westchester</i>)—St. Peter's, Domestic.....	25 50
St. Thomas's, Foreign, \$1,682.30; Rev. Dr. Brown, Sp. for Miss Lovell, who is ill in London, \$100; Wo. Aux., Ladies' Missionary Association, Foreign Committee, for teacher's salary, Cape Mount, Africa, \$100; Sp. Foreign Missionaries Life Insurance Fund, \$50; through Niobrara League, "Rev. Dr. Brown" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "St. Thomas's" scholarship, Shoshone, Boise, \$40; through St. Augustine's League, Mrs. H. E. Douglas, Sp. for "Woman's Missionary Society" scholarship, Hoffman Hall, Tennessee, \$20; Mrs. S. F. Johnson, Sp. for "St. Augustine" scholarship, King Hall, Washington, D. C., \$10; Mrs. W. P. Griffen, Sp. for scholarship in Hoffman Hall, Tennessee \$150; Miss M. R. King, Sp. for scholarship in King Hall, Washington, D. C., \$25; Sp. for Rev. A. G. Coombe, Ocala, Florida, toward debt on organ, \$10; "A Member," General, \$25; "A. B. H.," Foreign, \$100.....	2,272 30
Transfiguration, through Niobrara League, Miss K. S. Nelson, for the "Emily Nelson" scholarship, St. Elizabeth's School, South Dakota, \$60; Choteau Creek, \$181; Mrs. Lawrence Williams, for "Geo. L. Williams" scholarship, St. Elizabeth's School, South Dakota, \$60; Mrs. I. Lawrence, for "Samuel Lawrence" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60.....	311 00
Trinity Church, Miss E. Cotheal, through Niobrara League, for "Cotheal" Memorial scholarship, St. Mary's School, South Dakota, \$60; Miss P. C. Swords, for the "James R. Swords" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60.....	120 00
Mrs. W. S. Cochran, Sp. for Bishop Graves, Laramie, \$200; Sp. for Bishop Brewer, Montana, \$200.....	400 00
Mr. James B. Markoe, for "Meredith Morris" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota.....	120 00
Mrs. J. Hull Browning, Sp. for Miss Sybil Carter's Indian work, Minnesota.....	125 00
Miss M. B. Tousey, through Niobrara League, for "Henry S. F." (In Memoriam) scholarship, \$60, "Edward T." (In Memoriam) scholarship, \$60, both in St. John's School, South Dakota.....	120 00
Mrs. Henry Dexter, Sp. for general work in Mexico.....	100 00
Mrs. Frederic Goodridge, General.....	50 00
Miss Warren, Wo. Aux., Sp. for Grand Bassa, Buchanan Station, Africa, \$10; Sp. for Mr. Osuga's Orphanage, Tokyo, Japan, \$10; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Hospital, Fort Defiance, Arizona, \$10.....	40 00
Mrs. C. S. Rathbone, General.....	20 00
"Y.," Domestic.....	50 00
"J. A. V. M.," Domestic.....	10 00
E. P. Wheeler, Sp. for St. Philip's School, Richmond, Virginia.....	10 00
Annie A. Moran, Sp. for general work in Mexico.....	10 00
Mrs. R. D. Hatch, for work in Cape Palmas, Africa.....	10 00
Rev. Edward W. Miel, Colored.....	5 00
"LL.D.," Domestic, \$3,000; Foreign, \$2,000.....	5,000 00
"A Friend," Wo. Aux., Sp. for Rev. C. Satterlee, Morganton, Asheville, for Mrs. Tyson's work, \$50; Sp. for work of the Rev. J. W. Johnson, Richmond, Virginia, \$100.....	150 00
"A Circle," for "Epiphany" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
"M. B. T.," Wo. Aux., Sp. for Bishop Watson, to be used for school at Beaufort, East Carolina.....	20 00
Bishop's meeting, for St. Paul's College Building Fund, Japan.....	13 72
"Hancock Street," General.....	20 00
"J. J. R.," Domestic, \$10; Foreign, \$10.....	20 00
"Mrs. G.," Domestic.....	10 00
"A Member," Wo. Aux., Sp. for Rev. Mr. Hunter's work, St. Augustine's School, Raleigh, North Carolina.....	10 00
"F. E. W.," Foreign.....	10 00
"Anonymous," Domestic.....	3 00
<i>Pelham Manor</i> —Christ Church, Domestic, \$4; Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$10; Colored, \$3.50; for rebuilding St. Paul's College, Tokyo, Japan, \$5.....	22 50
<i>Port Richmond</i> —T. J. Butler, Foreign.....	1 00
<i>Poughkeepsie</i> —"In Memory," Domestic and Foreign.....	30 00
<i>Rhinebeck</i> —Church of the Messiah, Foreign.....	18 54
<i>Rye</i> —Christ Church, Women's Missionary Association, for the Building Fund of St. Paul's College, Japan, \$70; The Misses Jay, In Memoriam, Wo. Aux., salaries of two missionaries, Cape Mount, Africa, \$50.....	120 00
<i>Saugerties</i> —Trinity Church, Domestic, \$3.25; Foreign, \$5.78.....	9 03
<i>Scarsdale</i> —St. James-the-Less, Domestic, \$2; Indian, \$16; Colored, \$5; Wo. Aux., salaries of two missionaries, Cape Mount, Africa, \$25.....	48 00
<i>Sing Sing</i> —Trinity Church, General, \$102.88; Wo. Aux., salaries of two missionaries, Cape Mount, Africa, \$13.....	115 88
<i>Sparkill</i> —Christ Church, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa.....	2 50
<i>Tuxedo Park</i> —Mrs. C. Wolfe, Wo. Aux., for "Mary Emma Leavitt" scholarship, Cape Mount, Africa.....	25 00
<i>Wappinger's Falls</i> —Zion, Foreign, \$110.28; for "Zion Church, Wappinger's Falls" scholarship, St. John's College, China, \$40; for "Zion Church, Wappinger's Falls" scholarship, St. Mary's Hall, China, \$40.....	190 28
<i>White Plains</i> —Grace, Wo. Aux., Foreign.....	32 55
<i>Yonkers</i> —St. Andrew's, Sp. for scholarship at St. Margaret's School, Boise City, Idaho.....	40 00
St. John's, Wo. Aux., for salaries of two missionaries, Cape Mount, Africa, \$50; Mrs. W. F. Cochran, through St. Augustine's League, Sp. for scholarship in Hoffman Hall, Tennessee, \$150.....	200 00
St. Paul's, General.....	25 00
Virginia Clark, Sp. for general work in Mexico.....	15 00
"Trust," Foreign.....	10 00
<i>Miscellaneous</i> —"A Member," Wo. Aux., for salary of a Domestic Missionary Bishop, \$3,000.....	3,000 00
St. Augustine's League, Sp. for Colored work (of which for Rev. J. N. Thompson, Mobile, Alabama, for teacher's salary, \$25).....	92 00
Collection at parlor meeting, through St. Augustine's League, Sp. for Rev. H. B. Hunter, St. Augustine's School, Raleigh, North Carolina.....	111 25
NORTH CAROLINA—\$145.48	
<i>Charlotte</i> —St. Peter's, Wo. Aux., for Miss Mann's salary, Japan.....	10 00
<i>Greensboro</i> —St. Barnabas's, Foreign.....	20 37
<i>Hillsboro</i> —St. Matthew's, Wo. Aux., for salary of Miss Mann, Japan.....	2 00
<i>Louisburg</i> —St. Paul's, Wo. Aux., for salary of Miss Mann, Japan.....	4 95
<i>Raleigh</i> —St. Augustine's Chapel, Domestic, \$12.65; Foreign, \$29.91.....	42 56

ACKNOWLEDGMENTS.

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Church of the Good Shepherd, Wo. Aux., for Miss Mann's salary, Japan.....	5 00	Indian.....	15 00
<i>Salisbury</i> —St. Luke's, Wo. Aux., for Miss Mann's salary, Japan.....	5 00	St. Luke's and Epiphany, Indian Hope Association, Indian.....	20 00
<i>Tarboro</i> —Calvary, Wo. Aux., for salary of Miss Mann, Japan.....	8 00	(<i>Germanatown</i>)—St. Luke's, Domestic and Foreign.....	250 00
<i>Wadesboro</i> —Calvary, Wo. Aux., for salary of Miss Mann, Japan.....	2 00	St. Mark's, Domestic, \$150; Bishop Graves's China Mission, \$57.96.....	207 96
<i>Warrenton</i> —Emmanuel Church, Wo. Aux., for salary of Miss Mann, Japan.....	2 00	(<i>Frankford</i>)—St. Mark's, Indian Hope Association, Indian.....	5 00
<i>Miscellaneous</i> —North Carolina Branch Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan, \$2.60; Sp. for Mrs. Patton, for publishing literature in Japan, \$5.....	7 60	(<i>West</i>)—St. Mary's, Indian Hope Asso- ciation, Indian.....	5 00
Babies' Branch, Wo. Aux., Sp. for "Bish- op Atkinson" cot in Mr. Osuga's Or- phanage, Japan.....	36 00	(<i>Francisville</i>)—St. Matthew's, Foreign... St. Matthias's (of which Wo. Aux., \$76.50), Domestic.....	41 28 204 36
OHIO—\$91.07		(<i>Chestnut Hill</i>)—St. Paul's, Foreign, \$207.89; Sp. for Bishop Kinsolving, Brazil, \$2; Indian Hope Association, Indian, \$25; "Elizabeth M. Graff" scholarship, St. Elizabeth's School, South Dakota, \$10.....	244 89
<i>Bellevue</i> —St. Paul's, Mrs. R. Greenslade, Foreign.....	2 50	St. Peter's, "A Member," for Boys' School, Cape Mount, Africa, \$50; Indian Hope Association, Indian, \$15.....	65 00 187 53
<i>Cleveland</i> —Grace, General.....	16 25	(<i>Germanatown</i>)—St. Peter's, Domestic....	60 70
St. Paul's, Sp. for Bishop Brooke's work, Oklahoma.....	20 19	St. Simeon's, Foreign.....	28 26
<i>Kent</i> —Christ Church, General.....	1 00	(<i>Oxford</i>)—Trinity Church, Wo. Aux., General.....	250 00
<i>Kinsman</i> —Grace, General.....	1 70	"A Friend," Sp. for Bishop Wells, Spo- kane.....	120 00
<i>Monroeville</i> —Zion, Sp. for Bishop Brooke, Oklahoma, for Rectory Building Fund	5 72	Mrs. St. George T. Campbell, for "Vir- ginia" scholarship, St. John's School, South Dakota.....	100 00
<i>Mt. Vernon</i> —St. Paul's, Domestic.....	12 18	"A Friend of Missions," China, \$25; Sp. for hospital at Fort Defiance, Arizona, \$50; Sp. for Cuba, \$25.....	100 00
<i>Norwalk</i> —St. Paul's, Sp. for Bishop Brooke, Oklahoma, for Rectory Build- ing Fund.....	28 53	Miss Rebecca Cox, Sp. for Hooker Or- phanage, Mexico.....	100 00
<i>Warren</i> —Christ Church, Foreign.....	3 00	Mrs. Alexander Brown, Sp. for general work, Mexico.....	100 00
OREGON—\$3.35		Rev. Alfred L. Elwyn, for "M. M. E. Memorial" scholarship, St. Elizabeth's School, South Dakota.....	60 00
<i>Newport</i> —St. Stephen's, Foreign.....	1 65	"C. N.," mite boxes, Domestic.....	55 39
<i>Portland</i> —Church of the Good Shepherd, Foreign.....	1 70	Indian Hope Association, "Elizabeth M. Graff" scholarship, St. Elizabeth's School, South Dakota.....	50 00
PENNSYLVANIA—\$21,928.25		Miss Stille's Bible-class, Wo. Aux., "Anna Bangs Massaquoi" scholarship, St. John's Mission, Cape Mount, Africa....	25 00
<i>Bristol</i> —St. James's, Indian Hope Associa- tion, Indian.....	6 00	Mrs. J. Nicholas Mitchell, for Bible-reader under Rev. Mr. Partridge, China.....	25 00
<i>Fort Washington</i> —"S." Foreign.....	10 00	Miss S. A. Swain, Wo. Aux., Sp. for Mr. Osuga's orphanage, Japan.....	25 00
<i>Glen Riddle</i> —Calvary S. S., Indian Hope Association, Indian.....	20 00	Miss E. H. Brown, General.....	1 00
<i>Philadelphia</i> —Advocate Memorial S. S., General.....	15 00	K. M. Smith, Foreign.....	1 00
(<i>Germanatown</i>)—Calvary, Foreign.....	364 00	<i>Plumsteadville</i> —Church of the Holy Spirit, Foreign.....	1 00
Christ Church, Foreign, \$52.91; Sp. for Bishop Morris, for his work in Oregon, \$50.....	102 91	<i>Quakertown</i> —Emmanuel Church, Foreign Radnor—St. David's, Domestic, \$30; For- eign, \$24.75; S. S., Bishop Hare's work among Indian children, \$4.60.....	9 38 59 35 4 23
Covenant, Indian Hope Association, Indian	8 00	St. Martin's, family mite-chest, Domestic <i>Rockdale</i> —Calvary S. S., Alaska, \$9; Africa, \$9; China, \$9; Japan, \$9; Sp. for Mex- ico, \$5.....	41 00
Holy Apostles', General (of which Chap- ter No. 318, Brotherhood of St. Andrew, \$26.24), \$1,085.22; Young Ladies' Bible- class, "H." Sp. for Bishop Gray, Southern Florida, for use of Rev. and Mrs. Gibbs, \$20.....	1,105 22	<i>Upper Providence</i> —St. Paul's Memorial, Domestic, \$4.08; Foreign, \$6.34.....	10 42
Holy Trinity Church, Domestic, \$5,694.92; Foreign, \$3,662.29; Sp. Church of the Holy Trinity, Kyoto, Japan, \$500; Sp. for Bishop Kinsolving, Brazil, \$200; Indian Hope Association, Indian, \$140; "A Lady," through Indian Hope Asso- ciation, for "St. Luke's" scholarship, St. Elizabeth's School, South Dakota, \$60; Young Men's Bible class, through Indian Hope Association, for "Clay- ton" scholarship, St. John's School, South Dakota, \$60.....	10,317 21	<i>Miscellaneous</i> —Branch Wo. Aux., Foreign Committee, Miss Babcock's salary, Ja- pan, \$50; "In His Name" scholarship, St. John's College, China, \$50; Sp. for Mr. Osuga's Orphanage, Japan, \$60; Sp. scholarship for Mrs. Hooker Me- morial School, Mexico, \$50; Sp. for Rev. Mr. Forrester's work, Mexico, \$15.....	225 00
Church of the Mediator, Foreign (of which Sunday-schools, \$7.26), \$77.85; Sunday-schools, for Boise City, Idaho, \$30; Oregon, \$30.....	137 85	"Ivy Cottage," salary of a missionary to Japan.....	750 00
Nativity, Domestic, \$50.60; Foreign, \$63.56.....	114 16	"A Friend," through Mr. George C. Thomas, Treasurer, principal and in- terest to be held by him subject to special appropriations, from time to time, by the Board of Managers.....	6,162 00
St. Andrew's, Indian Hope Association, Indian.....	3 00	Sunday-school Association, Japan.....	10 00
(<i>Bala</i>)—St. Asaph's, Foreign, \$42.30; S. S. Auxiliary, Sp. for Bishop Morris, Oregon, \$35; Sp. for Bishop Johnston, Western Texas, \$25; Sp. for Bishop Hale, Springfield, \$15; Sp. for Bishop Morrison, Duluth, \$25.....	142 30	PITTSBURGH—\$1,563.03	
St. Barnabas's, Bible-classes and S. S., Domestic, \$6.09; Sp. for Bishop Morri- son, Duluth, for church at Brown's Valley, \$50.....	56 00	<i>Allegheny</i> —Christ Church, Foreign, \$60.04; Mrs. M. H. Brunot, Wo. Aux., Foreign, \$850; Sp. for one year's education at Sierra Leone of two of the advanced girls at Cape Mount, in preparation for teaching at Cape Mount, Africa, \$150... 1,060 04	
St. James's, Indian Hope Association,			

<i>Bellevue</i> —Epiphany, Domestic, \$29.18; Foreign, \$23.01.....	52 22	Cape Mount School, Africa.....	1 21
<i>Brownsville</i> —Christ Church, Foreign.....	20 00	St. Luke's, Foreign.....	14 21
Mrs. Hogg, Wo. Aux., Sp. for Mr. Osuga's orphanage, Japan.....	25 00	St. Paul's, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	20 69
<i>Emporium</i> —Emmanuel Church S. S., Foreign.....	5 06	<i>Delaware</i> —St. Peter's, Domestic and Foreign.....	5 25
<i>Foxburg</i> —Memorial Church of Our Father, Domestic, \$5.56; Foreign, \$11.83.....	17 39	<i>Galena</i> —Church of Our Saviour, Foreign.....	1 00
<i>Franklin</i> —St. John's, Domestic, \$61.21; Foreign, \$36; Sp. for Bishop Kinsolving's work, Brazil, \$50.....	147 21	<i>Glendale</i> —Christ Church, Domestic.....	37 80
<i>Pittsburg (Shadyside)</i> —Ascension, Sp. for Bishop Kendrick's work, New Mexico and Arizona, \$50; Sp. for Bishop Rowe's work, Alaska, \$69.92.....	119 92	<i>Greenville</i> —St. Paul's, Wo. Aux., Sp. for Mrs. Buford, Southern Virginia.....	8 65
Trinity Church (of which Mrs. C. L. Fitzhugh, \$10), Domestic and Foreign.....	60 30	<i>Newark</i> —Trinity Church, Foreign.....	6 31
St. Paul's, Foreign.....	4 54	<i>Troy</i> —Trinity Church, Foreign Missionary Box No. 455, Foreign.....	3 70
Diocesan Sunday-school Institute, Children's services, Sp. for Bishop Rowe, Alaska.....	24 33	<i>Miscellaneous</i> —"Faith," for "Harry and Louise Memorial" scholarship, St. John's School, South Dakota.....	30 00
(<i>Shadyside</i>)—Mrs. Craig, Sp. for Training-school, Monrovia, Africa.....	5 00		
<i>Sewickley</i> —St. Stephen's, General.....	15 00	SOUTHERN VIRGINIA—\$549.84	
<i>Sharon</i> —St. John-the-Divine, Domestic and Foreign.....	7 02	<i>Accomac Co. (Oranock)</i> —Holy Trinity Church, Foreign.....	3 18
QUINCY—\$28.74		<i>Augusta Co. (Staunton)</i> —Virginia Female Institute Missionary Society, Alaska, \$10; China, \$10; "Patty Watkins" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Mr. Osuga, Japan, for support of orphan, \$20; Sp. for Brazil, \$35.....	90 00
<i>Galesburg</i> —Grace, Domestic.....	7 74	<i>Dinnwiddie Co. (Petersburg)</i> —Grace, Wo. Aux., Sp. for Miss Mann's Industrial School, Japan.....	20 00
<i>Peoria</i> —J. A. and N. Dickinson, Domestic and Foreign.....	2 00	<i>Elizabeth City Co. (Fortress Monroe)</i> —Jas. M. Ingalls, Foreign.....	30 00
<i>Quincy</i> —Church of the Good Shepherd, Foreign.....	10 00	<i>Isle of Wight Co. (Smithfield)</i> —Christ Church, General.....	21 15
<i>Wady l'eira</i> —Mr. Heber Chase and family, General.....	9 00	<i>James City Co. (Williamsburg)</i> —Blissland Parish, Foreign.....	17 00
		<i>Mecklenburg Co. (Boydton)</i> —St. James's, Foreign.....	8 22
RHODE ISLAND—\$461.00		<i>Montgomery Co. (Blacksburg)</i> —Christ Church, Foreign.....	3 31
<i>Bristol</i> —St. Michael's, Domestic.....	60 00	<i>Nansemond Co. (Suffolk)</i> —St. Paul's, Wo. Aux., Sp. for Miss Mann, for her work, Japan.....	9 25
<i>Newport</i> —Emmanuel Church, Domestic, \$25; Foreign, \$25.....	50 00	<i>Norfolk Co. (Norfolk)</i> —Christ Church, B. P. Loyal, General.....	15 00
St. George's, General.....	20 00	St. Luke's, General, \$118.31; Sp. for Mexico, \$5.....	123 31
Zabriskie Memorial, Sp. for Bishop Rowe, Alaska, \$21; Missionary Society, China, \$25; Japan, \$25.....	71 00	St. Paul's, Domestic, \$25; General, \$100; Sp. for Mr. Osuga's Orphanage, Japan, \$25.....	150 00
<i>Providence</i> —Grace, Domestic, \$100; Foreign, \$100.....	200 00	Through Wo. Aux., Sp. for Miss Garrett's hospital work, Fort Defiance, Arizona, "A Friend," Wo. Aux., Sp. for support of girl in Mr. Osuga's Orphanage, Japan.....	30 00
St. John's S. S., for "St. John's S. S." scholarship, St. Mary's School, South Dakota.....	60 00	<i>Rockbridge Co. (Buena Vista)</i> —Christ Church, Foreign.....	4 42
		<i>Southampton Co. (Franklin)</i> —Emmanuel Church, General.....	5 00
SOUTH CAROLINA—\$167.94		SPRINGFIELD—\$6.00	
<i>Beaufort</i> —St. Helena, Foreign.....	7 61	<i>Chester</i> —St. Mark's, General.....	2 00
<i>Charleston</i> —St. Philip's, General.....	34 47	<i>Springfield</i> —Christ Church, Foreign.....	1 25
Mr. C. M. Schott, Domestic, \$5; Foreign, \$5.....	10 00	Sunday-schools, Missionary Service, held in Christ Church, Domestic and Foreign.....	2 75
<i>Fort Motte</i> —St. Matthew's, Foreign.....	3 45		
<i>Glenn Springs</i> —Calvary, General.....	5 00	TENNESSEE—\$1.20	
<i>Hampton Co.</i> —All Saints', Foreign.....	6 30	<i>Dickson</i> —St. John's, General.....	1 20
<i>Orangeburg</i> —Church of the Redeemer, Domestic and Foreign.....	5 70		
<i>Pinopolis</i> —S. L. DeVeaux, Domestic.....	1 00	TEXAS—\$66.00	
<i>Richland</i> —Zion, Foreign.....	2 25	<i>Austin</i> —Through Wo. Aux., Sp. House for Women, Hankow, China.....	6 00
<i>Spartanburg</i> —Advent, Domestic and Foreign, \$10; General, \$10 15; Wo. Aux., for "Margaret C. Manning" scholarship, St. Mary's Hall, China, \$20; "Maurice Moore" scholarship, St. Agnes's School, Japan, \$25.....	65 15	<i>Calvert</i> —Rev. John R. Dunn, Domestic.....	5 00
<i>Stateburg</i> —Holy Cross, Foreign.....	5 85	<i>Galveston</i> —Grace, Domestic, \$25; Foreign, \$25.....	50 00
<i>Walhalla</i> —St. John's, General.....	3 00	Mrs. M. R. M. Rosenberg, Wo. Aux., Sp. House for Women, Hankow, China....	5 00
<i>Wando</i> —Mrs. S. Sanders, Japan.....	5 00		
<i>Winnboro</i> —St. John's, Domestic.....	13 16	VERMONT—\$50.91	
		<i>Bennington</i> —St. Peter's, Foreign.....	16 00
SOUTHERN OHIO—\$300.81		<i>East Randolph</i> —St. Paul's, Foreign.....	1 31
<i>Cambridge</i> —Rev. Wm. T. Ramsey, M.D., General.....	40 00	<i>Richford</i> —St. Ann's, Foreign.....	2 60
<i>Cincinnati</i> —Advent, General.....	15 10	<i>Windsor</i> —St. Paul's, Foreign.....	31 00
Christ Church, Foreign, \$63.85; Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for Archdeacon Thomson's work, China, \$10; Sp. for Mrs. Hooker Memorial School, Mexico, \$8.25.....	92 10	VIRGINIA—\$459.83	
(<i>Avondale</i>)—Grace, Wo. Aux., "Kate Blake" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00	<i>Alexandria Co. (Alexandria)</i> —Grace, General (additional).....	10 00
(<i>Mt. Auburn</i>)—Church of Our Saviour, "Working Band," Wo. Aux., Sp. for		<i>Culpeper Co. (Culpeper)</i> —All Saints', Wo. Aux., Sp. for Bishop Brooke, Oklahoma.....	5 00

<i>Fairfax Co. (Centreville)</i> —Upper Truro Parish, St. John's, Domestic and Foreign.....	40	St. Paul's, three mite-chests, Domestic..	36 25
<i>(Fairfax)</i> —Zion, Domestic.....	2 77	Trinity Church, Wo. Aux., for salary of Miss Francis, South Dakota, \$25; for Training House, Shanghai, China, \$5; Sp. for Bishop Graves's life insurance, China, \$10; Sp. for Bishop Brooke, Oklahoma, \$0.....	50 00
<i>(Herndon)</i> —St. Timothy's, Domestic and Foreign.....	2 46	"A Friend," Sp. for Girls' Training-school, Monrovia, Liberia.....	5 00
<i>Henrico Co. (Richmond)</i> —St. Mark's, General, \$50; Sp. for support of a girl in Mr. Osuga's Orphanage, Japan (of which Wo. Aux., \$6; Mrs. C. C. Penick, \$6), \$12	62 00	<i>Canandaigua</i> —St. John's, Domestic.....	7 41
Grace, "Little Violet Society," Sp. for Miss Bull, for the orphanage at Tokyo, Japan.....	11 50	<i>Catharine</i> —St. John's, General.....	5 20
Monumental, Junior Aux., Sp. for Mr. Osuga's Orphanage, Tokyo, Japan....	10 00	<i>Clifton Springs</i> —St. John's, Domestic....	2 35
St. John's, Domestic, \$25; Foreign, \$25; Wo. Aux., Sp. for Mr. Patton's work in Japan, \$10.....	60 00	<i>Corning</i> —Christ Church, Domestic.....	18 40
<i>Prince William Co. (Manassas)</i> —Trinity Church, Foreign, \$2.80; Sp. for Brazil, \$2.80.....	5 60	<i>Geneva</i> —St. Peter's, Domestic.....	8 10
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Bishop Graves, China, \$100; Sp. for Bishop McKim, Japan, \$100; Sp. for Bishop Brooke, Oklahoma, \$100.....	300 00	Trinity Church, Sp. for the work in Montana under Bishop Brewer, \$323.75; Wo. Aux., Sp. for Bishop Graves's life insurance, China, \$5; Sp. for Bishop Brooke, Oklahoma, \$5.....	333 75
WASHINGTON —\$2,093.94		<i>Hammondsport</i> —St. James's, Domestic....	5 36
<i>Montgomery Co. (Brookville)</i> —St. Bartholomew's, General.....	1 00	<i>Jamestown</i> —St. Luke's, Domestic.....	15 00
<i>(Poolesville)</i> —St. Peter's, General.....	4 00	<i>Niagara Falls</i> —St. Peter's, Foreign.....	8 68
<i>Prince George Co. (Bettsville)</i> —Zion, General.....	7 00	<i>Palmyra</i> —"An Expansionist," Sp. for Porto Rico.....	5 00
<i>Prince George and Charles Cos.</i> —St. John's Parish, "The Earnest Workers," General.....	7 00	Zion, Wo. Aux., for "J. G. Webster" scholarship, Jane Bohlen School, Wuchang, China.....	4 00
<i>St. Mary's Co. (Chapico)</i> —Christ Church, Domestic, \$12; Foreign, \$12; "The Seven O's," General, \$1.....	25 00	<i>Randolph</i> —Grace, Foreign.....	1 75
<i>Washington (D.C.)</i> —Epiphany, Domestic, \$300; Foreign, \$83; Japan, \$164.18; S. S., General, \$11.80.....	558 98	<i>Rochester</i> —Christ Church, Rochester S. S., Teachers' Institute, General, \$10.64; Joint Missionary Meeting, Wo. Aux., Miss Mann's stipend, Japan, \$5; Sp. for "King Hall" scholarship, Washington, D. C., \$5.12; Sp. for Bishop Brooke, Oklahoma, \$3.....	23 76
St. John's, Domestic and Foreign.....	1,345 96	Epiphany, Domestic.....	8 75
St. Michael and All Angels', Domestic, \$10; Foreign, \$10.....	20 00	St. Luke's, Foreign (of which Wo. Aux., \$110.41), \$131.91; Wo. Aux., Domestic, \$1; Foreign, through "A. G. M. I.," \$1.50; Wo. Aux., Training House, Shanghai, China, \$10.....	144 41
<i>(Georgetown)</i> —Mrs. Louisa M. Keith, Wo. Aux., for Rev. George Murdock (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; "The Sophia Hutchinson" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Burnett Memorial, Layton, Salt Lake, \$40.....	125 00	St. Paul's, Foreign, \$654.10; Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C., \$10; Sp. for Bishop Brooke, Oklahoma, \$5.....	699 10
WESTERN MICHIGAN —\$122.40		St. Stephen's, Domestic.....	1 57
<i>Coldwater</i> —St. Mark's, Foreign (of which S. S., \$1.32).....	14 67	<i>Watkins</i> —St. James's, Domestic.....	5 84
<i>Grand Haven</i> —St. John's, Junior Aux., Foreign.....	2 95	"E. C. N." Foreign.....	50
<i>Grand Rapids</i> —Grace, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan.....	5 00	Girls' Friendly Society, Wo. Aux., in memory of Lily Funsten Ward, Sp. toward new building, Jane Bohlen School, Wuchang, China.....	5 00
St. Mark's, Wo. Aux., Sp. for "Dr. Cumming" scholarship, St. Paul's School, South Dakota, \$13; "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan, \$20; Sp. for hospital at Skagway, Alaska, \$10; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$7.....	50 00	WEST MISSOURI —\$6.55	
<i>Kalamazoo</i> —St. Luke's, Foreign.....	35 02	<i>Kansas City</i> —St. George's, Wo. Aux., Sp. for Rowland Hall, Salt Lake.....	1 55
<i>Ludington</i> —Grace, Foreign (of which S. S., 36 cts.).....	1 50	Trinity Church, "Four Little Boys," General.....	5 00
<i>Mt. Pleasant</i> —St. John's, Foreign.....	95	WEST VIRGINIA —\$68.14	
<i>Niles</i> —Trinity Church, Foreign.....	5 85	<i>Charleston</i> —St. John's, General, \$25.50; Sp. for Brazil, \$5.....	30 50
<i>St. Joseph</i> —St. Paul's, Foreign.....	1 05	<i>Charlestown</i> —Zion, Ladies' Mexican Aux., Sp. for the "Chas. E. Ambler" scholarship, Hooker Memorial Orphanage, Mexico.....	15 00
<i>Traverse City</i> —Grace, General.....	5 41	<i>Montgomery</i> —Calvary, Foreign.....	1 70
WESTERN NEW YORK —\$1,545.99		<i>St. Albans</i> —St. Mark's, Foreign.....	1 15
<i>Brookport</i> —St. Luke's, Daniel Holmes, for "Holmes" scholarship, St. Paul's College, Tokyo, Japan, \$40; Sp. for T. Amano, Holmes scholar, St. Paul's College, Tokyo, Japan, \$5; Mrs. M. J. Holmes, for "Holmes" scholarships, St. Margaret's School, Tokyo, Japan, \$40; St. Paul's College, Tokyo, Japan, \$45; Sp. for Shige Nuki, Holmes scholar, St. Margaret's School, Tokyo, \$5.....	135 00	<i>Wheeling</i> —St. Matthew's, Foreign.....	14 79
<i>Buffalo</i> —Church of the Good Shepherd, Domestic.....	4 35	<i>Miscellaneous</i> —"A Thank-Offering—In memoriam," for Indian Missions in the jurisdiction of Duluth.....	5 00
St. Mark's, Domestic.....	11 46	ARIZONA —\$21.50	
		<i>Prescott</i> —Advent, Domestic.....	11 50
		<i>Tucson</i> —Grace, Domestic and Foreign....	10 00
		ASHEVILLE —\$31.70	
		<i>Biltmore</i> —All Souls', Domestic.....	15 06
		<i>Franklin</i> —St. Agnes's, Domestic.....	1 75
		<i>Grace</i> —Grace, General.....	1 00
		<i>Henderson Co.</i> —Calvary, Foreign.....	55
		<i>Lenoir</i> —St. James's, Foreign.....	5 00
		<i>Marion</i> —St. John's S. S.,* General.....	4 34
		<i>Tryon</i> —Holy Cross, General.....	4 00
		BOISE —\$0.40	
		IDAHO.	
		<i>Shoshone</i> —Church of the Good Shepherd, Wo. Aux., General.....	43

ACKNOWLEDGMENTS

DULUTH—\$4.96		Aux., General.....	15 00
<i>Detroit City</i> —St. Luke's Mission, General.....	1 26	<i>Standing Rock Mission</i> —St. Elizabeth's, Wo. Aux., Domestic, \$7; Foreign, \$7.....	14 00
<i>St. Vincent</i> —Christ Church, Foreign.....	1 05	St. John's, Wo. Aux., General.....	5 00
<i>Joe River</i> —St. Bartholomew's Mission, Foreign.....	80	St. Elizabeth's Chapel, Domestic, \$9; Foreign, \$2; Junior Aux., General, \$25.....	36 00
<i>New Paynesville</i> —St. Stephen's, General.....	1 85	<i>Eastern Deanery.</i>	
LARAMIE—\$55.86		<i>Canton</i> —Holy Innocents' Church, Foreign	2 00
WYOMING.		<i>Elk Point</i> —Church of Our Saviour, Domestic and Foreign.....	2 50
<i>Cheyenne</i> —St. Mark's, Foreign (of which S. S., \$4.85).....	10 00	<i>Howard</i> —Trinity Church, Domestic and Foreign.....	5 12
NEBRASKA.		<i>Huron</i> —Grace, Domestic, \$2.50; Foreign, \$2.50.....	5 00
<i>Kearney</i> —St. Luke's, Foreign.....	3 86	<i>Madison</i> —Grace, Domestic, \$2.50; Foreign, \$2.50; Rev. A. E. Fillmore, General, \$1.....	6 00
<i>North Platte</i> —Church of Our Saviour, Wo. Aux., Sp. for House for Women, Hankow, China.....	34 00	<i>Mitchell</i> —St. Mary's, Foreign.....	2 00
<i>Republican Valley</i> —Mission, Domestic, \$4; Foreign, \$4.....	8 00	<i>Vermillion</i> —St. Paul's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
MONTANA—\$5.00		<i>Yankton</i> —Christ Church, Domestic, \$4.25; Foreign, \$4.....	8 25
<i>Sun River</i> —St. Luke's Mission, General....	5 00	SOUTHERN FLORIDA—\$65.26	
NEW MEXICO—\$4.25		<i>Maitland</i> —Church of the Good Shepherd, Alaska, \$16.78; Africa, \$16.77; Foreign, \$25.....	58 55
<i>Mesilla</i> —St. James's, China.....	3 25	<i>Miscellaneous</i> —Branch Wo. Aux., Domestic	6 71
<i>San Marcial</i> —Christ Church Mission, Japan.....	1 00	WESTERN TEXAS—\$25.00	
NORTH DAKOTA—\$32.56		<i>San Antonio</i> —St. Mark's, Foreign.....	25 00
<i>Devil's Lake</i> —Church of the Advent, General, \$19; Babies' Branch, Wo. Aux., Colored, \$3.28; North Dakota, Indian, \$3.28; China, \$2.35; Japan, \$2.35.....	30 26	MISCELLANEOUS—\$4,267.39	
<i>Grand Forks</i> —St. Paul's S. S., Sp. for work of Mr. Yarco Neesan, Oroomiah, Persia.....	1 05	Interest, Domestic, \$2,348.24; Foreign, \$930.35; General, \$962.22.....	4,240 81
<i>Pembina</i> —Grace, Foreign.....	1 25	"H." General.....	2 00
OKLAHOMA AND INDIAN TERRITORY—\$40.51		United Offering of Woman's Auxiliary, 1898, for the training, sending out and support of women workers in the mission fields (additional).....	24 58
OKLAHOMA.		FOREIGN—\$44.48	
<i>Guthrie</i> —Trinity Church, Foreign.....	7 30	<i>Italy, Rome</i> —St. Paul's, Sp. for advance work in Porto Rico.....	38 72
Mrs. F. K. Brooke, Wo. Aux., Sp. for orphan's bed in Mr. Osuga's Orphanage, Japan.....	9 00	<i>Miscellaneous</i> —"A Swede," for Alaska....	5 76
<i>Hartshorne</i> —Trinity Church, General....	3 60	LEGACIES—\$11,816.63	
<i>Shawnee</i> —Emmanuel Mission, General....	2 00	<i>Mass., Boston</i> —Estate of Miss Helen Gordon, income from copyright, for woman's work.....	6 63
<i>South McAlester</i> —All Saints', General....	3 61	N. J., <i>New Brunswick</i> —Estate of Mrs. Sarah E. Phelps, Domestic.....	710 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan, for debt, \$10; Sp. for organ for Brazil, \$5.....	15 00	N. Y., <i>Poughkeepsie</i> —Estate of Mrs. Catharine M. Buckingham to the Society.....	10,000 00
SALT LAKE—\$4.15		Penn., <i>Philadelphia</i> —Estate of Miss Emily A. Lippincott, Foreign.....	1,000 00
COLORADO.		So. Va., <i>Norfolk</i> —Legacy of Mrs. Grace L. Sams, Foreign.....	100 00
<i>Aspen</i> —Christ Church, Foreign.....	2 40	Receipts for the month.....	\$ 81,351 68
UTAH.		Amount previously acknowledged.....	203,284 89
<i>Ogden</i> —Church of the Good Shepherd S. S., Infant-class, Alaska, 88 cts.; China, 87 cts.....	1 75	Total contributions, legacies and specials from September 1st, 1898.....	
SOUTH DAKOTA—\$101.87		\$284,636 57	
Niobrara Deanery.			
<i>Cheyenne River Mission</i> —St. John's, Wo.			

APPROPRIATIONS, SEPTEMBER, 1898-1899.

DOMESTIC—(Or which for Indian Missions, \$55,807.98; for Missions to Colored people, \$57,920.00)	\$288,924 00
FOREIGN—	262,741 00
Total	\$551,665 00

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1898.

(Excluding Legacies and Specials.)

(Excluding Legacies and Specials.)	
DOMESTIC—(Including items designated for Indian Missions, \$7,421.05. Missions to Colored people, \$3,008.77, and one-half of general offerings, \$7,649.85).....	\$62,244 82
FOREIGN—(Including one-half of general offerings, \$7,649.84).....	45,901 61
Total.....	\$108,146 43

Required from Feb. 1st, 1899, to Sept. 1st, 1899, for Domestic Missions \$226,679 18
for Foreign Missions 216,839 39

Total required to September 1st, 1899.....	8443,518 57
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GENERAL

- No. 584. The Advent and Epiphany Appeal, 1898-'99.
 No. 435. Systematic Giving. By a Country Editor.
 No. 448. Questions on Our Missions—Domestic and Foreign.
 No. 546. The Best Method of Infusing a Missionary Spirit into a Congregation. By the Rev. J. Kimber.
 No. 562. What Can a Busy Man Do for Missions? By Burton Mansfield, Esq.
 No. 563. Missionary Methods and Work as Illustrated by the History of the Church in the North-west.
 By Bishop Gilbert.

Pledge Cards and Pockets for contributions for support of Missions.
 Psalms, Lessons, Collects and Hymns for Missionary Meetings.
 At Mid-Day Pray for Missions.

DOMESTIC.

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 F. The Colorado Mission. (Now divided into a Diocese and a Mission.) By Bishop Spalding.
 L. The Northern Texas Mission. By Bishop Garrett.
 M. The Western Texas Mission. By the late Bishop Elliott.
 N. The Montana Mission. By Bishop Brewer. (New, 1894.)
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 No. 210. The Foundings and Beginnings of our Foreign Missionary Work. By the Rev. S. F. Hotchkiss.
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 No. 582. Report on St. John's College, Shanghai, China, 1897-'98.
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 No. 556. Our Mission and its Work in China. By H. W. Boone, M.D.

Address, *General Secretary*, Church Missions House, Fourth Avenue and Twenty-second Street, New York.

AMERICAN CHURCH MISSIONARY SOCIETY.

Evangelical, Voluntary, Auxiliary to the Board of Missions.

President, GENERAL WAGER SWAYNE.

Treasurer, ANDREW C. ZABRISKIE, Esq.

General Secretary, REV. W. DUDLEY POWERS, D.D.

Fields: Brazil, Cuba, Home.

Office, Room 33, Church Missions House, New York City.

The Society appeals for aid for its Domestic missionaries, also for help for Brazil, where our Church has a great Foreign mission, seven churches, 350 communicants, who contribute nearly \$3,500 United States gold toward self-support; also for Cuba, where the opportunity for Church work offers now peculiar advantages, and makes urgent demands.

ACKNOWLEDGMENTS.

The Treasurer of the American Church Missionary Society acknowledges the following contributions from December 1st, 1898, to February 21st, 1899:

ALABAMA—\$3.00		
Greensboro—St. Paul's Parish, Brazil, \$1.50;		
Cuba, \$1.50.....	3 00	
ALBANY—\$17.25		
Albany (Cambridge)—St. Luke's, Wo.		
Aux., Cuba.....	1 00	
Charlton—St. Paul's, Wo. Aux., Cuba.....	5 00	
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Cuba.....	1 00	
St. George's, Wo. Aux., Cuba.....	1 25	
Troy—St. Paul's, Wo. Aux., Cuba.....	2 00	
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Watervliet—Miss A. Frazer, Cuba.....	1 00	
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Syracuse—St. Mark's S. S., Brazil.....	2 50	
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CHICAGO—\$20.00		
Chicago—Grace Chapter No. 2, Brother-		
hood of St. Andrew, Sp. for Brazil pa-		
per, <i>Estandarte</i> , \$5; work of Rev. Mr.		
Brown, Brazil, \$15.....	20 00	
CONNECTICUT—\$35.21		
Greenwich—Christ Church, Mrs. J. H.		
Brush, Sp. for work of Rev. Mr.		
Brown, Brazil.....	25 00	
Hartford—Trinity Church, Brazil.....	10 21	
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Christiana Hundred—Christ Church, Sp.		
for church at Pelotas, Brazil.....	31 21	
Highlands—Immanuel Church, Domestic,		
\$23.43; annual membership to Amer-		
ican Church Missionary Society of Rev.		
K. J. Hammond and the Misses Ham-		
mond, \$9.....	31 43	
Marshallton—St. Barnabas's Mission, Sp.		
for church at Pelotas, Brazil.....	2 84	
EASTON—\$10.00		
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Anchorage—St. Luke's S. S., Cuba.....	5 00	
Hopkinsville—Grace Church Missionary		
Circle, Brazil.....	28 31	
Louisville—Wo. Aux. of St. Andrew's Par-		
ish, \$12.50; St. Andrew's, \$25; Brazil..	37 50	
LEXINGTON—\$1.00		
Lexington—Mrs. H. K. Daingerfield, Cuba..	1 00	
LONG ISLAND—\$312.45		
Brooklyn—Christ Church, Mrs. Robins, Sp.		
for church at Pelotas, Brazil.....	25 00	
Christ Chapel S. S., Brazil.....	20 00	
St. Paul's, Sp. for work of Rev. Mr.		
Meem, Brazil.....	7 45	
Wm. G. Low, Esq., Cuba, \$50; Brazil,		
\$50; Mexico, \$50.....	150 00	
"Anonymous," Brazil.....	5 00	
Grace, Sp. for Bishop L. L. Kinsolving's		
Church Building Fund, \$75; Miss Ben-		
son, Brazil, \$25.....	100 00	
Setauket—Caroline Church, Sp. for church		
at Pelotas, Brazil.....	5 00	
MARYLAND—\$217.86		
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Frederick—All Saints' Parish, Domestic,		
\$3.36; Brazil, \$6.50.....	13 86	
Mt. Washington—St. John's, Junior Aux.,		
Cuba.....	2 00	
Rider P. O., "C. J. H.," Domestic.....	5 00	
Towson—Trinity Church, Brazil.....	50 00	
MASSACHUSETTS—\$40.00		
Boston—Trinity Memorial Church, Wo.		
Aux., Brazil.....	5 00	
Malcolm Taylor, Esq., Sp. for church at		
Pelotas, Brazil.....	5 00	
Cambridge—Christ Church, Sp. for church		
at Pelotas, Brazil.....	16 00	
St. James's, Mrs. Greenleaf, Sp. for		
church at Pelotas, Brazil.....	5 00	
Mrs. Percy Gordon, Sp. for church at		
Pelotas, Brazil.....	5 00	
St. John's Chapel, "A. E. T.," Cuba, \$2;		
Brazil, \$2.....	4 00	
NEWARK—\$57.70		
Bergen Point—Wo. Aux. of Trinity Par-		
ish, Sp. for church at Pelotas, Brazil,		
\$25; Trinity Church, Brazil, \$32.70.....	47 70	
Montclair—St. Luke's, Mrs. Carter, Cuba..	10 00	
NEW JERSEY—\$10.00		
Trenton—Grace, Cuba.....	10 00	
NEW YORK—\$17,687.24		
New York—Holy Communion, Brazil.....	10 00	
St. Matthew's, Mr. E. Barnes, Brazil.....	1 00	

St. Michael's, Cuba.....	10 00	SOUTHERN VIRGINIA—\$180.34	
"Anonymous," Brazil, \$2.50; Cuba, \$2.50.....	5 00	Augusta Co. (Staunton)—Emmanuel Church, Brazil, \$35.60; Cuba, \$1.75; Domestic \$1.....	38 35
"Anonymous," Brazil, \$50; Cuba, \$50; work of Bishop Wells, \$50; work of Bishop Talbot, \$50.....	200 00	Dinwiddie Co. (Petersburg)—Grace, Wo. Aux., Brazil.....	33 63
Clarence M. Hyde, Esq., Brazil.....	250 00	Norfolk Co. (Norfolk)—Hugh Page Nelson, Esq., Brazil.....	5 00
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Trinity Chapel, Brazil.....	5 00	Christ Church, Brazil.....	20 00
Mrs. J. A. Edgar, Domestic, \$12.50; Cuba, \$6.25; Brazil, \$6.25.....	25 00	St. Bride's Parish, St. Paul's, Brazil.....	5 00
St. Bartholomew's, Sp. for Bishop L. L. Kinsolving's Church Building Fund, Brazil.....	15,503 71	St. Paul's, "A Member," Brazil.....	10 00
Holy Trinity Church, Miss Mary E. Blodgett, Brazil.....	1,000 00	Pittsylvania Co. (Danville)—Mrs. W. O. Day, Brazil.....	1 00
Holy Trinity Church, \$257.81; S. S., \$20.22, Brazil.....	277 53	Rockbridge Co. (Buena Vista)—Christ Church, Cuba, \$3.50; Rev. J. G. Scott, Brazil, \$3.50; Cuba, \$3; annual membership, \$3.....	13 00
		(Lexington)—Grace Memorial, Domestic, \$4.36; Brazil, \$25.....	29 36
PENNSYLVANIA—\$1,384.91			
Cheltenham—St. Paul's, Domestic, \$58.38; Brazil, \$95.29.....	183 67	VIRGINIA—\$611.38	
Germantown—Calvary, Brazil, \$40; Cuba, \$33.....	73 00	Alexandria Co. (Alexandria)—Wo. Aux. Christ Church, for support of Rev. L. L. Kinsolving, Brazil.....	63 00
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Philadelphia—Gloria Dei, Brazil.....	35 81	(Bowling Green)—Brazil.....	2 23
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Rev. J. Poyntz Tyler, annual membership to American Church Missionary Society.....	3 00	Theological Seminary, "Friends," Sp. for Miss Packard, Brazil.....	33 31
Miss Mary Pearsall, Brazil.....	50 00	Frederick Co. (Winchester)—Christ Church, Junior Aux., Sp. for work of Miss Packard, Brazil.....	1 00
Rev. R. S. Eastman, for church in Matanzas, Cuba.....	5 00	Rev. James Grammer, D.D., Brazil, \$10; Japan, \$10; Society, \$10.....	30 00
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Missionary Loan Exhibition, Cuba, \$50; Brazil, \$50.....	100 00	"In Memoriam," Miss M. B. H., Domestic, \$15; Mexico, \$10; Indians, \$10; Brazil, \$6; Cuba, \$3.....	49 00
Holy Trinity Church, Brazil, \$75; Sp. for Bishop L. L. Kinsolving's Church Building Fund, Brazil, \$25; Miss Cole's Bible-class, Sp. for Bishop L. L. Kinsolving's Church Building Fund, Brazil, \$90.....	190 03	Mrs. A. C. Page, subscription to THE SPIRIT OF MISSIONS, \$1; THE QUARTERLY MESSAGE, 10 cents.....	1 10
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Miss A. L. Sabine, Brazil.....	1 00	Monumental, Junior Aux., Sp. for work of Miss Packard, Brazil.....	5 00
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PITTSBURGH—\$1,362.09		St. James's, Wo. Aux., \$10; Miss Jones, \$5, Brazil.....	15 00
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Mrs. C. C. Hussey, \$50; Miss Hussey, \$20, Sp. for church at Pelotas, Brazil.....	70 00	Protestant Episcopal Missionary Society, Brazil.....	125 00
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Pittsburgh—St. Andrew's (of which \$5 from Mrs. Phillips, Sp. for Christmas toys), work of Rev. Mr. Meem, Brazil.....	122 59	St. Peter's, Brazil.....	7 32
Miss Jessie Douglas, Sp. for church at Pelotas, Brazil.....	1 00		
Pittsburgh Branch Wo. Aux., Brazil.....	150 00	WASHINGTON—\$320.64	
		Washington, D.C.—Trinity Church, Brazil, \$126.39; Cuba, \$2.....	128 39
RHODE ISLAND—\$1,010.00		Life membership to American Church Missionary Society of the Rev. John Cornell.....	100 00
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		St. John's, Brazil.....	49 11
SOUTH CAROLINA—\$13.00		Miss Sarah E. Tiffey, Brazil.....	5 00
Boykin—"In His Name," Domestic, \$1; Cuba, \$1; Brazil, \$1.....	3 00	"Anonymous," Brazil.....	5 00
Cheraw—"In Memoriam," Brazil.....	10 00	Pooleville—St. Peter's Parish, Brazil, \$20.14; Rev. Walter P. Griggs, \$10.....	30 14
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Cincinnati—Christ Church, Domestic, \$15; Cuba, \$6.13; Brazil, \$20.....	41 13	Geneva—A. P. Rose, Esq., Domestic, \$10; Brazil, \$10; Cuba, \$5.....	25 00

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<i>Charlestown</i> —Zion, Junior Aux., Sp. for		<i>Parkersburg</i> —Chapel of the Good Shep-	
Brazil paper, <i>Estandarte</i>	50 00	herd, Brazil.....	5 00
<i>Hinton</i> —Ascension, Cuba, \$1.50; Domes-		Right Rev. G. W. Peterkin, D.D., Sp. for	
tic, \$1.50.....	3 00	church building in Brazil.....	50 00
Total <i>Echo</i>			\$ 32 25
Total Income.....			2,785 97
Total Contributions.....			23,664 49
Grand Total.....			\$26,482 71

The Commission, Right Rev. Wm. Crosswell Doane, D.D., Chairman, recommend the adoption of the following resolutions:

“*Resolved*: That this Board appeals earnestly to the members of the Church throughout the United States to contribute liberally to the work now in the charge of the American Church Missionary Society in Cuba to the end that it may be extended and supported as it ought to be.

“*Resolved*: That in view of the urgent and pathetic conditions of large bodies of orphaned children in the Island of Cuba, this Board recommends to the American Church Missionary Society that they should urge upon the immediate action of the Church such steps as may provide in that island an asylum or asylums for their shepherding and care.”

The following resolutions of the Joint Commission on the Increased Responsibilities of the Church are appended. And churches, and asylums, and schools are sadly needed in Cuba. The American Church Missionary Society appeals for means to satisfy these urgent needs.

W. DUDLEY POWERS, General Secretary.

The Clergymen's Retiring Fund Society,

Room 13, Church House, 12th and Walnut Streets, Philadelphia, Pa.

The Rev. Dr. JAMES H. LAMB, Financial Secretary.

PHILADELPHIA.

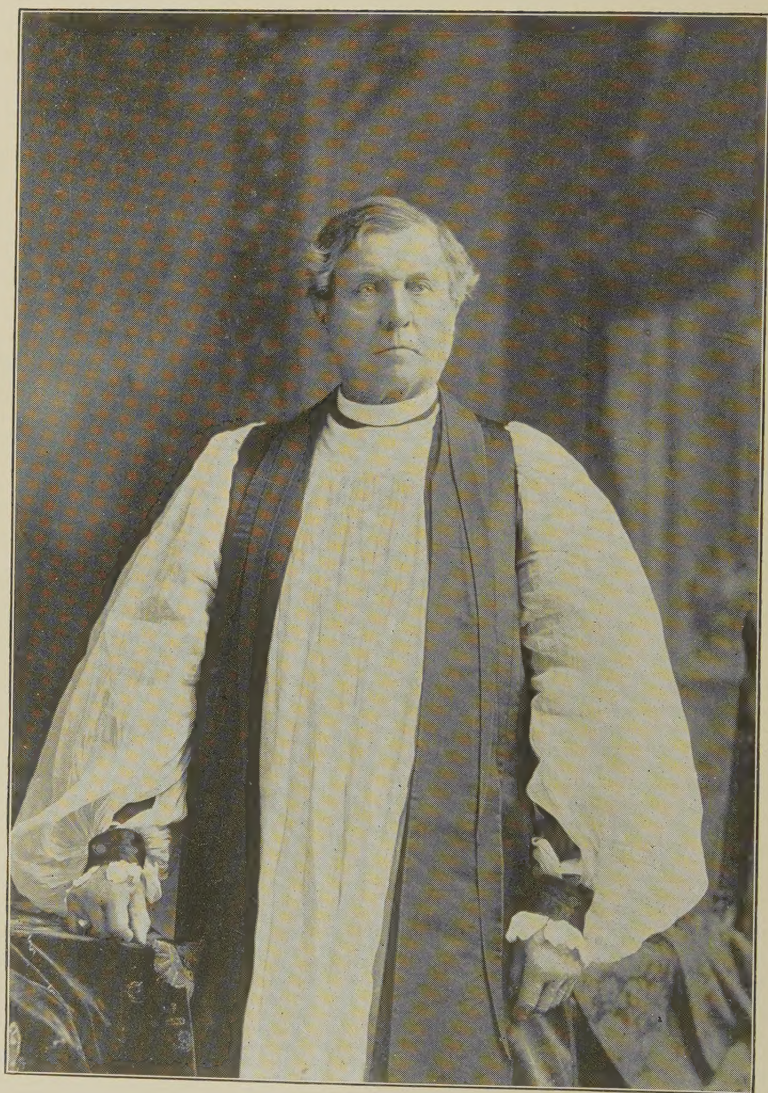
To the Clergy of the Protestant Episcopal Church in the United States :

DEAR BRETHREN:

The Clergymen's Retiring Fund Society is carrying forward a wise and commendable effort to provide an honorable pension fund for the worn-out veterans of the Church's commissioned officers. It is an effort that should enlist the sympathies of every layman and clergyman among us. The work is already firmly established, and its able and conservative management has gained for it a general confidence and a generous support. We now appeal to every clergyman, not already enrolled, to become a member; thus enabling us to do a greater work, and to adequately provide for the present annuitants dependent upon us. We beg you to think deeply concerning the present needs of those who are compelled to retire, and to look forward with thoughtful regard to a proper provision for your own old age.

Sincerely yours in the work of properly pensioning the aged clergy,

JAMES H. LAMB, *Financial Secretary.*



THE RIGHT REV. THOMAS MARCH CLARK, D.D., LL.D.,
BISHOP OF RHODE ISLAND,
PRESIDING BISHOP OF THE CHURCH,
PRESIDENT OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.